

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

# **POSTPONED QUESTIONS**

### Notice Given Tuesday, 6 August 2019

2347. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health (SO108(2) response – 5 September 2019)

## Notice Given Thursday, 15 August 2019

- 2390. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2392. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2402. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport; Planning

#### Notice Given Tuesday, 20 August 2019

- 2403. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2404. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 2405. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 2406. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2407. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2408. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2409. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2410. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2411. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

#### **Postponed Questions**

- 2412. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2413. Hon Alison Xamon to the Leader of the House representing the Minister for Sport and Recreation
- 2414. Hon Alison Xamon to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2415. Hon Alison Xamon to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2416. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport; Planning
- 2417. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

#### Notice Given Wednesday, 21 August 2019

- 2418. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2419. Hon Rick Mazza to the Minister for Environment representing the Minister for Police
- 2420. Hon Martin Aldridge to the Minister for Education and Training

### Notice Given Thursday, 22 August 2019

2421. Hon Dr Steve Thomas to the Minister for Environment

### Notice Given Tuesday, 3 September 2019

- 2422. Hon Diane Evers to the Minister for Environment
- 2423. Hon Diane Evers to the Minister for Environment
- 2424. Hon Dr Steve Thomas to the Minister for Environment
- 2425. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
- 2426. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
- 2427. Hon Alison Xamon to the Minister for Education and Training
- 2428. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2429. Hon Martin Aldridge to the Minister for Education and Training
- 2430. Hon Martin Aldridge to the Minister for Regional Development
- 2431. Hon Martin Aldridge to the Minister for Regional Development
- 2432. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2433. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2434. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2435. Hon Martin Aldridge to the Minister for Education and Training
- 2436. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs

## **Postponed Questions**

- 2437. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2438. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2439. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2440. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2441. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 2442. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2443. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2444. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2445. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2446. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2447. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2448. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2449. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2450. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2451. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 2452. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 2453. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health
- 2454. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2455. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety

#### Notice Given Wednesday, 4 September 2019

- 2456. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
- 2457. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

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# **Postponed Questions**

Notice	Given Thursday, 5 September 2019
2458.	Hon Michael Mischin to the Leader of the House representing the Attorney General
2459.	Hon Robin Chapple to the Minister for Environment
Notice	Given Tuesday, 17 September 2019
2460.	Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2461.	Hon Robin Chapple to the Minister for Agriculture and Food
2462.	Hon Robin Chapple to the Minister for Environment
2463.	Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health
2464.	Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
2465.	Hon Diane Evers to the Minister for Environment
2466.	Hon Diane Evers to the Minister for Environment representing the Minister for Emergency Services
2467.	Hon Alison Xamon to the Minister for Agriculture and Food
2468.	Hon Martin Aldridge to the Leader of the House representing the Attorney General
2469.	Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
2470.	Hon Jacqui Boydell to the Minister for Education and Training
2471.	Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2472.	Hon Nick Goiran to the Minister for Environment representing the Minister for Transport
2473.	Hon Robin Chapple to the Minister for Environment
2474.	Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2475.	Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2476.	Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2477.	Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2478.	Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2479.	Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2480.	Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2481.	Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2482.	Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2483.	Hon Tim Clifford to the Minister for Environment representing the Minister for Lands
2484.	Hon Tim Clifford to the Minister for Environment representing the Minister for Planning
2485.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2486.	Hon Tim Clifford to the Minister for Environment
2487.	Hon Tim Clifford to the Leader of the House representing the Premier

# **Postponed Questions**

# Notice Given Wednesday, 18 September 2019

- 2488. Hon Robin Chapple to the Minister for Environment
- 2489. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2490. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2491. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

## **QUESTIONS ASKED TODAY**

Notice Given Thursday, 19 September 2019

# 2492. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:

I refer to Legislative Council question on notice 2346 regarding regional ambulance ramping data, and I ask:

- (a) is ramping data collected and retained by St John Ambulance;
- (b) what role do public hospitals in Western Australia play in the ramping of ambulances by refusing to admit patients to the emergency department;
- (c) whether the contract between the State and St John Ambulance requires the provision of data or not, will the Minister commit to requesting and publishing such data from St John Ambulance in the same way that metropolitan hospital ramping is published daily; and
- (d) with respect to metropolitan data which is published daily, who provides this data to the Department of Health and how does this differ from regional data?

# 2493. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy:

I refer to Legislative Council question on notice 2362, and I ask, what aspects of Western Power's operations as a network operator do not comply with AS/NZS 3000:2018?

# 2494. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce:

I refer to Legislative Council question on notice 2363 regarding the *Electricity (Licensing) Regulations 1991*, and I ask:

- (a) what are the exceptions or exemptions to not comply with the regulations; and
- (b) if the breach is a result of an action by the Department of Mines, Industry Regulation and Safety, who investigates the breach?

# 2495. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

I refer to Legislative Council question on notice 2354, regarding the Regional Traineeship Program, and I ask:

- (a) please provide a full breakdown of the \$2 million by funding recipient and other expenditure if applicable;
- (b) were any of the applicants not successful in their application; and
- (c) if yes to (b):
  - (i) which applicants were not successful; and
  - (ii) on what grounds was each not successful?

#### **Questions Asked Today**

#### Notice Given Thursday, 19 September 2019

# 2496. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:

I refer Legislative Council question on notice 2351 regarding elective surgery wait list by urgency category, and I ask:

- (a) what was the number of patients by urgency category one, two and three, by speciality and region that were not seen in the time frame required; and
- (b) what was the actual wait time for each patient?

# 2497. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:

I refer to Legislative Council question on notice 2388 and my request for the Minister to table the "Regional and Remote Action Plan", and I ask:

- (a) why wasn't the Minister able to access the above mentioned report in the 34 days between question on notice 2388 being asked on 15 August 2019 and it being answered by the Minister on 18 September 2019;
- (b) on what date did the Minister or her office first receive a copy of the report;
- (c) will the Minister now table the report; and
- (d) if no to (c), when will the Minister satisfy her obligations with respect to section 82 of the *Financial Management Act 2006*?

# 2498. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing:

I refer to the towns of Carnarvon, Karratha, Newman Tom Price and Port Hedland, and I ask:

- (a) will the Minister detail any new houses built or purchased by the department in these towns in the last five years;
- (b) please provide details of any houses planned to be built or purchased by the department in the next two years;
- (c) will the Minister provide a detailed list of maintenance requests lodged in the last 3 years and outline any spending that occurred in relation to each request; and
- (d) will the Minister outline the estimated budget allocation for maintenance of houses owned and/or managed by the Department of Housing in each town for the 2019-20 and 2020-2021 financial years?

# 2499. Hon Colin Holt to the Minister for Regional Development representing the Minister for Tourism:

I refer to Tourism WA event sponsorship, and I ask:

- (a) please list the events that received funding and the amount each event receive for each of the following years:
  - (i) 2017-18; and
  - (ii) 2018-19;

## **Questions Asked Today**

Notice Given

## Thursday, 19 September 2019

- (b) what events will received funding for the 2019-20 and how much will each event receive; and
- (c) please indicate for 2017-18, 2018-19, 2019-20, which of these events have been allocated funding and how much funding from Royalties for Regions?

## 2500. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

I refer to Legislative Council question on notice 2187 and the copy of the report which the Minister tabled in relation to digital connectivity in agriculture with commercially sensitive material redacted and I ask, when does the Minister intend to satisfy her obligations under Section 82 of the *Financial Management Act 2006* in relation to the redacted information?

# 2501. Hon Martin Aldridge to the Minister for Education and Training:

I refer to Legislative Council question on notice 2188 and the Minister's refusal to table a copy of the *Review of the Government Building Training Policy* and I ask, when does the Minister intend to satisfy her obligations under Section 82 of the *Financial Management Act 2006*?

# 2502. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy:

I refer to Legislative Council question on notice 1893 in relation to standalone power systems and the Minister's decision to refuse to provide the cost of 57 SPS units, and I ask, when does the Minister intend to satisfy his obligations under Section 82 of the *Financial Management Act 2006*?

# 2503. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:

I refer to post budget estimates hearing questions (Mental Health Commission) of the Standing Committee on Estimates and Financial Operations and the Minister's refusal to provide a copy of the business case for the Geraldton Step Up/Step Down Mental Health Facility and I ask, when will the Minister satisfy his obligations under Section 82 of the *Financial Management Act 2006*?

**NIGEL PRATT** Clerk of the Legislative Council