

WESTERN AUSTRALIA

# LEGISLATIVE COUNCIL

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## QUESTIONS

No. 186

Thursday, 19 March 2020

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

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### QUESTIONS AWAITING ANSWERS

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**Notice Given**                      **Tuesday, 11 February 2020**

2764. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Youth (*SO108(2) response due 31 March 2020*)
2770. Hon Alison Xamon to the Minister for Education and Training (*SO108(2) response due 31 March 2020*)
2793. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth (*SO108(2) response due 31 March 2020*)

**Notice Given**                      **Thursday, 13 February 2020**

2799. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
2801. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
2803. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

**Notice Given**                      **Tuesday, 18 February 2020**

2808. Hon Diane Evers to the Minister for Environment
2809. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
2810. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport
2811. Hon Diane Evers to the Minister for Environment
2812. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
2813. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
2814. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing
2815. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing
2816. Hon Alison Xamon to the Minister for Environment representing the Minister for Police

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**Questions Awaiting Answers**

- 2817. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 2818. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2819. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2820. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2821. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2822. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 2823. Hon Martin Aldridge to the Minister for Regional Development
- 2824. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water

**Notice Given                      Wednesday, 19 February 2020**

- 2825. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2826. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2827. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
- 2828. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2829. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2830. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2831. Hon Martin Aldridge to the Minister for Regional Development
- 2832. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport

**Notice Given                      Thursday, 20 February 2020**

- 2833. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health

**Notice Given                      Tuesday, 10 March 2020**

- 2834. Hon Robin Chapple to the Minister for Environment
- 2835. Hon Robin Chapple to the Minister for Environment
- 2836. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2837. Hon Dr Steve Thomas to the Minister for Environment
- 2838. Hon Dr Steve Thomas to the Minister for Environment representing the Treasurer
- 2839. Hon Robin Chapple to the Minister for Regional Development
- 2840. Hon Robin Chapple to the Minister for Environment
- 2841. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs

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**Questions Awaiting Answers**

- 2842. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2843. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2844. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2845. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 2846. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2847. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2848. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2849. Hon Alison Xamon to the Minister for Disability Services
- 2850. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2851. Hon Jacqui Boydell to the Leader of the House representing the Minister for Local Government
- 2852. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health
- 2853. Hon Nick Goiran to the Minister for Education and Training

**Notice Given                      Wednesday, 11 March 2020**

- 2854. Hon Martin Aldridge to the Minister for Regional Development
- 2855. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2856. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2857. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2858. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Mental Health
- 2859. Hon Colin de Grussa to the Parliamentary Secretary representing the Minister for Health
- 2860. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Health
- 2861. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
- 2862. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy

**Notice Given                      Thursday, 12 March 2020**

- 2864. Hon Diane Evers to the Minister for Environment
- 2865. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2866. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 2867. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2868. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

2869. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
2870. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
2871. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
2872. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
2873. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
2874. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum

**Notice Given** **Tuesday, 17 March 2020**

2875. Hon Donna Faragher to the Minister for Education and Training  
2876. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Planning  
2877. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Planning

**Notice Given** **Wednesday, 18 March 2020**

2878. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs

## LEGISLATIVE COUNCIL

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QUESTIONS ASKED TODAY

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*Notice Given**Thursday, 19 March 2020***2879. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Mines and Petroleum:**

I refer to the Mineral Claim 70/13595 on a tenement which commenced on 2 February 1973, and transferred to Jackson Bros on the 15 November 1977, and I ask:

- (a) does this claim still exist, and is it active;
- (b) if no to (a), has it ever existed, and when and how was it extinguished;
- (c) did this claim exist prior to legislation for the D'Entrecasteaux National Park being enacted in or around 1980;
- (d) was there a material change to the claim when the National Park was proclaimed;
- (e) if yes to (c), what was that change;
- (f) has there been any other changes to the claim since the claim in 1973;
- (g) if yes to (f), what were those changes;
- (h) please provide copies of all documentation and correspondence the Department of Mines and Petroleum have on MC 70/13595; and
- (i) during the proclamation of D'Entrecasteaux National Park, or as it was previously known the South Coast National Park, was any excision or exclusion for MC 70/13595 removed from the legislation or regulations;
- (j) if yes to (i), please provide details?

**2880. Hon Dr Steve Thomas to the Minister for Agriculture and Food:**

I refer to the University of Western Australia lime calculator endorsed by the Department of Agriculture and Food, and I ask:

- (a) will the Minister please provide the algorithms used in the WA lime calculator;
- (b) will the Minister please provide the Efficiency Factors used in the WA lime calculator;
- (c) do any links on the website of the Department of Primary Industries and Regional Development (DPIRD), send users to any old or outdated calculators;
- (d) do staff of the DIRP carry out audit testing of lime samples; and
- (e) if yes to (d), is this service available to all lime suppliers, or only to members of Lime WA Inc?

**NIGEL PRATT**

Clerk of the Legislative Council