

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL

QUESTIONS

No. 30

Wednesday, 11 October 2017

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given ***Tuesday, 15 August 2017***

145. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water (*SO108(2) response – 13 September 2017*)

Notice Given ***Wednesday, 23 August 2017***

304. Hon Robin Chapple to the Minister for Environment

Notice Given ***Thursday, 24 August 2017***

310. Hon Alison Xamon to the Leader of the House representing the Attorney General
312. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
313. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water
314. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
315. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
316. Hon Robin Scott to the Minister for Regional Development representing the Minister for Mines and Petroleum
318. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water
319. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
320. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
322. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
323. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

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Postponed Questions

- 325. Hon Martin Aldridge to the Leader of the House representing the Premier
- 326. Hon Martin Aldridge to the Minister for Environment representing the Treasurer
- 327. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Electoral Affairs
- 329. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Electoral Affairs
- 331. Hon Martin Aldridge to the Leader of the House representing the Premier

Notice Given ***Tuesday, 5 September 2017***

- 333. Hon Robin Chapple to the Minister for Environment
- 334. Hon Robin Scott to the Parliamentary Secretary representing the Minister for Health
- 335. Hon Robin Scott to the Minister for Regional Development
- 336. Hon Nick Goiran to the Minister for Environment representing the Treasurer
- 337. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 338. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 342. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Commerce and Industrial Relations
- 344. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 345. Hon Nick Goiran to the Minister for Environment
- 346. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 347. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 348. Hon Alison Xamon to the Minister for Environment representing the Treasurer
- 349. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 350. Hon Alison Xamon to the Minister for Disability Services
- 351. Hon Alison Xamon to the Minister for Education and Training
- 352. Hon Alison Xamon to the Minister for Environment representing the Minister for Lands
- 353. Hon Alison Xamon to the Minister for Environment representing the Minister for Lands
- 355. Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Housing
- 356. Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Transport
- 357. Hon Peter Collier to the Minister for Environment representing the Minister for Housing
- 358. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 359. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry

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Postponed Questions***Notice Given*** ***Wednesday, 6 September 2017***

- 360. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 361. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 362. Hon Robin Chapple to the Minister for Environment
- 363. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry

Notice Given ***Thursday, 7 September 2017***

- 364. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 365. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 366. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 367. Hon Alison Xamon to the Minister for Education and Training
- 368. Hon Alison Xamon to the Minister for Education and Training

Notice Given ***Tuesday, 12 September 2017***

- 370. Hon Tjorn Sibma to the Minister for Regional Development
- 371. Hon Tjorn Sibma to the Minister for Environment
- 372. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 373. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 374. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 375. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water

Notice Given ***Wednesday, 13 September 2017***

- 376. Hon Ken Baston to the Minister for Environment representing the Minister for Energy
- 377. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 378. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

Notice Given ***Thursday, 14 September 2017***

- 379. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water

Notice Given ***Tuesday, 10 October 2017***

- 380. Hon Alison Xamon to the Minister for Education and Training
- 381. Hon Alison Xamon to the Minister for Education and Training
- 382. Hon Alison Xamon to the Minister for Education and Training
- 383. Hon Alison Xamon to the Leader of the House representing the Premier
- 384. Hon Alison Xamon to the Leader of the House representing the Attorney General

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Postponed Questions

- 385. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Community Services
- 386. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 387. Hon Robin Chapple to the Minister for Environment
- 388. Hon Robin Chapple to the Minister for Environment representing the Minister for Lands
- 389. Hon Robin Chapple to the Minister for Environment
- 390. Hon Diane Evers to the Minister for Environment
- 391. Hon Nick Goiran to the Leader of the House representing the Premier
- 392. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer
- 393. Hon Tjorn Sibma to the Leader of the House representing the Premier
- 394. Hon Tjorn Sibma to the Leader of the House representing the Minister for Community Services
- 395. Hon Tjorn Sibma to the Leader of the House representing the Premier
- 396. Hon Tjorn Sibma to the Leader of the House representing the Minister for Community Services
- 397. Hon Tjorn Sibma to the Leader of the House representing the Premier
- 398. Hon Robin Scott to the Minister for Environment representing the Treasurer
- 399. Hon Nick Goiran to the Minister for Regional Development
- 400. Hon Diane Evers to the Minister for Environment
- 401. Hon Diane Evers to the Minister for Environment
- 402. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 403. Hon Robin Scott to the Minister for Regional Development representing the Minister for Mines and Petroleum

LEGISLATIVE COUNCIL

QUESTIONS ASKED TODAY

*Notice Given**Wednesday, 11 October 2017***404. Hon Martin Aldridge to the Leader of the House representing the Premier:**

I refer to chartered aircraft leased by the Department of Premier and Cabinet for the transportation of Ministers and other office holders, and I ask:

- (a) which officeholders have access to the departmental aircraft;
- (b) what policy or guidelines apply to the use of departmental aircraft;
- (c) for each month from March to September 2017 inclusive, please provide:
 - (i) a summary of each trip undertaken including destinations visited, dates, and passengers on each flight segment;
 - (ii) the name of the principle requester of the flight; and
 - (iii) the cost of each separate aircraft itinerary as identified in (i);
- (d) has any other aircraft been chartered by the department outside of the contract which is in place and referred to above; and
- (e) if yes to (d), please provide details of each occasion including passengers, destinations visited, and cost?

405. Hon Peter Collier to the Minister for Disability Services:

I refer the Minister to his communication with the Commonwealth Government in relation to the National Disability Insurance Scheme (NDIS), and I ask:

- (a) on what dates has the Minister personally communicated via letter with the Commonwealth Government in relation to the NDIS; and
- (b) on what dates has the Minister's ministerial office communicated with the Commonwealth Government via email or letter in relation to the NDIS?

406. Hon Peter Collier to the Minister for Disability Services:

I refer the Minister to his ministerial statement, dated 14 June 2017, in relation to the National Disability Insurance Scheme (NDIS), and I ask, which of the following groups has the Minister met with since 17 March 2017 in relation to the NDIS, and on what dates:

- (a) people with a disability, their families and carers;
- (b) specific peak bodies representing individuals and the sector;
- (c) specific individual service provider organisations; and
- (d) specific industry, including the Chamber of Commerce and Industry and special interest groups?

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given *Wednesday, 11 October 2017*

407. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Tourism:

I refer to the email from the Minister's office, dated 10 October 2017, and I ask:

- (a) for what period of time was the Minister in the South Metropolitan Region;
- (b) further to (a):
 - (i) how many meetings, events, functions or similar did the Minister attend;
 - (ii) who attended each of the meetings, events, functions or similar with the Minister; and
 - (iii) did the Minister receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Minister table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

408. Hon Martin Aldridge to the Leader of the House representing the Premier:

I refer to the travel undertaken by Minister MacTiernan on Friday, 8 September 2017 and any related travel before or after this date, and I ask:

- (a) was the Minister's travel supported by the Department of Premier Cabinet by way of chartered aircraft;
- (b) if yes to (a), what aircraft type was used;
- (c) what was the arrival and departure time for each leg of the air travel and location visited;
- (d) what was the total cost of the itinerary relating to air transport; and
- (e) which passengers accompanied the Minister on each segment of the air travel?

NIGEL PRATT

Clerk of the Legislative Council