



QUESTIONS BOOKLET

LEGISLATIVE COUNCIL

THURSDAY, 14 SEPTEMBER 2023

Questions appear according to the date on which notice was delivered.

QUESTIONS AWAITING ANSWERS

Notice Given **Tuesday, 15 August 2023**

- 1519. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Community Services
- 1520. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1521. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1522. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Community Services
- 1523. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1524. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1525. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1526. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1527. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education
- 1528. Hon Ben Dawkins to the Parliamentary Secretary to the Minister for Environment
- 1529. Hon Ben Dawkins to the Minister for Agriculture and Food representing the Minister for Planning
- 1530. Hon Ben Dawkins to the Parliamentary Secretary to the Minister for Water
- 1531. Hon Dr Steve Thomas to the Parliamentary Secretary to the Minister for Mines and Petroleum
- 1532. Hon Neil Thomson to the Leader of the House representing the Minister for Aboriginal Affairs

Notice Given **Wednesday, 16 August 2023**

- 1533. Hon Neil Thomson to the Leader of the House representing the Minister for Aboriginal Affairs

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Questions Awaiting Answers**Notice Given** **Thursday, 17 August 2023**

1534. Hon Ben Dawkins to the Parliamentary Secretary to the Minister for Water
1535. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Police
1536. Hon Steve Martin to the Minister for Commerce
1537. Hon Martin Aldridge to the Parliamentary Secretary to the Minister for Regional Development
1540. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Police
1541. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Environment
1542. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Environment
1543. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Police
1544. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1546. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Health
1547. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1548. Hon Steve Martin to the Minister for Forestry
1549. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1550. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Planning; Lands; Housing; Homelessness
1552. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming

Notice Given **Tuesday, 29 August 2023**

1553. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
1554. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
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1557. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
1558. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
1559. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Corrective Services
1561. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
1562. Hon Dr Brad Pettitt to the Leader of the House representing the Premier

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Questions Awaiting Answers

- 1563. Hon Dr Brad Pettitt to the Leader of the House representing the Premier
- 1564. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Mines and Petroleum; Energy; Hydrogen Industry; Industrial Relations
- 1565. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Regional Development
- 1566. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Regional Development
- 1567. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Environment
- 1568. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Treasurer
- 1569. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Health; Mental Health
- 1570. Hon Dr Brad Pettitt to the Minister for Emergency Services
- 1571. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
- 1572. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
- 1573. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
- 1574. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming
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- 1581. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Racing and Gaming

Notice Given Wednesday, 30 August 2023

- 1582. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1583. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1584. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1585. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1586. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1587. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1588. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1589. Hon Tjorn Sibma to the Leader of the House representing the Premier
- 1590. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police

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Questions Awaiting Answers

1591. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police; Corrective Services; Defence Industry; Veterans Issues

Notice Given Thursday, 31 August 2023

1592. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Climate Action

1593. Hon Dr Brian Walker to the Minister for Emergency Services representing the Minister for Police

1594. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Transport

1595. Hon Steve Martin to the Minister for Commerce

1596. Hon Steve Martin to the Minister for Forestry

1597. Hon Steve Martin to the Minister for Forestry

1598. Hon Steve Martin to the Minister for Forestry

1599. Hon Steve Martin to the Minister for Forestry

1600. Hon Steve Martin to the Minister for Forestry

1601. Hon Steve Martin to the Parliamentary Secretary to the Minister for Environment

Notice Given Tuesday, 12 September 2023

1602. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Climate Action

1603. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Ports

1604. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Ports

1605. Hon Dr Steve Thomas to the Parliamentary Secretary to the Minister for Energy

1606. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Environment

1607. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Environment

1608. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Environment

1609. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Environment

1610. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Environment

Notice Given Wednesday, 13 September 2023

1611. Hon Martin Aldridge to the Minister for Emergency Services

1612. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

1613. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

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QUESTIONS ASKED TODAY

Notice Given **Thursday, 14 September 2023**

1614. Hon Martin Aldridge to the Minister for Finance:

I refer to the status of the long-delayed Geraldton Health Campus redevelopment and your media statement of 17 May 2023 regarding the opening of the request for proposal for the project, and I ask:

- (a) what is the current status of the Request For Proposal (RFP) process;
- (b) how many Expressions of Interest were received, and how many of these have carried forward to the RFP process;
- (c) will construction work on this project commence by the end of 2023;
- (d) what is the targeted completion date for this project; and
- (e) please table any specification documents in relation to this RFP?

1615. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education:

- (1) What is the total number of early childhood centres in Western Australia?
- (2) How many early childhood centres received registration in:
 - (a) 2022; and
 - (b) 2023 (to date)?

1616. Hon Donna Faragher to the Leader of the House representing the Minister for Education:

- (1) Will the Minister advise the total number of students currently enrolled at the following schools:
 - (a) Burbridge School;
 - (b) Carson Street School;
 - (c) Castlereagh School;
 - (d) College Row School;
 - (e) Durham Road School;
 - (f) Gladys Newton School;
 - (g) Holland Street School;
 - (h) Kensington Secondary School;
 - (i) Kenwick School;
 - (j) Malibu School;
 - (k) Mosman Park School for Deaf Children; and

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Questions Asked Today

Notice Given **Thursday, 14 September 2023**

- (1) Sir David Brand School?
- (2) For each school referred to in (1), what is the current total enrolment capacity?
- 1617. Hon Donna Faragher to the Leader of the House representing the Minister for Education:**
- (1) I refer to student to teacher ratios in Western Australian government schools, and I ask: For the years 2021, 2022, 2023 (current), what was the median student to teacher ratio in:
- (a) primary schools;
 - (b) secondary schools;
 - (c) curriculum and re-engagement in education (CARE) schools;
 - (d) school of special education needs (SSEN);
 - (e) language development centres; and
 - (f) overall?
- (2) For each government school, will the Minister table a list of the individual student to teacher ratios in 2023 (current)?
- 1618. Hon Donna Faragher to the Leader of the House representing the Minister for Education:**
- (1) I refer to the Leap program facilitated by the Department of Education which gives both new and existing teachers opportunities to gain further qualifications to teach in additional specialist areas or move into a new area of teaching, and I ask, how many teachers have successfully completed the Leap program in the following years:
- (a) 2020;
 - (b) 2021;
 - (c) 2022; and
 - (d) 2023 (to date)?
- (2) For each year in (1), please provide a breakdown of how many teachers completed courses in the following categories:
- (a) the course to transition from primary to secondary teaching; and
 - (b) the course to train in another learning area?

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Questions Asked Today

Notice Given **Thursday, 14 September 2023**

1619. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

- (1) I refer to universal health checks undertaken upon school entry by school health nurses, and I ask: Please provide a breakdown of the number of child health checks undertaken in Kindergarten in the following years:
- (a) 2021;
 - (b) 2022; and
 - (c) 2023 (to date)?
- (2) Please provide a breakdown of the number of child health checks undertaken in Pre-Primary in the following years:
- (a) 2021;
 - (b) 2022; and
 - (c) 2023 (to date)?

1620. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

How many children have accessed the school dental service in the following years:

- (a) 2020;
- (b) 2021;
- (c) 2022; and
- (d) 2023 (to date)?

1621. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

I refer to the Child and Adolescent Health Service's School Entry Health Assessment, which is offered to all children in the year they start school, and I ask:

- (a) how many School Entry Health Assessments were conducted in 2022; and
- (b) of those assessments referred to in (a), how many resulted in a referral to the following services provided by the metropolitan Child Development Service:
 - (i) physiotherapy;
 - (ii) occupational therapy;
 - (iii) speech pathology;
 - (iv) audiology;
 - (v) paediatrician; and
 - (vi) clinical psychology?

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Questions Asked Today

Notice Given **Thursday, 14 September 2023**

1622. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

I refer to the WA Country Health Service's School Entry Health Assessment, which is offered to all children in the year they start school, and I ask:

- (a) how many School Entry Health Assessments were conducted in 2022; and
- (b) of those assessments referred to in (a), how many resulted in a referral to the following services provided by the WA Country Health Service:
 - (i) physiotherapy;
 - (ii) occupational therapy;
 - (iii) speech pathology;
 - (iv) audiology;
 - (v) paediatrician; and
 - (vi) clinical psychology?

1623. Hon Donna Faragher to the Leader of the House representing the Minister for Education:

I refer to the Uniprep programme offered through Edith Cowan University in government schools, and I ask:

- (a) can the Minister list all the government schools that offer the Uniprep programme; and
- (b) for each school listed in (a), please provide the number of students who completed the programme in the following years:
 - (i) 2019;
 - (ii) 2020;
 - (iii) 2021; and
 - (iv) 2022?

1624. Hon Dr Steve Thomas to the Parliamentary Secretary to the Minister for Energy:

I refer to both Synergy and Horizon Energy, for each month from 1 June 2023 to 31 August 2023, and I ask:

- (a) how many residential disconnection notices have been issued for each entity;
- (b) how many residential disconnections have occurred for each entity; and
- (c) what was the number of applications received and Hardship Utility Grants Scheme payments made for each entity from 1 June 2023 to 31 August 2023?

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Questions Asked Today**Notice Given** **Thursday, 14 September 2023****1625. Hon Steve Martin to the Minister for Commerce:**

I refer to your correspondence dated 12 September 2023, regarding the Home Indemnity Insurance Scheme (HII), and your specific comment 'I am advised that extending the restrospectivity conditions of the increased payout amounts would have a significant impact on the scheme's sustainability', and I ask:

- (a) since the announcement of the increased payouts, retrospectively applied to 1 June 2020:
 - (i) how many applications have been received;
 - (ii) how many were approved at the enhanced payment provisions; and
 - (iii) at what cost;
- (b) how many applications have been received since announcement of the increased payouts:
 - (i) that were not eligible for enhanced payout provisions;
 - (ii) how many applications were approved; and
 - (iii) at what cost; and
- (c) had all these applications been approved under the revised scheme provisions what would balance of the HII fund be now?

1626. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing:

I refer to the public housing wait list, and I ask:

- (a) how many applications for the following have indicated domestic violence concerns:
 - (i) public housing wait list;
 - (ii) priority housing wait list; and
 - (iii) for each of the above how many individuals does this represent?

1627. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Transport:

Regarding level railway crossings on the Fremantle line, and I ask:

- (a) for each level crossing, please indicate on how many occasions daily the boom gates are activated during the work week; and
- (b) for each level crossing how many cumulative minutes per day are the boom gates closed during the working week?

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Questions Asked Today

Notice Given **Thursday, 14 September 2023**

1628. Hon Wilson Tucker to the Parliamentary Secretary to the Minister for Mines and Petroleum; Energy; Hydrogen Industry; Industrial Relations:

I refer the Minister to the compliance programme of the Department of Mines, Industry Regulation and Safety, and I ask, according to month and for the period August 2022 to August 2023:

- (a) how many reports of an incident or of non-compliance were received by the department in relation to:
 - (i) minerals; and
 - (ii) petroleum;
- (b) of the reports of an incident, how many were, and were not, received within the required reporting period of:
 - (i) 24 hours within detection in relation to minerals; and
 - (ii) 2 hours within detection in relation to petroleum;
- (c) in relation to minerals, how many recordable incident reports were received which:
 - (i) stated that a recordable incident took place; and
 - (ii) stated that no recordable incidents took place; and
- (d) in relation to minerals, how many reports of an incident or of non-compliance were investigated and found to be in breach of tenement conditions?

SAM HASTINGS

Clerk of the Legislative Council