WESTERN AUSTRALIA

LEGISLATIVE COUNCIL

OUESTIONS

No. 157

Thursday, 17 October 2019

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given Tuesday, 3 September 2019

- 2434. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health (SO108(2) response 16 October 2019)
- 2451. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science (SO108(2) response 16 October 2019)

Notice Given Thursday, 5 September 2019

2458. Hon Michael Mischin to the Leader of the House representing the Attorney General

Notice Given Tuesday, 17 September 2019

- 2460. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2461. Hon Robin Chapple to the Minister for Agriculture and Food
- 2462. Hon Robin Chapple to the Minister for Environment
- 2463. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health
- 2464. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 2465. Hon Diane Evers to the Minister for Environment
- 2466. Hon Diane Evers to the Minister for Environment representing the Minister for Emergency Services
- 2467. Hon Alison Xamon to the Minister for Agriculture and Food
- 2468. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 2469. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2470. Hon Jacqui Boydell to the Minister for Education and Training

Postponed Questions

- 2471. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2472. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport
- 2473. Hon Robin Chapple to the Minister for Environment
- 2474. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2475. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2476. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2477. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2478. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2479. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2480. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2481. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2482. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2483. Hon Tim Clifford to the Minister for Environment representing the Minister for Lands
- 2484. Hon Tim Clifford to the Minister for Environment representing the Minister for Planning
- 2485. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2486. Hon Tim Clifford to the Minister for Environment
- 2487. Hon Tim Clifford to the Leader of the House representing the Premier

Notice Given Wednesday, 18 September 2019

- 2488. Hon Robin Chapple to the Minister for Environment
- 2489. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2490. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2491. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

Notice Given Thursday, 19 September 2019

- 2492. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2493. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2494. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2495. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2496. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2497. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2498. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
- 2499. Hon Colin Holt to the Minister for Regional Development representing the Minister for Tourism

Postponed Questions

- 2500. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2501. Hon Martin Aldridge to the Minister for Education and Training
- 2502. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2503. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

Notice Given Tuesday, 24 September 2019

- 2504. Hon Colin de Grussa to the Minister for Agriculture and Food
- 2505. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2506. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2507. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Water
- 2508. Hon Colin de Grussa to the Minister for Agriculture and Food
- 2509. Hon Colin de Grussa to the Minister for Regional Development
- 2510. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries
- 2511. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2512. Hon Nick Goiran to the Leader of the House representing the Premier
- 2513. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2514. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
- 2515. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2516. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 2517. Hon Martin Aldridge to the Minister for Education and Training
- 2518. Hon Martin Aldridge to the Minister for Regional Development
- 2519. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2520. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2521. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2522. Hon Martin Aldridge to the Minister for Education and Training
- 2523. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
- 2524. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2525. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

Postponed Questions

- 2526. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2527. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2528. Hon Martin Aldridge to the Leader of the House representing the Attorney General

Notice Given Wednesday, 25 September 2019

- 2529. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Tourism
- 2530. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2531. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2532. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2533. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2534. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2535. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2536. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2537. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2538. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2539. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 2540. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2541. Hon Alison Xamon to the Leader of the House representing the Minister for Local Government

Notice Given Thursday, 26 September 2019

- 2542. Hon Tim Clifford to the Minister for Environment representing the Minister for Emergency Services
- 2543. Hon Tim Clifford to the Minister for Environment
- 2544. Hon Tim Clifford to the Minister for Environment
- 2545. Hon Tim Clifford to the Minister for Environment
- 2546. Hon Tim Clifford to the Minister for Environment
- 2547. Hon Tim Clifford to the Leader of the House representing the Premier

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LEGISLATIVE COUNCIL

Postponed Questions

2548.	Hon Tim Clifford to the Minister for Environment
2549.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
Notice	Given Tuesday, 15 October 2019
2550.	Hon Diane Evers to the Minister for Environment
2551.	Hon Diane Evers to the Minister for Environment
2552.	Hon Robin Chapple to the Minister for Environment representing the Minister for Police
2553.	Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
2554.	Hon Tim Clifford to the Leader of the House representing the Premier
2555.	Hon Tim Clifford to the Minister for Environment
2556.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2557.	Hon Tim Clifford to the Leader of the House representing the Premier
2558.	Hon Tim Clifford to the Minister for Environment
2559.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2560.	Hon Tim Clifford to the Leader of the House representing the Premier
2561.	Hon Tim Clifford to the Minister for Environment
2562.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2563.	Hon Tim Clifford to the Minister for Environment representing the Minister for Police
2564.	Hon Tim Clifford to the Leader of the House representing the Premier
2565.	Hon Tim Clifford to the Minister for Environment
2566.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2567.	Hon Tim Clifford to the Parliamentary Secretary representing the Minister for Health
2568.	Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning
2569.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2570.	Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Energy
2571.	Hon Dr Steve Thomas to the Minister for Environment
2572.	Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
2573.	Hon Colin Tincknell to the Minister for Environment representing the Minister for Housing
2574.	Hon Robin Chapple to the Minister for Environment
2575.	Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
2576.	Hon Colin de Grussa to the Minister for Environment representing the Minister for

2578. Hon Tim Clifford to the Minister for Regional Development representing the Minister for

2579. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing

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Tourism

Emergency Services

2577. Hon Diane Evers to the Minister for Environment

Postponed Questions

2580.	Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2581.	Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2582.	Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2583.	Hon Alison Xamon to the Leader of the House representing the Attorney General
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Notice	Given Wednesday, 16 October 2019
	Hon Alison Xamon to the Minister for Education and Training
2584.	• /
2584. 2585.	Hon Alison Xamon to the Minister for Education and Training

QUESTIONS ASKED TODAY

Notice Given Thursday, 17 October 2019

2588. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade:

- (1) Noting that the Western Australian Legislation website publishes ratified State Agreements in the form of schedules to the principal Act whereby schedule 1 shows the original agreement and subsequent schedules show each supplementary agreement in the order it was ratified (rather than publishing the State agreement in its complete, consolidated, current form), I refer to section 81 of the *Financial Management Act 2006*, and I ask:
 - (a) will the Minister please table a complete, consolidated, current version of the *North West Gas Development (Woodside) Agreement 1979*;
 - (b) if no to (a), why not;
 - (c) does the State Agreement include the Second Variation Agreement referred to in clause 2;
 - (d) if no to (c):
 - (i) why not;
 - (ii) will the Minister please table a complete consolidated current version of it; and
 - (iii) if no to (d)(ii), why not;
 - (e) will the Minister please provide separate copies of any variations to the Agreement that have been made since commencement that do not appear on the Western Australian Legislation website as a schedule;
 - (f) if no to (e), why not;
 - (g) will the Minister please identify currently in what manner the State Agreement can be varied:
 - (h) if no to (g), why not;
 - (i) regarding the joint venturers' ability to provide notice seeking a further extension of term, will the Minister please clarify how long that extension can be, 12 years or 21 years; and
 - (j) if no to (i), why not?
- (2) I refer to the water supply agreement that the joint venturers and the Water Corporation have entered into in accordance with the Water Corporation's major consumers framework, and ask:
 - (a) will the Minister please table a copy of the Water Supply Agreement dated 2 August 2019;
 - (b) if no to (a), why not;
 - (c) will the Minister provide details of the effective changes that will be made to the current water supply arrangement; and
 - (d) if no to (c), why not?

Questions Asked Today

Notice Given Thursday, 17 October 2019

- (3) I refer to the statement found in the Second Reading Speech on Thursday, 26 September 2019, "This replaces the existing rights and obligations of the State, including the Water Corporation, and the joint venturers under the State Agreement on water supply, and modernises the joint venturers' water supply arrangements in line with other resource companies operating in the Pilbara", and ask:
 - (a) will the Minister please list the other resource companies;
 - (b) are the water supply arrangements contained in the other resource companies State Agreements or in a separate agreement, as here;
 - (c) will the Minister please provide details of how this Water Supply Agreement can be varied; and
 - (d) if no to (c), why not?

2589. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum:

- (1) Will the Minister please provide a summary of all North West Shelf royalties, taxes and excise paid to the State Government for each financial year since 2009-2019, disaggregated by joint venture partner?
- (2) If no to (1), why not?
- (3) Will the Minister please table all reported safety incidents at the North West Shelf plant over the past three years?
- (4) How many Full Time Employees are employed directly on the North West Shelf?

2590. Hon Robin Chapple to the Minister for Electoral Affairs:

- (1) Will the Minister please provide a detailed list of all donations paid to individual political parties by each of the North West Shelf joint venture partners for each financial year since 2009-2010?
- (2) If no to (1), why not?

2591. Hon Robin Chapple to the Leader of the House representing the Premier:

- (1) How many times has the Premier's Liquefied Natural Gas Task Force met?
- (2) What recommendations has it made?
- (3) Of the recommendations made, will the Minister please provide a detailed list of which have been implemented partially and/or wholly, including full details of how they have been implemented?
- (4) If no to (3), why not?

Questions Asked Today

Notice Given Thursday, 17 October 2019

2592. Hon Robin Chapple to the Minister for Environment:

- (1) Will the Minister please table copies of all air pollution monitoring reports in relation to Woodside's North West Shelf and Pluto Liquefied natural gas (LNG) facilities located on the Burrup Peninsula (Please include those for any comparative air pollution monitoring undertaken in other locations to measure the air pollution impacts of these facilities)?
- (2) If no to (1), why not?
- (3) Will the Minister please table a copy of the Pluto-Nitrogen Deposition Monitoring Study Report on nitrogen deposition at Woodside's Pluto LNG that was to be measured at six sites and delivered to the Environmental Protection Authority by 1 July 2014 as referred to in Ministerial Statement 757?
- (4) If no to (3), why not?

2593. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy:

I refer to the electricity mix delivered by Synergy to Western Australian customers, and I ask:

- (a) what percentage of Synergy's energy mix comes from renewable energy sources and will the Minister please table the percentage of each source; and
- (b) does Synergy have a renewable energy target and will the Minister please table it?

2594. Hon Tim Clifford to the Minister for Environment:

I refer to the response given to question without notice 858, regarding the Department of Water and Environmental Regulations climate change unit convening an interagency steering group, and I ask:

- (a) what is the purpose of the steering group;
- (b) who are the members of the group; and
- (c) how often does the group meet and will the Minister please table all dates of meeting, including the inception date?

2595. Hon Tim Clifford to the Minister for Environment:

I refer to the Transforming Energy Generation section of the Climate Change in Western Australia, issues paper, specifically the 16 percent increase of emissions in the South West Interconnected System (SWIS) since 2005, and I ask:

- (a) what has caused this emissions increase in the SWIS;
- (b) are emissions in the SWIS expected to continue to rise;
- (c) what is the projected emissions in the SWIS by:
 - (i) 2025;
 - (ii) 2030;
 - (iii) 2035;
 - (iv) 2040;
 - (v) 2045; and
 - (vi) 2050;
- (d) what is expected to cause this increase or decrease in emissions;
- (e) how does the Minister propose to mitigate any projected emissions rise;

Questions Asked Today

Notice Given Thursday, 17 October 2019

- (f) what is the percentage of emissions increase in the North West Interconnected System (NWIS) since 2005;
- (g) what has caused the emissions increase in the NWIS;
- (h) what is the projected emissions in the NWIS by:
 - (i) 2025;
 - (ii) 2030;
 - (iii) 2035;
 - (iv) 2040;
 - (v) 2045; and
 - (vi) 2050;
- (i) what is expected to cause this increase or decrease in emissions; and
- (j) how does the Minister propose to mitigate any projected emissions rise?

NIGEL PRATT

Clerk of the Legislative Council