

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**  
**QUESTIONS**  
**No. 212**  
**Thursday, 20 August 2020**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

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**QUESTIONS AWAITING ANSWERS**

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*Notice Given*                      *Tuesday, 23 June 2020*

- 2996. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 2997. Hon Nick Goiran to the Leader of the House representing the Premier
- 2998. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2999. Hon Nick Goiran to the Leader of the House representing the Attorney General
- 3000. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 3001. Hon Nick Goiran to the Leader of the House representing the Minister for Prevention of Family and Domestic Violence
- 3002. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 3003. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 3004. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 3005. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 3006. Hon Alison Xamon to the Leader of the House representing the Premier
- 3007. Hon Alison Xamon to the Minister for Disability Services
- 3008. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 3009. Hon Martin Aldridge to the Leader of the House representing the Premier
- 3010. Hon Martin Aldridge to the Minister for Regional Development
- 3011. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 3012. Hon Martin Aldridge to the Minister for Education and Training

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers*****Notice Given***                      ***Wednesday, 24 June 2020***

3013. Hon Michael Mischin to the Minister for Environment representing the Minister for Corrective Services
3014. Hon Michael Mischin to the Leader of the House representing the Attorney General

***Notice Given***                      ***Thursday, 25 June 2020***

3015. Hon Peter Collier to the Minister for Environment representing the Minister for Transport
3016. Hon Colin Holt to the Minister for Regional Development
3017. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Water

***Notice Given***                      ***Tuesday, 11 August 2020***

3018. Hon Colin Holt to the Minister for Environment representing the Minister for Transport
3019. Hon Colin Holt to the Minister for Environment representing the Minister for Transport
3020. Hon Colin Holt to the Minister for Environment representing the Minister for Transport
3021. Hon Colin Holt to the Minister for Environment representing the Minister for Transport
3022. Hon Colin Holt to the Minister for Environment representing the Minister for Transport
3023. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
3024. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing
3025. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
3026. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
3027. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
3028. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
3029. Hon Donna Faragher to the Minister for Education and Training
3030. Hon Donna Faragher to the Minister for Education and Training
3031. Hon Nick Goiran to the Leader of the House representing the Premier
3032. Hon Nick Goiran to the Minister for Education and Training
3033. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
3034. Hon Rick Mazza to the Minister for Regional Development representing the Minister for Water
3035. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
3036. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

- 3037. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3038. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3039. Hon Diane Evers to the Minister for Regional Development representing the Minister for Water
- 3040. Hon Diane Evers to the Minister for Regional Development
- 3041. Hon Robin Chapple to the Minister for Environment
- 3042. Hon Robin Chapple to the Minister for Environment
- 3043. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
- 3044. Hon Colin Tincknell to the Minister for Environment representing the Minister for Transport
- 3045. Hon Colin Tincknell to the Minister for Environment representing the Minister for Housing
- 3046. Hon Tjorn Sibma to the Minister for Education and Training
- 3047. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3048. Hon Robin Chapple to the Minister for Environment
- 3049. Hon Colin Tincknell to the Minister for Environment representing the Minister for Police
- 3050. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3051. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3052. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3053. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3054. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 3055. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 3056. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 3057. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
- 3058. Hon Alison Xamon to the Leader of the House representing the Minister for Prevention of Family and Domestic Violence
- 3059. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 3060. Hon Michael Mischin to the Leader of the House representing the Premier
- 3061. Hon Diane Evers to the Minister for Environment
- 3062. Hon Diane Evers to the Minister for Environment
- 3063. Hon Diane Evers to the Minister for Environment
- 3064. Hon Nick Goiran to the Leader of the House representing the Premier
- 3065. Hon Nick Goiran to the Leader of the House representing the Premier

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

- 3066. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 3067. Hon Colin Holt to the Minister for Environment representing the Minister for Transport
- 3068. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 3069. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 3070. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 3071. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services
- 3072. Hon Alison Xamon to the Minister for Environment
- 3073. Hon Alison Xamon to the Minister for Environment
- 3074. Hon Alison Xamon to the Minister for Environment
- 3075. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 3076. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning

**Notice Given**                      **Wednesday, 12 August 2020**

- 3077. Hon Alison Xamon to the Minister for Agriculture and Food
- 3078. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services
- 3079. Hon Alison Xamon to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 3080. Hon Alison Xamon to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 3081. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 3082. Hon Alison Xamon to the Minister for Education and Training
- 3083. Hon Alison Xamon to the Minister for Environment; Disability Services; Electoral Affairs
- 3084. Hon Alison Xamon to the Minister for Environment representing the Minister for Police; Road Safety
- 3085. Hon Alison Xamon to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 3086. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 3087. Hon Alison Xamon to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 3088. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 3089. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Commerce
- 3090. Hon Alison Xamon to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 3091. Hon Alison Xamon to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

3092. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
3093. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
3094. Hon Alison Xamon to the Minister for Environment representing the Minister for Energy
3095. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport; Planning
3096. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
3097. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
3098. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth

***Notice Given Thursday, 13 August 2020***

3099. Hon Diane Evers to the Parliamentary Secretary representing the Minister for Health
3100. Hon Colin Holt to the Minister for Regional Development
3101. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
3102. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
3103. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
3104. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
3105. Hon Martin Aldridge to the Minister for Education and Training
3106. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
3107. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
3108. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
3109. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
3110. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
3111. Hon Martin Aldridge to the Leader of the House representing the Attorney General
3112. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
3113. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
3114. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

3115. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
3116. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
3117. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
3118. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
3119. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
3120. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
3121. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth
3122. Hon Martin Aldridge to the Minister for Ports

***Notice Given Tuesday, 18 August 2020***

3123. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Police
3124. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
3125. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
3126. Hon Robin Chapple to the Minister for Ports
3127. Hon Robin Chapple to the Minister for Ports
3128. Hon Jacqui Boydell to the Leader of the House representing the Minister for Prevention of Family and Domestic Violence
3129. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
3130. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
3131. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
3132. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services
3133. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
3134. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
3135. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
3136. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
3137. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
3138. Hon Alison Xamon to the Minister for Education and Training
3139. Hon Nick Goiran to the Leader of the House representing the Attorney General
3140. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

*Notice Given*                      *Wednesday, 19 August 2020*

3141. Hon Robin Chapple to the Minister for Environment

3142. Hon Peter Collier to the Minister for Environment representing the Minister for Housing

## LEGISLATIVE COUNCIL

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**QUESTIONS ASKED TODAY**


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*Notice Given**Thursday, 20 August 2020***3143. Hon Robin Chapple to the Leader of the House representing the Premier:**

I refer to the Premier's media statement on 10 August 2020, titled "Agreement to streamline environmental approvals given green light", noting the specific reference to an award from the Fraser Institute regarding mining exploration, and to environmental approvals generally, and I ask:

- (a) given the Fraser Institute advocates for reducing gun control measures, what is the Government's position on reducing gun control;
- (b) given the Fraser Institute advocates and establishes pro-tobacco studies, what is the Government's view on tobacco:
  - (i) will this award from the Fraser Institute impact on the Government's position to tobacco products;
- (c) given the Fraser Institute's denial of climate change, what are the views of this Government on climate change deniers;
- (d) does the Premier agree with Professor Graeme Samuel's review of the Federal *Environmental Protection and Biodiversity Conservation Act 1999*, where he cited a need for the "fundamental reform of national environmental law":
  - (i) if yes to (d), why did this Government accept the award from the Fraser Institute, believing that its own environmental laws needed review; and
  - (ii) if no to (d), why not; and
- (e) has this Government been in correspondence with the Fraser Institute:
  - (i) regarding this award;
  - (ii) regarding any other matter not relating to the award:
    - (A) if yes to (e)(ii), what was this correspondence regarding; and
  - (iii) will the Minister please table any items relevant to (e)(i)-(ii)?

**3144. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:**

I refer to Geraldton Health Campus and rostered nursing staff between 1 April 2020 and 30 June 2020, and I ask:

- (a) how many hours of overtime were worked by month;
- (b) how many hours of agency nursing were undertaken by month;
- (c) what was the longest continuous shift of nursing staff during the three month period; and
- (d) how many nursing positions, by FTE, are currently vacant at the hospital?



## LEGISLATIVE COUNCIL

**Questions Asked Today**

*Notice Given*                      *Thursday, 20 August 2020*

**3145. Hon Colin Holt to the Leader of the House representing the Minister for Sport and Recreation:**

I refer to The Regional Organisational Fund administered by the Department of Local Government, Sport and Cultural Industries, and I ask:

- (a) for the past five financial years (2016-17, 2017-18, 2018-19, 2019-20, 2020-21 to date), please provide the following details:
  - (i) money dispersed for the grant;
  - (ii) successful applicants, details of these projects and budget spent; and
  - (iii) unsuccessful applicants, details of these projects and reasons for no funding?

**NIGEL PRATT**

Clerk of the Legislative Council