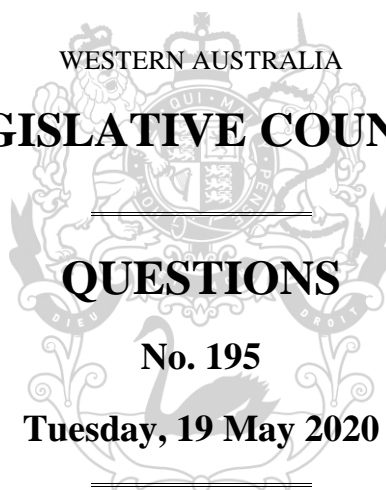


WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**



**QUESTIONS**

**No. 195**

**Tuesday, 19 May 2020**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

---

**QUESTIONS AWAITING ANSWERS**

---

*Notice Given*                      *Thursday, 12 March 2020*

2871. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
(SO108(2) response due 21 May 2020)
2872. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
(SO108(2) response due 11 August 2020)
- 

*Notice Given*                      *Tuesday, 31 March 2020*

2881. Hon Robin Scott to the Parliamentary Secretary representing the Minister for Health

*Notice Given*                      *Thursday, 2 April 2020*

2882. Hon Alison Xamon to the Leader of the House representing the Attorney General
2883. Hon Alison Xamon to the Minister for Education and Training
2884. Hon Alison Xamon to the Minister for Environment
2885. Hon Alison Xamon to the Minister for Agriculture and Food
2886. Hon Alison Xamon to the Minister for Regional Development representing the Minister for  
Racing and Gaming
2887. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
2888. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2889. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2890. Hon Martin Aldridge to the Minister for Education and Training
2891. Hon Martin Aldridge to the Minister for Regional Development

*Notice Given*                      *Thursday, 16 April 2020*

2892. Hon Robin Chapple to the Minister for Regional Development representing the Minister for  
Mines and Petroleum
2893. Hon Robin Chapple to the Minister for Environment
2894. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

2896. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport
2897. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2898. Hon Nick Goiran to the Minister for Environment representing the Minister for Police
2899. Hon Nick Goiran to the Minister for Environment representing the Minister for Police
2900. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2901. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Commerce
2902. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Planning
2903. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2904. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
2905. Hon Tjorn Sibma to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2906. Hon Tjorn Sibma to the Minister for Education and Training
2907. Hon Tjorn Sibma to the Minister for Environment; Disability Services; Electoral Affairs
2908. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police; Road Safety
2909. Hon Tjorn Sibma to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2910. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2911. Hon Tjorn Sibma to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
2912. Hon Tjorn Sibma to the Leader of the House representing the Attorney General
2913. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Commerce
2914. Hon Tjorn Sibma to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
2915. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
2916. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
2917. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2918. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Energy
2919. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Transport; Planning
2920. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

2921. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2922. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth
2923. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
2924. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Tourism
2925. Hon Robin Chapple to the Minister for Environment representing the Minister for Planning
2926. Hon Robin Chapple to the Leader of the House representing the Minister for Heritage
2927. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Commerce

**Notice Given** *Friday, 17 April 2020*

2928. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy

**Notice Given** *Tuesday, 12 May 2020*

2929. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
2930. Hon Rick Mazza to the Leader of the House representing the Minister for Local Government
2931. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Health
2932. Hon Robin Chapple to the Minister for Environment
2933. Hon Robin Chapple to the Minister for Ports
2934. Hon Nick Goiran to the Leader of the House representing the Attorney General
2935. Hon Diane Evers to the Minister for Environment
2936. Hon Diane Evers to the Minister for Environment
2937. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
2938. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2939. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2940. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
2941. Hon Alison Xamon to the Leader of the House representing the Premier
2942. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
2943. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2944. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

**Notice Given** *Thursday, 14 May 2020*

2945. Hon Robin Chapple to the Minister for Regional Development
2946. Hon Robin Chapple to the Minister for Ports
2947. Hon Colin Holt to the Leader of the House representing the Minister for Culture and the Arts
2948. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health

LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

- 2949. Hon Robin Scott to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2950. Hon Robin Scott to the Minister for Environment representing the Minister for Housing

## LEGISLATIVE COUNCIL

## QUESTIONS ASKED TODAY

*Notice Given*                      *Tuesday, 19 May 2020*

**2951. Hon Robin Chapple to the Minister for Agriculture and Food**

I refer to the new Department of Primary Industries and Regional Development (Department) irrigation research area near Broome, and I ask:

- (a) can the Minister please provide a map of the site and surrounds, within the Shire of Broome;
- (b) what is the area of the site in hectares;
- (c) when did the Department clear the land;
- (d) what is the budget for the development;
- (e) what is the ongoing budget for research at the site;
- (f) who, or which entity, manages the site;
- (g) how many FTE's are allocated to its planning and management;
- (h) what crops are planned to be grown at the site generally:
  - (i) and specifically within the next 12 months;
- (i) does the Department have a water licence for the site:
  - (i) if yes to (i), what volume of water is licensed to the site;
- (j) when was the project approved:
  - (i) would the Minister please table the project proposal; specifically documents that detail the project's objectives; and
  - (ii) if not to (j)(i), why not; and
- (k) did the Department require a clearing permit:
  - (i) if yes to (k), when was it granted; and
  - (ii) if yes to (k), what is the CPS number?

**2952. Hon Alison Xamon to the Minister for Environment representing the Minister for Police**

I refer to the answer to my question without notice 393, asked on 12 May 2020, regarding warrants of commitment for fine defaulters, and I ask:

- (a) how many individuals have been arrested by Western Australia police on warrants of commitment for fine default during the COVID-19 emergency period;
- (b) has the Minister or the Commissioner of Police taken any action to ensure people are not imprisoned for fine default during this period; and
- (c) if no to (b), why not;

## LEGISLATIVE COUNCIL

## Questions Asked Today

*Notice Given*                      *Tuesday, 19 May 2020*

?

**2953. Hon Nick Goiran to the Leader of the House representing the Minister for Community Services**

I refer to the peak advocacy bodies that currently attract funding from the Department of Communities under the Sector Support program, and I ask:

- (a) which peak bodies currently receive departmental funding;
- (b) on an annual basis, how much does each peak body receive;
- (c) do any of the peak bodies also receive funding through other Department of Communities programs or grants; and
- (d) if yes to (c), will the Minister please provide a table showing, for each peak body, which other grant or program they receive, as well as the amount and purpose of that funding?

**2954. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection**

I refer to the Minister's response to question without notice 888, and I ask, will the Minister table the Western Australia Industrial Commission's order, that is referred to in the answer provided?

**2955. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health**

I refer to Hon Martin Aldridge's question without notice 2868 and tabled paper 3859, and I ask:

- (a) did a meeting take place between a member of the Commonwealth Attorney General's Department and the Western Australian Department of Health to discuss the interactions, if any, between the *Voluntary Assisted Dying Bill 2019* and sections 474.29A and 474.29B of the *Criminal Code Act 1995* (Cth);
- (b) if yes to (a), on what date did this meeting take place;
- (c) what advice was provided by the Commonwealth Attorney General's Department to the Western Australian Department of Health; and
- (d) the Minister has advised that he has been 'able to make a final decision' about the use of telehealth under the *Voluntary Assisted Dying Bill 2019*:
  - (i) what is this final decision; and
  - (ii) how does it impact upon the provision of Voluntary Assisted Dying in Western Australia, particularly in rural and remote areas of the State?

**2956. Hon Nick Goiran to the Minister for Environment representing the Minister for Police**

I refer to media reports this month in which the Great Southern's Police Family and Domestic Violence (FDV) Coordinator outlined details of two perpetrator facilities being opened in Albany and Katanning, and I ask:

- (a) what is the data on police call outs for FDV related incidences in the Great Southern region from 1 January 2019 until 31 December 2019;
- (b) how does this compare to the data on police call outs for FDV related incidences in the South Metropolitan Region from 1 January 2019 until 31 December 2019;
- (c) is the Minister aware of the Perpetrator Rehabilitation Facilities being opened in Albany and Katanning; and

## LEGISLATIVE COUNCIL

## Questions Asked Today

*Notice Given*                      *Tuesday, 19 May 2020*

- (d) will the Minister table any briefing notes or documents provided to the Minister about this initiative?

**2957. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum**

I refer to Legislative Council question on notice 2735 regarding the Ministers visit to the Agricultural Region on 4 December 2019, and I ask:

- (a) will the Minister please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister; and  
 (b) if no to (a), when will the Minister satisfy his obligations under section 82 of the *Financial Management Act 2006*?

**2958. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police**

I refer to the Ministers media statement of 8 April 2020, titled “\$91.2 million police package to support COVID-19 response”, and I ask:

- (a) how much of the \$91.2 million will be spent in this financial year, considering the funding was to support the COVID-19 response;  
 (b) please provide a breakdown of the funding allocated by financial year across the forward estimates;  
 (c) how many of the additional 150 police officers will be allocated to each police region;  
 (d) of the 100 automatic number plate recognition cameras, how many will be allocated to each police region; and  
 (e) have any of the 100 cameras been installed, and how did they enforce movement restrictions such as intrastate travel restrictions?

**2959. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce**

I refer to the application of the Building and Construction Industry Training Fund Levy (the levy), and I ask:

- (a) has the Government sought legal advice as to the application of the levy with respect to play grounds and skate parks;  
 (b) if yes to (a), did the legal advice support the view that those type of projects are subject to the levy;  
 (c) with reference to the section 3 definition of “construction industry” within the *Construction Industry Portable Paid Long Service Leave Act 1985*, which provision relates to the construction of play grounds and skate parks; and  
 (d) how many play grounds and skate parks to date have been captured by the levies application and how much levy has been collected from such projects in each of the following years:  
 (i) 2017/18; ;  
 (ii) 2018/19; and  
 (iii) 2019/20?

## LEGISLATIVE COUNCIL

## Questions Asked Today

*Notice Given*                      *Tuesday, 19 May 2020*

**2960. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health**

I refer to emergency department presentations to the Bunbury hospital, and I ask:

- (a) please provide emergency department attendance by assessed triage score, by month for September to March for the following years:
  - (i) 2017/18;
  - (ii) 2018/19; and
  - (iii) 2019/20; and
- (b) what were the average waiting times for patients relative to their triage score by month?

**2961. Hon Martin Aldridge to the Minister for Environment representing the Treasurer**

I refer to an article in *The West Australian* on 16 May “Relief shreds rent” and the Government’s commitment to a \$100 million land tax relief to Western Australian landlords suffering financial difficulty, and I ask:

- (a) from 1 May 2020 how many applications have been made;
- (b) how many applications have been approved and declined;
- (c) how much land tax relief has been applied for to date;
- (d) how much land tax relief has been granted;
- (e) how much land tax relief has been approved outside of the Perth and Peel regions;
- (f) how many applicants outside of Perth and Peel regions have been approved and declined;
- (g) does the Government expect to exhaust its full \$100 million allocation; and
- (h) if no to (g), will the Government reconsider the criteria for land tax concession eligibility to ensure the \$100 million in promised land tax relief is delivered as quickly as possible?

**NIGEL PRATT**

Clerk of the Legislative Council