



# QUESTIONS BOOKLET

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## LEGISLATIVE COUNCIL

### TUESDAY, 13 JUNE 2023

Questions appear according to the date on which notice was delivered.

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#### QUESTIONS AWAITING ANSWERS

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**Notice Given**                      **Tuesday, 9 May 2023**

1391. Hon Nick Goiran to the Minister for Emergency Services representing the Treasurer

**Notice Given**                      **Wednesday, 10 May 2023**

1421. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Corrective Services

**Notice Given**                      **Thursday, 11 May 2023**

1422. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for Tourism

1425. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Corrective Services

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**Notice Given**                      **Tuesday, 16 May 2023**

1429. Hon James Hayward to the Leader of the House representing the Minister for Health

1430. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Corrective Services

1431. Hon Nick Goiran to the Minister for Emergency Services representing the Minister for Corrective Services

1432. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General

1434. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Corrective Services

1435. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Planning

**Notice Given**                      **Wednesday, 17 May 2023**

1436. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Transport

1438. Hon Martin Aldridge to the Minister for Emergency Services

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**Questions Awaiting Answers**

- 1439. Hon Martin Aldridge to the Minister for Emergency Services
- 1440. Hon Martin Aldridge to the Minister for Emergency Services
- 1441. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for State Development, Jobs and Trade
- 1442. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Corrective Services
- 1443. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Corrective Services
- 1444. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Corrective Services
- 1446. Hon Martin Aldridge to the Minister for Emergency Services
- 1447. Hon Martin Aldridge to the Minister for Emergency Services representing the Treasurer
- 1448. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

**Notice Given                      Thursday, 18 May 2023**

- 1449. Hon Martin Aldridge to the Minister for Emergency Services
- 1450. Hon Martin Aldridge to the Minister for Emergency Services
- 1451. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for State Development, Jobs and Trade
- 1453. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Child Protection
- 1454. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1455. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1456. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1457. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1458. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1459. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1460. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1461. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment

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**Questions Awaiting Answers**

- 1462. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1463. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1464. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1465. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1466. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1467. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1469. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1470. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Corrective Services
- 1471. Hon Neil Thomson to the Minister for Agriculture and Food representing the Minister for Planning

## LEGISLATIVE COUNCIL

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**QUESTIONS ASKED TODAY**

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**Notice Given**                      **Tuesday, 13 June 2023**

**1472. Hon Neil Thomson to the Minister for Finance; Commerce; Women's Interests:**

I refer to the cost and application process for obtaining and/or renewing a Class 2 Demolition License in the State of Western Australia. In table form, for each of the following years – 2016; 2019; 2021; 2023 please advise the following:

- (a) the application cost of obtaining & renewing a Class 2 Demolition License;
- (b) how many FTE positions are/were allocated to assessing and approving these applications; and
- (c) how many Class 2 Demolition License holders were/are registered?

**1473. Hon Steve Martin to the Minister for Emergency Services representing the Minister for Corrective Services:**

I refer to Banksia Hill Detention Centre and Unit, and I ask:

- (a) what was the average wage of custodial staff at these facilities over the previous 12 months; and
- (b) did any staff receive a salary last financial year, that was:
  - (i) more than 50 per cent of their base salary and, if so, how many; and
  - (ii) more than double their base salary and, if so, how many?

**1474. Hon Dr Brian Walker to the Minister for Emergency Services representing the Minister for Police:**

I refer the Minister to recent research undertaken in Canada, quantifying the number of autopsies in which traces of cannabis were detected both before and after legislation, and given that cannabis use can be tracked via post-mortem blood sampling, and I ask:

- (a) how many road fatalities were there in Western Australia in 2022;
- (b) how many of those fatalities led to an autopsy;
- (c) how many, if any, of those autopsies showed traces of cannabis in the deceased's system; and
- (d) how does that figure compare to those recorded in 2021?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

**Notice Given**                      **Tuesday, 13 June 2023**

**1475. Hon Dr Steve Thomas to the Leader of the House representing the Premier:**

- (1) I refer to the joint media statement of 14 June 2022 from the Premier and the Minister for Energy entitled "State-owned coal power stations to be retired by 2030 with move towards renewable energy", which notes Synergy and the Water Corporation undertaking analysis to determine the feasibility of a pumped hydro project in Collie, and I ask:
- (a) have any of the following groups registered an interest in, submitted a proposal for, or engaged with any departmental or ministerial officer relating to the development of a pumped hydro project in Collie:
    - (i) the Frederik Suhren, Kevin Reynolds and Brian Burke-led Pump Hydro Collie group;
    - (ii) the Seven Group as an entity, or officers representing the Seven Group;
    - (iii) the Jemena Group; and
    - (iv) Australian Capital Equity?
- (2) If yes to any of the groups in part (1),:
- (a) when did the submissions or engagements occur;
  - (b) with whom did the proponent meet within Government; and
  - (c) who were the people representing the proponent in those meetings or submissions?

**1476. Hon Dr Steve Thomas to the Minister for Emergency Services:**

I refer to the light tankers supplied to volunteer bush fire brigades, and I ask:

- (a) how much of the light tankers are custom made or altered after manufacture;
- (b) what is the cost per vehicle of the custom changes and alterations;
- (c) how much of the light tankers are plastic and how does this affect their function and fire resistance;
- (d) are the light tankers currently supplied with a horizontal input pipe to their fuel tanks;
- (e) if yes to (d), are units putting the tankers on ramps or blocks in order to completely fill the tanks;
- (f) are the tankers fitted with on board refrigerators and, if so, why; and
- (g) what is the cost difference between the Landcruiser light tankers and the Iveco 1.4 tankers?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

**Notice Given**                      **Tuesday, 13 June 2023**

**1477. Hon Dr Steve Thomas to the Minister for Agriculture and Food representing the Minister for Housing:**

I refer to urgently need repairs to unit 15, 16 Kooyar Bend, Dalyellup to fix a leaking roof, and I ask:

- (a) how long has the Department of Communities been aware that the roof leaks in this unit;
- (b) what efforts to fix the leak have been made to date;
- (c) what was the engineering solution identified back in November 2022 to fix the problem;
- (d) was a commitment given to fix the issue prior to this winter;
- (e) when will the roof leak be repaired;
- (f) was the leak reported to the Department prior to the current tenant taking over the residence over two years ago; and
- (g) when was the leak first reported to the managers of the unit?

**1478. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Health:**

I refer to the transport of vaccines within Western Australia by WA Country Health Service (WACHS) in the large polystyrene boxes, and I ask:

- (a) how many polystyrene boxes are distributed by WACHS each week to each regional area (region) they administrate;
- (b) are these returned to Perth after use for re-use;
- (c) if no to (b), why not;
- (d) how many ice packs or freezer bricks are in each polystyrene box;
- (e) are those packs or bricks in part (d) returned or re-used;
- (f) if no to (e), why not;
- (g) given that Coronavirus vaccines are transported in reusable freezers or eskys, why is this method not used for the transport of all vaccines;
- (h) does the Minister support the current system of vaccine transport ending up in landfill or littering the countryside as throw away fishing boxes; and
- (i) what is the cost of providing one time vaccine transport as opposed to a reusable system over the life of a reusable system?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

**Notice Given**                      **Tuesday, 13 June 2023**

**1479. Hon James Hayward to the Minister for Emergency Services representing the Minister for Police; Corrective Services; Defence Industry; Veterans Issues:**

I refer to the number of juvenile suicides in the South West Police district, and I ask:

- (a) how many juvenile suicides have South West Police recorded each month in the period from 1 January 2019 to 30 April 2023;
- (b) what was the age of each juvenile listed in the answer to (a);
- (c) what was the biological gender of each juvenile listed in the answer to (a); and
- (d) which Police Station responded to the incident listed in the answer to (a)?

**1480. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for State and Industry Development, Jobs and Trade:**

(1) I refer to the joint media statement of 14 June 2022 from the Premier and the Minister for Energy entitled "State-owned coal power stations to be retired by 2030 with move towards renewable energy", which notes Synergy and the Water Corporation undertaking analysis to determine the feasibility of a pumped hydro project in Collie, and I ask:

- (a) have any of the following groups registered an interest in, submitted a proposal for, or engaged with any departmental or ministerial officer relating to the development of a pumped hydro project in Collie:
  - (i) the Frederik Suhren, Kevin Reynolds and Brian Burke-led Pump Hydro Collie group;
  - (ii) the Seven Group as an entity, or officers representing the Seven Group;
  - (iii) the Jemena Group; and
  - (iv) Australian Capital Equity?

(2) If yes to any of the groups in part (1):

- (a) when did the submissions or engagements occur;
- (b) with whom did the proponent meet within Government; and
- (c) who were the people representing the proponent in those meetings or submissions?

**SAM HASTINGS**

Clerk of the Legislative Council