



## LEGISLATIVE COUNCIL

### WEDNESDAY, 27 NOVEMBER 2024

### 1.00pm

#### 1. Meeting of Council

The Council assembled at 1.00pm pursuant to order.  
The President, Hon Alanna Clohesy, took the Chair.  
Prayers and an Acknowledgement of Country were read.

#### 2. Petitions

Hon Steve Martin presented a petition from 245 petitioners requesting the Legislative Council urge the State Government to acknowledge the devastating impact the planned South Coast Marine Park will have on commercial fisheries and the tourism industry from Eucla in the East through to Bremer Bay in the West. (Tabled Paper 3882).

Hon Dr Brad Pettitt presented an E-petition from 964 petitioners requesting the Legislative Council call for a halt to further mining activities by South 32 in the Northern Jarrah Forest and investigate the negative impacts to local communities, surrounding agricultural land, listed cultural heritage sites and introduce a comprehensive recovery plan to protect the endangered Quindanning Spider Orchid. (Tabled Paper 3883).

Hon Dr Brad Pettitt presented an E-petition from 878 petitioners requesting the Legislative Council urge the Government to reject the proposal for the connector road through Churchlands Bushland to protect and preserve this bushland for the benefit of all and future generations. (Tabled Paper 3884).

Hon Dr Brad Pettitt presented a petition from 512 petitioners requesting the Legislative Council urge the Government to reject the proposal for the connector road through Churchlands Bushland to protect and preserve this bushland for the benefit of all and future generations. (Tabled Paper 3885).

#### 3. Papers

The following Papers were laid on the Table by —

##### President

*Auditor General's Papers* —

Office of the Auditor General — Financial Audit — WA Student Assistance  
Payments — Controls Review (Report No. 7) (November 2024).....3874

*Reports* —

Commissioner for Children and Young People — Voting Age Survey: Key findings  
from the Western Australian Commissioner for Children and Young People's  
"Voting Age" Survey 2024 (November 2024).....3875

**Leader of the House***Annual Reports —*

Closing the Gap (2024) (Date received 26/11/2024).....3876

*Reports —*

Report of overseas air travel undertaken by Ministers, Parliamentary Secretaries and Government Officers on official business (For the three months ended 30 June 2024).....3877

**Minister for Emergency Services***Addendums —*

Public Transport Authority — Annual Report 2023-24 — Erratum.....3878

**Minister for Agriculture and Food***Annual Reports —*

Local Government Advisory Board (2023-24) (Date received 26/11/2024) .....3879

Local Government Grants Commission (2023-24) (Date received 26/11/2024).....3880

*Reports —*

Department of Communities — Project Stella Village — Overview (November 2024)  
.....3881

**4. Order of Business**

Ordered — That Orders of the Day Nos 1, *Metropolitan Region Scheme Major Amendment 1404/41 — Roe 8 Remainder and Roe 9 (Removal of Primary Regional Roads Reservation) — Disallowance*, 2, *Mamang Maambakoort Marine Park Order 2024 — Disallowance*, 3, *Mirning Marine Park Order 2024 — Disallowance*, 4, *Western Bight Marine Park Order 2024 — Disallowance*, 5, *Wudjari Marine Park Order 2024 — Disallowance*, 6, *Lalang-gaddam Marine Park (Alteration of Boundaries) Order 2024 — Disallowance*, and 7, *Mayala Marine Park (Alteration of Boundaries) Order 2024 — Disallowance*, be taken after Order of the Day No. 20, *Gambling Legislation Amendment Bill 2024*. (Leader of the House).

**5. Local Government Amendment Bill 2024**

The Order of the Day for the further consideration of this Bill, in Committee of the Whole House, having been read.

The President left the Chair.

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**In Committee**

(Hon Dr Sally Talbot in the Chair)

Clause 31.

Debate resumed.

Clause agreed to.

Clause 32.

Debate ensued.

Clause agreed to.

Clauses 33 to 43 agreed to.

Clause 44.

Debate ensued.

Clause agreed to.

Clauses 45 to 48 agreed to.

Clause 49.

Debate ensued.

Clause agreed to.

Clauses 50 to 63 agreed to.

Clause 64.

Debate ensued.

Clause agreed to.

Clause 65.

Debate ensued.

Clause agreed to.

Clauses 66 to 68 agreed to.

Clause 69.

Debate ensued.

Clause agreed to.

Clauses 70 to 74 agreed to.

Clause 75.

Debate ensued.

Clause agreed to.

Clauses 76 to 86 agreed to.

Clause 87.

Debate ensued.

Clause agreed to.

Clauses 88 to 124 agreed to.

Clause 125.

Debate ensued.

Clause agreed to.

Clauses 126 to 128 agreed to.

Clause 129.

Debate ensued.

Clause agreed to.

Clauses 130 to 143 agreed to.

Clause 144,

Debate ensued.

Hon Tjorn Sibma, by leave, tabled a letter to the President of the Western Australia Local Government Association from Mayor David McMullen in relation to clause 224 of the Bill. (Tabled Paper 3886).

Debate resumed.

Question, That the clause stand as printed — put.

The Committee divided.

**Ayes (19)**

Hon Klara Andric  
 Hon Dan Caddy  
 Hon Sandra Carr  
 Hon Stephen Dawson  
 Hon Sue Ellery  
 Hon Lorna Harper  
 Hon Jackie Jarvis  
 Hon Ayor Makur Chuot  
 Hon Kyle McGinn  
 Hon Shelley Payne

Hon Stephen Pratt  
 Hon Martin Pritchard  
 Hon Samantha Rowe  
 Hon Rosie Sahanna  
 Hon Matthew Swinbourn  
 Hon Dr Sally Talbot  
 Hon Darren West  
 Hon Pierre Yang  
 Hon Peter Foster (*Teller*)

**Noes (12)**

Hon Martin Aldridge  
 Hon Peter Collier  
 Hon Donna Faragher  
 Hon Nick Goiran  
 Hon Louise Kingston  
 Hon Steve Martin

Hon Sophia Moermond  
 Hon Tjorn Sibma  
 Hon Neil Thomson  
 Hon Wilson Tucker  
 Hon Dr Brian Walker  
 Hon Colin de Grussa (*Teller*)

Question thus passed.

Clause agreed to.

Clause 145.

Debate ensued.

Clause agreed to.

Clauses 146 to 176 agreed to.

Title agreed to.

The President resumed the Chair.

Bill reported without amendment.

Report adopted.

The Minister for Agriculture and Food representing the Minister for Local Government moved, That the Bill be read a third time.

The President announced that the Deputy Chair of Committees had certified that this was a true copy of the Bill as agreed to in Committee of the Whole House and reported.

Question — put and passed.

Bill read a third time and passed.

**6. Questions Without Notice**

Questions without notice were taken.

The Leader of the House tabled a response to a question without notice asked by Hon Wilson Tucker. (Tabled Paper 3887).

The Parliamentary Secretary to the Attorney General on behalf of the Minister for Agriculture and Food, by leave, incorporated into *Hansard* a response to a question without notice asked by Hon Steve Martin.

The Parliamentary Secretary to the Attorney General on behalf of the Minister for Agriculture and Food, by leave, incorporated into *Hansard* a response to a question without notice asked by Hon Colin de Grussa.

The Parliamentary Secretary to the Minister for Environment, in accordance with Standing Order 108(2), advised that answers to questions on notice 2214 and 2228 asked by Hon Dr Brad Pettitt will be provided on 28 November 2024.

### **7. Young Offenders and Prisons Legislation Amendment Bill 2024**

The Order of the Day having been read for the adjourned debate on the second reading of this Bill. Debate resumed.

Question — put and passed.

Bill read a second time.

The Acting President left the Chair.

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#### **In Committee**

(Hon Dr Brian Walker in the Chair)

Clause 1.

Debate ensued.

Clause agreed to.

Clauses 2 to 16 agreed to.

Title agreed to.

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The Acting President resumed the Chair.

Bill reported without amendment.

Report adopted.

The Minister for Emergency Services representing the Minister for Corrective Services moved, That the Bill be read a third time.

The Acting President announced that the Deputy Chair of Committees had certified that this was a true copy of the Bill as agreed to in Committee of the Whole House and reported.

Question — put and passed.

Bill read a third time and passed.

### **8. Family Court Amendment (Commonwealth Reforms) Bill 2024**

The Order of the Day having been read for the adjourned debate on the second reading of this Bill. Debate resumed.

Question — put and passed.

Bill read a second time.

Leave was granted to proceed forthwith to the third reading.

The Parliamentary Secretary to the Attorney General moved, That the Bill be read a third time.

Question — put and passed.

Bill read a third time and passed.

### **9. State Superannuation Amendment Bill 2023**

The Order of the Day having been read for the adjourned debate on the second reading of this Bill. Debate resumed.

Question — put and passed.

Bill read a second time.

Leave was granted to proceed forthwith to the third reading.

The Minister for Emergency Services representing the Treasurer moved, That the Bill be read a third time.

Question — put and passed.

Bill read a third time and passed.

## **10. Order of Business**

Ordered — That Members' Statements be taken forthwith. (Leader of the House).

## **11. Members' Statements**

Statements were taken.

Hon Wilson Tucker, by leave, tabled a report from Curtin University titled The Housing and Rental Crisis in Kalgoorlie — Exploration of Housing Issues in a Regional Australian Town — Parliamentary Research Program 2024. (Tabled Paper 3888).

Hon Ben Dawkins, by leave, tabled a report from the Department for Child Protection and Family Support titled Western Australian Family and Domestic Violence — Common Risk Assessment and Risk Management Framework (Second Edition). (Tabled Paper 3889).

Hon Ben Dawkins, by leave, tabled an extract of a Family VRO application form. (Tabled Paper 3890).

## **12. Associations and Co-operatives Legislation Amendment Bill 2024**

The President reported the receipt of Message No. 195 from the Legislative Assembly forwarding the Bill for concurrence.

The Parliamentary Secretary to the Attorney General on behalf of the Minister for Commerce, That the Bill be read a first time.

Question — put and passed.

Bill read a first time.

The Parliamentary Secretary to the Attorney General on behalf of the Minister for Commerce moved, That the Bill be read a second time.

The Parliamentary Secretary to the Attorney General on behalf of the Minister for Commerce tabled an Explanatory Memorandum relating to the Bill. (Tabled Paper 3891).

Debate stands adjourned.

## **13. Adjournment**

The Council adjourned at 6.53pm until Thursday, 28 November 2024 at 10.00am.

### **Members present during the day's proceedings**

Attendance: Present all Members except Hon Kate Doust.

**SAM HASTINGS**  
Clerk of the Legislative Council

**HON ALANNA CLOHESY MLC**  
President of the Legislative Council