



QUESTIONS BOOKLET

LEGISLATIVE COUNCIL

WEDNESDAY, 27 NOVEMBER 2024

Questions appear according to the date on which notice was delivered.

QUESTIONS AWAITING ANSWERS

Notice Given **Wednesday, 16 October 2024**

2214. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Environment
(SO108(2) response due 27 November 2024)

Notice Given **Tuesday, 22 October 2024**

2228. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Environment
(SO108(2) response due 27 November 2024)

Notice Given **Tuesday, 5 November 2024**

2243. Hon Dr Brad Pettitt to the Leader of the House representing the Premier

2244. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for State and Industry Development, Jobs and Trade

2245. Hon Dr Steve Thomas to the Minister for Agriculture and Food representing the Minister for Planning; Lands; Housing; Homelessness

2246. Hon Dr Brad Pettitt to the Leader of the House representing the Premier

2247. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for State and Industry Development, Jobs and Trade

2248. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Child Protection

Notice Given **Wednesday, 6 November 2024**

2249. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

2250. Hon Wilson Tucker to the Minister for Agriculture and Food representing the Minister for Early Childhood Education

2251. Hon Wilson Tucker to the Minister for Emergency Services representing the Minister for State and Industry Development, Jobs and Trade

2252. Hon Wilson Tucker to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

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Questions Awaiting Answers

2253. Hon Wilson Tucker to the Minister for Emergency Services representing the Deputy Premier; Treasurer; Minister for Transport; Tourism
2254. Hon Wilson Tucker to the Minister for Finance; Commerce; Women's Interests
2255. Hon Wilson Tucker to the Minister for Emergency Services; Innovation and the Digital Economy; Science; Medical Research; Minister Assisting the Minister for State and Industry Development, Jobs and Trade
2256. Hon Wilson Tucker to the Parliamentary Secretary to the Minister for Culture and the Arts; Sport and Recreation; International Education; Heritage
2257. Hon Wilson Tucker to the Parliamentary Secretary to the Attorney General; Minister for Electoral Affairs
2258. Hon Wilson Tucker to the Minister for Emergency Services representing the Minister for Police; Corrective Services; Racing and Gaming; Defence Industry; Veterans Issues
2259. Hon Wilson Tucker to the Leader of the House representing the Minister for Education; Aboriginal Affairs; Citizenship and Multicultural Interests
2260. Hon Wilson Tucker to the Parliamentary Secretary to the Minister for Training and Workforce Development; Water; Industrial Relations
2261. Hon Wilson Tucker to the Parliamentary Secretary to the Minister for Health; Mental Health
2262. Hon Wilson Tucker to the Minister for Agriculture and Food representing the Minister for Planning; Lands; Housing; Homelessness
2263. Hon Wilson Tucker to the Parliamentary Secretary to the Minister for Regional Development; Disability Services; Fisheries; Seniors and Ageing; Volunteering
2264. Hon Wilson Tucker to the Parliamentary Secretary to the Minister for Energy; Environment; Climate Action
2265. Hon Wilson Tucker to the Minister for Agriculture and Food representing the Minister for Early Childhood Education; Child Protection; Prevention of Family and Domestic Violence; Community Services
2266. Hon Wilson Tucker to the Leader of the House representing the Minister for Mines and Petroleum; Ports; Road Safety; Minister Assisting the Minister for Transport
2267. Hon Wilson Tucker to the Minister for Agriculture and Food representing the Minister for Local Government; Youth; Minister Assisting the Minister for Training and Workforce Development
2268. Hon Wilson Tucker to the Minister for Agriculture and Food; Forestry; Small Business

Notice Given Tuesday, 12 November 2024

2269. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Planning; Lands; Housing; Homelessness
2270. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Aboriginal Affairs

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Questions Awaiting Answers

Notice Given **Tuesday, 26 November 2024**

- 2271. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 2272. Hon Dr Brad Pettitt to the Leader of the House representing the Premier
- 2273. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for State and Industry Development, Jobs and Trade

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QUESTIONS ASKED TODAY

Notice Given **Wednesday, 27 November 2024**

2274. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Health:

I refer to the Minister's answers to question on notice 2173, and I ask:

- (a) are the annual reports on drinking water quality in remote Aboriginal communities prepared by WSP, an international engineering organisation with over 65,000 employees worldwide with its head office based in the United Kingdom;
- (b) for how long has Eurofins/Analytical Reference Laboratory (Eurofins/ARL) of Western Australia been testing drinking water samples from remote Aboriginal Communities in Western Australia;
- (c) in which country are the staff employed by WSP, who write up the annual reports on drinking water safety in remote Aboriginal Communities in Western Australia, based;
- (d) does Eurofins/ARL provide the individual initial laboratory reports (i.e. the monthly microbiological examinations reports, the 3 monthly nitrate analysis reports, the 6 monthly chemical analysis reports and the radiochemical analyses reports) to WSP;
- (e) if Eurofins/ARL do not provide the monthly microbiological examinations reports, the 3 monthly nitrate analysis reports, the 6 monthly chemical analysis reports and the radiochemical analyses reports to WSP, who does provide these reports to WSP;
- (f) who provides the Department of Health of Western Australia with copies of the monthly microbiological examination reports, the 3 monthly nitrate analysis reports, the 6 monthly chemical analysis reports and the radiochemical analyses reports;
- (g) why doesn't the Health Department use PathWest to test drinking water and swimming water samples from remote Aboriginal Communities in Western Australia;
- (h) why doesn't the Chemistry Centre WA test drinking water samples from remote Aboriginal Communities in Western Australia;
- (i) where can the public access copies of Eurofins/ARL's monthly microbiological examination reports for remote Aboriginal Communities in Western Australia;
- (j) where can the public access copies of Eurofins/ARL's 3 monthly nitrate analysis reports for the remote Aboriginal Communities in Western Australia;
- (k) where can the public access copies of Eurofins/ARL's 6 monthly chemical analysis reports for remote Aboriginal Communities in Western Australia;
- (l) where can the public access copies of Eurofins/ARL's annual/biannual radiochemical analysis reports for remote Aboriginal Communities in Western Australia;

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- (m) if there isn't currently public access to the documents listed in (i)-(l), will the Minister please table copies of these documents;
- (n) if no to (m), why not; and
- (o) in response to question on notice 2173, 3(b)-(c), the Minister said, "No radiation has been detected". Isn't it true that radiation has been detected in previous annual water quality reports for the Ngaanyatjarra lands (e.g. Warakurna)?

2275. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Energy; Environment; Climate Action:

I refer to question on notice 2206, and I ask the Minister to provide the following information for the 2023-24 financial year:

- (a) the area of each of the following that was selectively logged:
 - (i) jarrah forest;
 - (ii) mixed jarrah/karri forest;
 - (iii) jarrah/wandoo forest; and
 - (iv) karri forest;
- (b) the area of each of the following that was clear-felled or partially cut:
 - (i) jarrah forest;
 - (ii) mixed jarrah/karri forest;
 - (iii) jarrah/wandoo forest; and
 - (iv) karri forest; and
- (c) the area of each of the following that was thinned:
 - (i) jarrah forest;
 - (ii) mixed jarrah/karri forest;
 - (iii) jarrah/wandoo forest; and
 - (iv) karri forest?

SAM HASTINGS

Clerk of the Legislative Council