

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**  
**QUESTIONS**  
**No. 152**  
**Tuesday, 24 September 2019**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

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**POSTPONED QUESTIONS**

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*Notice Given*                      *Tuesday, 6 August 2019*

2347. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
(SO108(2) response – 20 September 2019)

*Notice Given*                      *Tuesday, 20 August 2019*

2404. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning

2408. Hon Alison Xamon to the Leader of the House representing the Attorney General

2413. Hon Alison Xamon to the Leader of the House representing the Minister for Sport and  
Recreation

2416. Hon Alison Xamon to the Minister for Environment representing the Minister for Lands

*Notice Given*                      *Wednesday, 21 August 2019*

2420. Hon Martin Aldridge to the Minister for Education and Training

*Notice Given*                      *Tuesday, 3 September 2019*

2422. Hon Diane Evers to the Minister for Environment

2423. Hon Diane Evers to the Minister for Environment

2424. Hon Dr Steve Thomas to the Minister for Environment

2425. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing

2426. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing

2427. Hon Alison Xamon to the Minister for Education and Training

2428. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for  
State Development, Jobs and Trade

2429. Hon Martin Aldridge to the Minister for Education and Training

2430. Hon Martin Aldridge to the Minister for Regional Development

2431. Hon Martin Aldridge to the Minister for Regional Development

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**Postponed Questions**

- 2432. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2433. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2434. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2435. Hon Martin Aldridge to the Minister for Education and Training
- 2436. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
- 2437. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2438. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2439. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2440. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2441. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 2442. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2443. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2444. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2445. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2446. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2447. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2448. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2449. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2450. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2451. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 2452. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 2453. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health

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**Postponed Questions**

2454. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

2455. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety

**Notice Given**                      **Wednesday, 4 September 2019**

2456. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs

2457. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

**Notice Given**                      **Thursday, 5 September 2019**

2458. Hon Michael Mischin to the Leader of the House representing the Attorney General

2459. Hon Robin Chapple to the Minister for Environment

**Notice Given**                      **Tuesday, 17 September 2019**

2460. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations

2461. Hon Robin Chapple to the Minister for Agriculture and Food

2462. Hon Robin Chapple to the Minister for Environment

2463. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health

2464. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry

2465. Hon Diane Evers to the Minister for Environment

2466. Hon Diane Evers to the Minister for Environment representing the Minister for Emergency Services

2467. Hon Alison Xamon to the Minister for Agriculture and Food

2468. Hon Martin Aldridge to the Leader of the House representing the Attorney General

2469. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement

2470. Hon Jacqui Boydell to the Minister for Education and Training

2471. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety

2472. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport

2473. Hon Robin Chapple to the Minister for Environment

2474. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

2475. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

2476. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

2477. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

2478. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

2479. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

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**Postponed Questions**

2480. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection  
2481. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection  
2482. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection  
2483. Hon Tim Clifford to the Minister for Environment representing the Minister for Lands  
2484. Hon Tim Clifford to the Minister for Environment representing the Minister for Planning  
2485. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy  
2486. Hon Tim Clifford to the Minister for Environment  
2487. Hon Tim Clifford to the Leader of the House representing the Premier

**Notice Given**                      **Wednesday, 18 September 2019**

2488. Hon Robin Chapple to the Minister for Environment  
2489. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum  
2490. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
2491. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

**Notice Given**                      **Thursday, 19 September 2019**

2492. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
2493. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy  
2494. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce  
2495. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade  
2496. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
2497. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety  
2498. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing  
2499. Hon Colin Holt to the Minister for Regional Development representing the Minister for Tourism  
2500. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade  
2501. Hon Martin Aldridge to the Minister for Education and Training  
2502. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy  
2503. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

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**QUESTIONS ASKED TODAY**


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*Notice Given**Tuesday, 24 September 2019***2504. Hon Colin de Grussa to the Minister for Agriculture and Food:**

- (1) I refer to staffing within the Department of Primary Industries and Regional Development and ask, will the Minister please provide the following information and breakdowns for the number of staff working under each of the following:
- (a) Director General;
  - (b) Deputy Director General, Sustainability and Biosecurity;
  - (c) Deputy Director General, Industry and Economic Development;
  - (d) Managing Director, Research Development and Innovation; and
  - (e) Managing Director, Capability and Performance?
- (2) For each of the staff identified in (1)(a)-(e), will the Minister please provide the:
- (a) position title of each staff member;
  - (b) employment level of each staff member;
  - (c) full time equivalent hours of each staff member;
  - (d) geographic location of the office each staff member works from; and
  - (e) portfolio area each staff member is aligned to (i.e. regional development, agriculture or fisheries)?

**2505. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services:**

I refer to section 26A (2) (i) of the *Fire Brigades Act 1942*, and I ask:

- (a) will the Minister please table a list of gifts received by the Department of Fire and Emergency Services (DFES) Commissioner for the financial years 2016-17, 2017-18 and 2018-19 including:
  - (i) the type of gift received (i.e. money, equipment, property or otherwise);
  - (ii) the financial value of that gift;
  - (iii) who provided the gift; and
  - (iv) when the gift was received; and
- (b) will the Minister please table a list of gifts received by any DFES Deputy Commissioners, Executive Directors or Assistant Commissioners for the financial years 2016-17, 2017-18 and 2018-19 including:
  - (i) the type of gift received (i.e. money, equipment, property or otherwise);
  - (ii) the financial value of that gift;
  - (iii) who provided the gift;
  - (iv) when the gift was received; and
  - (v) who received the gift?

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*Notice Given*                      *Tuesday, 24 September 2019*

**2506. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services:**

I refer to Budget Paper 2, Volume 2, page 397 – Statement of Cashflows (Controlled), specifically subsection “Cashflows from operating activities”, and I ask:

- (a) will the Minister please provide a detailed breakdown of spending from the Emergency Services Levy (ESL) for:
  - (i) 2017-18;
  - (ii) 2018-19; and
  - (iii) the expected breakdown for 2019-20;
- (b) will the Minister please provide a detailed breakdown of costs in relation to the line item “Employee Benefits for 2019-20” including:
  - (i) the position title for each employee;
  - (ii) the pay level for each employee; and
  - (iii) the location from which each employee works;
- (c) will the Minister please provide a detailed breakdown of costs in relation to the line item “Grants and Subsidies 2019-20”;
- (d) of the “Grants and Subsidies” funding, why is there a notable decrease across the forward estimates;
- (e) will the Minister please provide the expected breakdown of costs in relation to the line item “Other Payments” for 2019-20;
- (f) what is the expected contribution from the ESL to the Bushfire Mitigation Strategy for:
  - (i) 2019-20; and
  - (ii) in total; and
- (g) for the subheading “Net Cash from operating activities”, will the Minister please explain why there is an expected significant decrease in 2021?

**2507. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Water:**

I refer to the Lake Kepwari development on the South Branch of the Collie River, and I ask:

- (a) does Lake Kepwari still have an licensed surface water allocation of 3.2 Gigalitres per year;
- (b) if no to (a), what is the current licensed surface water allocation for Lake Kepwari;
- (c) what monitoring of inflow and outflow at Lake Kepwari is occurring;
- (d) what has been the inflow into Lake Kepwari from the Collie River South Branch Catchment in 2012, 2013, 2014, 2015, 2016, 2017, 2018, and 2019 to date;
- (e) what has been the outflow from Lake Kepwari back into the Collie River South Branch in 2012, 2013, 2014, 2015, 2016 2017 and 2018;
- (f) in what years between 2012 and the present has the Collie River South Branch not flowed upstream (south) of Lake Kepwari;
- (g) in what years between 2012 and the present has the Collie River South Branch not flowed downstream (north) of Lake Kepwari;

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- (h) in years of low rainfall, does the filling of Lake Kepwari have a higher priority than environmental flows into the Collie River South Branch;
- (i) under what policy, regulation or legislation is the decision on the higher priority in part (h) determined; and
- (j) what is the timeframe for the opening of Lake Kepwari for public access?

**2508. Hon Colin de Grussa to the Minister for Agriculture and Food:**

- (1) I refer to staffing within the Department of Agriculture and Food and ask, will the Minister please provide the following information and breakdowns for the number of staff working under each of the following, as at 30 June 2016:
  - (a) Acting Director General;
  - (b) Executive Director Biosecurity and Regulation;
  - (c) Executive Director Business Support;
  - (d) Executive Director Grains and Livestock Industries;
  - (e) Executive Director Grains R&D Transformation; and
  - (f) Executive Director Irrigated Agriculture?
- (2) For each of the staff identified in (1)(a)-(f), will the Minister please provide the:
  - (a) position title of each staff member;
  - (b) employment level of each staff member;
  - (c) full time equivalent hours of each staff member;
  - (d) geographic location of the office each staff member works from; and
  - (e) portfolio area each staff member is aligned to (i.e. regional development, agriculture or fisheries)?

**2509. Hon Colin de Grussa to the Minister for Regional Development:**

- (1) I refer to staffing within the Department of Regional Development and ask, will the Minister please provide the following information and breakdowns for the number of staff working under each of the following, as at 30 June 2016:
  - (a) Director General;
  - (b) Executive Director Portfolio Support and Development;
  - (c) Executive Director Strategy and Evaluation;
  - (d) Executive Director Business Development; and
  - (e) Executive Director Investment Management?
- (2) For each of the staff identified in (1)(a)-(e), will the Minister please provide the:
  - (a) position title of each staff member;
  - (b) employment level of each staff member;
  - (c) full time equivalent hours of each staff member;
  - (d) geographic location of the office each staff member works from; and
  - (e) portfolio area each staff member is aligned to (i.e. regional development, agriculture or fisheries)?

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*Notice Given*                      *Tuesday, 24 September 2019*

**2510. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries:**

- (1) I refer to staffing within the Department of Fisheries and ask, will the Minister please provide the following information and breakdowns for the number of staff working under each of the following, as at 30 June 2016:
- (a) Director General;
  - (b) Executive Director Science and Resource Assessment;
  - (c) Deputy Director General Strategy and Aquatic Resources;
  - (d) Executive Director Corporate Services;
  - (e) Executive Director Regional Services; and
  - (f) Manager Office of the Director General?
- (2) For each of the staff identified in (1) (a)-(f), will the Minister please provide the:
- (a) position title of each staff member;
  - (b) employment level of each staff member;
  - (c) full time equivalent hours of each staff member;
  - (d) geographic location of the office each staff member works from; and
  - (e) portfolio area each staff member is aligned to (i.e. regional development, agriculture or fisheries)?

**2511. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:**

I refer to Legislative Council question on notice 2134 and the Premier's refusal to provide an answer to any part of my question and I ask, when does the Premier intend to answer the question or satisfy his obligations under Section 82 of the *Financial Management Act 2006*?

**2512. Hon Nick Goiran to the Leader of the House representing the Premier:**

I refer to the email from the Premier's office, dated 20 September 2019 and received at 4:49pm from the Premier's appointments secretary, and I ask:

- (a) for what period of time was the Premier in the South Metropolitan Region;
- (b) further to (a):
  - (i) how many meetings, events, functions or similar did the Premier attend;
  - (ii) who attended each of the meetings, events, functions or similar with the Premier; and
  - (iii) did the Premier receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Premier table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?



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**2513. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection:**

I refer to the Minister's response to my question without notice No. 1038, and I ask, will the Minister table a copy of the monthly workload management reports, run in each calendar month this year?

**2514. Hon Robin Chapple to the Minister for Environment representing the Minister for Police:**

I refer to the police cameras that were deployed at the Global Strike for Climate gathering at Forrest Place and march to Elizabeth Quay on 20 September 2019, and ask on behalf of a number of parents:

- (a) why were there so many police cameras deployed to record people at the gathering and march;
- (b) for what purpose was the footage required;
- (c) will the footage be kept:
  - (i) if yes to (c), why;
- (d) the filming intimidated a number of people, was this the intention; and
- (e) will the footage be used to identify people who organise or participate in Global Strike for Climate activities?

**2515. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:**

I refer to the Victorian Ombudsman's 2016 report *Investigation into the management of complex workers compensation claims and WorkSafe oversight*, which highlighted some disgraceful behaviour by insurance companies towards injured workers, and I ask:

- (a) who is responsible for overall oversight, including monitoring and/or auditing, of the practices of service providers in the Western Australian workers' compensation and injury management scheme; and
- (b) for each of the last 10 financial years, how many complaints to WorkCover have been made by service provider type (namely - insurer, self-insurer, registered agent or workplace rehabilitation provider)?

**2516. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health:**

(1) I refer to the inquiry into the Climate Health WA Inquiry, and I ask:

- (a) given this inquiry is the first to be established under part 15 of the *Public Health Act 2016*, will an evaluation of the inquiry process be undertaken;
- (b) if yes to (a), will the evaluation report be made publicly available; and
- (c) if no to (a), why not?

(2) I refer to the Global Green and Healthy Hospitals Network, and I ask:

- (a) which Hospital Service Providers (HSP) have signed up to become members of the Network;
- (b) does the Minister intend to align mitigation requirements across all HSP with the State Climate Policy; and
- (c) if no to (b), how does the Minister intend to ensure all HSP equally apply mitigation strategies rather than leave the individual HSP to employ an ad hoc process?

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*Notice Given*                      *Tuesday, 24 September 2019*

**2517. Hon Martin Aldridge to the Minister for Education and Training:**

I refer to the Minister's media statement of 22 September 2019 entitled, *Major maintenance blitz: New job-creating school package unveiled* and I ask:

- (a) will the Minister please identify each of the schools, summary of works and the individual funding amount that will benefit from the \$35 million investment to address maintenance identified in Building Condition Assessment reports;
- (b) will the Minister please identify each of the schools, summary of works and the individual funding amount that will benefit from the \$165 million for targeted maintenance works, upgrades or refurbishments;
- (c) over what timeframe will the above mentioned investments be made;
- (d) if the investment is to occur beyond the 2019-20 financial year, will the Minister please provide a breakdown of the \$200 million investment by financial year;
- (e) will the Minister please provide a breakdown of the investment by education department region; and
- (f) how has the estimated 3,150 jobs been determined?

**2518. Hon Martin Aldridge to the Minister for Regional Development:**

I refer to Legislative Council question without notice 1030 in relation to the Minister's travel to Broome in August 2018, and I ask:

- (a) how many nights did the Minister stay at Moonlight Bay Suites;
- (b) what was the cost per night for the Minister's accommodation;
- (c) how many nights did Mr Huxtable stay at Moonlight Bay Suites;
- (d) what was the cost per night for Mr Huxtable's accommodation;
- (e) why did it take more than 6 months for the Minister to reimburse the taxpayers of Western Australia for the additional costs incurred in accommodating the Minister's granddaughter;
- (f) did the Minister alert the Department of Premier and Cabinet to the charge and the need for a reimbursement to take place or did the Department or another person alert the Minister to the omission;
- (g) will the Minister please table a copy of all receipts relating to the Broome travel including accommodation, meals and incidental expenses undertaken by the Minister and Mr Huxtable; and
- (h) please identify those expenses in (g), which were reimbursed by the Minister or another person and the date on which a reimbursement was made?

**2519. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:**

I refer to the Ministers media statement of 24 September 2019 entitled, *Priority hospital maintenance blitz to help stimulate local economy* and I ask:

- (a) will the Minister please identify each of the regional Western Australian health facilities, a summary of works for each facility and the individual funding amount that will benefit from the \$37 million investment;

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- (b) will the Minister please advise the investment profile in each of the following financial years from this program:
- (i) 2019-2020;
  - (ii) 2020-2021;
  - (iii) 2021-2022; and
  - (iv) 2022-2023; and
- (c) how has the estimated 1,300 jobs been determined and how will this be measured during and following construction?

**2520. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade:**

I refer to Legislative Council question on notice 2135 and the Minister's reference to Legislative Council question on notice 2134, which provides no answer to the information that I seek and I ask, when does the Minister intend to answer the question or satisfy obligations under section 82 of the *Financial Management Act 2006*?

**2521. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:**

I refer to Legislative Council question on notice 2135 and the Minister's reference to Legislative Council question on notice 2134, which provides no answer to the information that I seek and I ask, when does the Minister intend to answer the question or satisfy obligations under section 82 of the *Financial Management Act 2006*?

**2522. Hon Martin Aldridge to the Minister for Education and Training:**

I refer to Legislative Council question on notice 2135 and the Minister's reference to Legislative Council question on notice 2134, which provides no answer to the information that I seek and I ask, when does the Minister intend to answer the question or satisfy obligations under section 82 of the *Financial Management Act 2006*?

**2523. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs:**

I refer to Legislative Council question on notice 2135 and the Minister's reference to Legislative Council question on notice 2134, which provides no answer to the information that I seek and I ask, when does the Minister intend to answer the question or satisfy obligations under section 82 of the *Financial Management Act 2006*?

**2524. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:**

I refer to Legislative Council question on notice 2135 and the Minister's reference to Legislative Council question on notice 2134, which provides no answer to the information that I seek and I ask, when does the Minister intend to answer the question or satisfy obligations under section 82 of the *Financial Management Act 2006*?

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*Notice Given*                      *Tuesday, 24 September 2019*

**2525. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:**

I refer to Legislative Council question on notice 2135 and the Minister's reference to Legislative Council question on notice 2134, which provides no answer to the information that I seek and I ask, when does the Minister intend to answer the question or satisfy obligations under section 82 of the *Financial Management Act 2006*?

**2526. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:**

I refer to Legislative Council question on notice 2135 and the Minister's reference to Legislative Council question on notice 2134, which provides no answer to the information that I seek and I ask, when does the Minister intend to answer the question or satisfy obligations under section 82 of the *Financial Management Act 2006*?

**2527. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts:**

I refer to Legislative Council question on notice 2135 and the Minister's reference to Legislative Council question on notice 2134, which provides no answer to the information that I seek and I ask, when does the Minister intend to answer the question or satisfy obligations under section 82 of the *Financial Management Act 2006*?

**2528. Hon Martin Aldridge to the Leader of the House representing the Attorney General:**

I refer to Legislative Council question on notice 2135 and the Minister's reference to Legislative Council question on notice 2134, which provides no answer to the information that I seek and I ask, when does the Minister intend to answer the question or satisfy obligations under section 82 of the *Financial Management Act 2006*?

**NIGEL PRATT**

Clerk of the Legislative Council