



QUESTIONS BOOKLET

LEGISLATIVE COUNCIL

WEDNESDAY, 29 MARCH 2023

Questions appear according to the date on which notice was delivered.

QUESTIONS AWAITING ANSWERS

Notice Given **Thursday, 23 February 2023**

1274. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing (*SO108(2) response due 9 May 2023*)

Notice Given **Tuesday, 14 March 2023**

1287. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for State Development, Jobs and Trade

1288. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1289. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1290. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Water

1291. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Environment

1292. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for Police

1293. Hon Martin Aldridge to the Minister for Emergency Services

1294. Hon Martin Aldridge to the Minister for Agriculture and Food

1295. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Environment

1296. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Heritage

1297. Hon Martin Aldridge to the Minister for Small Business

1298. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Community Services

1299. Hon Martin Aldridge to the Minister for Emergency Services

1300. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment

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Questions Awaiting Answers

1301. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
1302. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Mines and Petroleum
1303. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Mines and Petroleum
1304. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Water

Notice Given Wednesday, 15 March 2023

1305. Hon Neil Thomson to the Leader of the House representing the Minister for Education
1306. Hon Neil Thomson to the Parliamentary Secretary representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
1307. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
1308. Hon Martin Aldridge to the Minister for Emergency Services

Notice Given Thursday, 16 March 2023

1310. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
1311. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Transport

Notice Given Tuesday, 21 March 2023

1312. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
1313. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
1314. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
1315. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
1316. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1317. Hon Steve Martin to the Minister for Emergency Services representing the Minister for Police
1318. Hon Steve Martin to the Minister for Forestry
1319. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1320. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

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Questions Awaiting Answers

- 1321. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1322. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1323. Hon Steve Martin to the Minister for Agriculture and Food
- 1324. Hon Steve Martin to the Leader of the House representing the Minister for Transport
- 1325. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1326. Hon Steve Martin to the Minister for Forestry
- 1327. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1328. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1329. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1330. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1331. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport
- 1332. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1333. Hon Martin Aldridge to the Minister for Emergency Services

Notice Given Wednesday, 22 March 2023

- 1334. Hon Martin Aldridge to the Minister for Emergency Services
- 1335. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport
- 1336. Hon Martin Aldridge to the Leader of the House representing the Premier

Notice Given Thursday, 23 March 2023

- 1337. Hon Steve Martin to the Minister for Emergency Services
- 1338. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1339. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1340. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1341. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Community Services
- 1342. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1343. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1344. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1345. Hon Donna Faragher to the Leader of the House representing the Minister for Education

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Questions Awaiting Answers

Notice Given **Tuesday, 28 March 2023**

- 1346. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Energy
- 1347. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Water
- 1348. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Environment
- 1349. Hon Donna Faragher to the Leader of the House representing the Minister for Education

LEGISLATIVE COUNCIL

QUESTIONS ASKED TODAY

Notice Given **Wednesday, 29 March 2023**

1350. Hon Donna Faragher to the Leader of the House representing the Premier:

I refer to the Supporting Communities Forum Terms of Reference 2020-2021, which states 'Specific policy topics, to be identified by the Minister for Community Services at the commencement of each two-year term of the Forum...' and I ask, will the Minister list all policy topics identified since the commencement of the Supporting Communities Forum in 2017, which includes the time each topic was considered by the Forum?

1351. Hon Donna Faragher to the Leader of the House representing the Minister for Education:

I refer to services provided in government schools in Western Australia, and I ask, will the Minister provide a breakdown, by headcount and FTE, of the total number of youth workers and social workers employed to work in government schools in the following years:

- (a) 2019;
- (b) 2020; and
- (c) 2021?

1352. Hon James Hayward to the Leader of the House representing the Minister for Health:

I refer to the number of deaths recorded in Western Australia, and I ask:

- (a) what was the total number of deaths recorded in each calendar month from January 2020 to January 2023;
- (b) does the Government have processes to analyse possible reasons for above average numbers of deaths;
- (c) if yes to (b), what are those processes and how are they triggered;
- (d) if no to (b), why not; and
- (e) is the Government currently conducting analysis of the number of deaths being recorded in the State?

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given **Wednesday, 29 March 2023**

1353. Hon Neil Thomson to the Minister for Agriculture and Food representing the Minister for Lands:

I refer to the much-delayed *Annual Report of the Department of Planning, Lands and Heritage* and the Auditor General's opinion related to land at fair value at \$2.747 billion, and I quote, "Management were unable to substantiate the existence of all administered land. This was due to inadequate controls over administered land, as some land was subject to a Management Order and therefore should not be recognised". Will the Minister please provide a list of lands included on the State's assets, where a valuation exists on lands with a Management Order, identifying:

- (a) the Management Order holder;
- (b) the unique land identification number for the lot;
- (c) the valuation which has been included; and
- (d) the approximate date, by financial year, when that valuation has been included in the State's assets?

1354. Hon Martin Aldridge to the Minister for Finance:

- (1) I refer to the long-delayed Geraldton Health Campus redevelopment and I ask, when will the request for proposal stage open, and what is the expected timeframe for this stage of the process?
- (2) Of the three companies, which responded to the expression of interest invitation, how many EOIs were received by businesses located in Geraldton or the Mid-West.?
- (3) What was the cost range of the submissions received?
- (4) When is construction expected to start?
- (5) What is the targeted completion date for the main construction works?

1355. Hon Martin Aldridge to the Minister for Emergency Services:

- (1) I refer to the Department of Fire and Emergency Services (DFES), and I ask, how many FOI applications was DFES managing for each of the following months:
 - (a) November 2022;
 - (b) December 2022;
 - (c) January 2023;
 - (d) February 2023; and
 - (e) March 2023?
- (2) How many staff by FTE are responsible for processing FOI applications?
- (3) Will the Minister please table the Service Level Agreement between the State Emergency Management Committee and DFES.?

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given **Wednesday, 29 March 2023**

1356. Hon Martin Aldridge to the Minister for Emergency Services:

- (1) I refer to the media statement of 25 March 2023 titled "'Trayning' opportunities unlocked for volunteer firefighters", and I ask, please provide a breakdown of the \$880,000 in costs by:
 - (a) construction;
 - (b) land acquisition; and
 - (c) other expenses (please detail)?
- (2) On what date and by whom was it determined the official opening of the building would occur on 25 March 2023?
- (3) What was the cost associated with the official opening event and who met the cost?
- (4) Who was responsible for the events organisation and for preparing the invitation list to the event?
- (5) Will the Minister please table the invitation list and run sheet for the event?
- (6) Why did the Government not extend an invitation to non-Labor Members of Parliament who represent the Trayning community as is the usual courtesy for official events such as this?
- (7) What capability or controls have been built into the new station with regard to managing cancer causing diesel emissions in the engine room?

1357. Hon Martin Aldridge to the Minister for Emergency Services:

- (1) I refer to the media statement released on 25 March 2023 titled "Marine Rescue Kalbarri officially reopens headquarters", and I ask, what was the cost to repair and refit the marine rescue base?
- (2) Will the Minister please provide a breakdown of costs by:
 - (a) construction costs; and
 - (b) other costs (please detail)?
- (3) On what date and by whom was it determined that the official opening of the building would occur on 25 March 2023?
- (4) What was the cost associated with the official opening event and who met the cost?
- (5) Who was responsible for the events organisation and for preparing the invitation list to the event?
- (6) Will the Minister please table the invitation list and run sheet for the event?
- (7) Why did the Government not extend an invitation to non-Labor Members of Parliament who represent the Kalbarri as is the usual courtesy for official events such as this?

PAUL GRANT

Acting Clerk of the Legislative Council