

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL
QUESTIONS
No. 142
Thursday, 15 August 2019

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given ***Tuesday, 11 June 2019***

2205. Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Transport; Planning (*SO108(2) response – 14 August 2019*)

Notice Given ***Tuesday, 25 June 2019***

2210. Hon Diane Evers to the Minister for Environment
2211. Hon Colin de Grussa to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2212. Hon Nick Goiran to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2213. Hon Dr Steve Thomas to the Minister for Environment
2214. Hon Donna Faragher to the Minister for Education and Training
2215. Hon Donna Faragher to the Minister for Education and Training
2216. Hon Donna Faragher to the Minister for Education and Training
2217. Hon Donna Faragher to the Minister for Education and Training
2218. Hon Donna Faragher to the Minister for Education and Training
2219. Hon Donna Faragher to the Minister for Education and Training
2220. Hon Donna Faragher to the Minister for Education and Training
2221. Hon Donna Faragher to the Minister for Education and Training
2222. Hon Donna Faragher to the Minister for Education and Training
2223. Hon Donna Faragher to the Minister for Education and Training
2224. Hon Donna Faragher to the Minister for Education and Training
2225. Hon Donna Faragher to the Minister for Education and Training
2226. Hon Donna Faragher to the Minister for Education and Training
2227. Hon Donna Faragher to the Minister for Education and Training

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Postponed Questions

2228. Hon Donna Faragher to the Minister for Education and Training
2229. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2230. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2231. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2232. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2233. Hon Robin Chapple to the Minister for Agriculture and Food
2234. Hon Robin Chapple to the Minister for Environment
2235. Hon Robin Chapple to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2236. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2237. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2238. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2239. Hon Charles Smith to the Leader of the House representing the Attorney General

Notice Given **Wednesday, 26 June 2019**

2240. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2241. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2242. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

Notice Given **Thursday, 27 June 2019**

2243. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2244. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
2245. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2246. Hon Martin Aldridge to the Minister for Education and Training
2247. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
2248. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2249. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

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Postponed Questions

- 2250. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2251. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2252. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 2253. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2254. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2255. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2256. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2257. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2258. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2259. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2260. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2261. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2262. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 2263. Hon Robin Chapple to the Minister for Environment; Disability Services; Electoral Affairs
- 2264. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2265. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
- 2266. Hon Alison Xamon to the Minister for Education and Training
- 2267. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 2268. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2269. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2270. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2271. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

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Postponed Questions

2272. Hon Alison Xamon to the Leader of the House representing the Attorney General
2273. Hon Alison Xamon to the Leader of the House representing the Attorney General
2274. Hon Alison Xamon to the Leader of the House representing the Attorney General
2275. Hon Michael Mischin to the Leader of the House representing the Attorney General
2276. Hon Alison Xamon to the Leader of the House representing the Attorney General
2277. Hon Diane Evers to the Minister for Environment
2278. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning
2279. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
2280. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
2281. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2282. Hon Martin Aldridge to the Minister for Education and Training
2283. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
2284. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2285. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2286. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2287. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
2288. Hon Martin Aldridge to the Leader of the House representing the Attorney General
2289. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
2290. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
2291. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
2292. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
2293. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2294. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2295. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
2296. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement

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Postponed Questions

2297. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2298. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

Notice Given **Tuesday, 6 August 2019**

2299. Hon Charles Smith to the Minister for Environment
2300. Hon Diane Evers to the Minister for Environment
2301. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2302. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2303. Hon Donna Faragher to the Minister for Education and Training
2304. Hon Donna Faragher to the Minister for Education and Training
2305. Hon Donna Faragher to the Minister for Environment representing the Minister for Energy
2306. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer
2307. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer
2308. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
2309. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
2310. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2311. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2312. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
2313. Hon Alison Xamon to the Leader of the House representing the Minister for Culture and the Arts
2314. Hon Charles Smith to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2315. Hon Charles Smith to the Minister for Environment
2316. Hon Martin Aldridge to the Minister for Regional Development
2317. Hon Charles Smith to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2318. Hon Charles Smith to the Minister for Environment
2319. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2320. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
2321. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Police

LEGISLATIVE COUNCIL

Postponed Questions

- 2322. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2323. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2324. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2325. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2326. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2327. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2328. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2329. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2330. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2331. Hon Alison Xamon to the Minister for Environment representing the Minister for Police; Road Safety
- 2332. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2333. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2334. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2335. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2336. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2337. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2338. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2339. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2340. Hon Alison Xamon to the Leader of the House representing the Premier
- 2341. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2342. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2343. Hon Jacqui Boydell to the Minister for Regional Development representing the Minister for Water
- 2344. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2345. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2346. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2347. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

LEGISLATIVE COUNCIL

Postponed Questions

2348. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2349. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2350. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2351. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2352. Hon Martin Aldridge to the Leader of the House representing the Attorney General
2353. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2354. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2355. Hon Martin Aldridge to the Minister for Education and Training
2356. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety
2357. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2358. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
2359. Hon Nick Goiran to the Leader of the House representing the Premier
2360. Hon Nick Goiran to the Leader of the House representing the Premier
2361. Hon Nick Goiran to the Minister for Environment representing the Minister for Transport
2362. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2363. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
2364. Hon Dr Steve Thomas to the Minister for Environment representing the Treasurer
2365. Hon Martin Aldridge to the Leader of the House representing the Premier
2366. Hon Martin Aldridge to the Minister for Regional Development
2367. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2368. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
2369. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2370. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
2371. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
2372. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

Notice Given **Wednesday, 7 August 2019**

2373. Hon Robin Chapple to the Minister for Environment

Notice Given **Tuesday, 13 August 2019**

LEGISLATIVE COUNCIL

Postponed Questions

2374. Hon Robin Chapple to the Minister for Environment; Disability Services; Electoral Affairs
2375. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
2376. Hon Robin Chapple to the Minister for Regional Development
2377. Hon Robin Chapple to the Minister for Regional Development
2378. Hon Robin Chapple to the Minister for Regional Development
2379. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
2380. Hon Jim Chown to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
2381. Hon Michael Mischin to the Minister for Disability Services
2382. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
2383. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services

Notice Given ***Wednesday, 14 August 2019***

2384. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
2385. Hon Martin Aldridge to the Minister for Education and Training
2386. Hon Charles Smith to the Minister for Environment representing the Minister for Police

LEGISLATIVE COUNCIL

QUESTIONS ASKED TODAY

Notice Given *Thursday, 15 August 2019*

2387. Hon Michael Mischin to the Minister for Disability Services:

I refer to the Bennett Brook Disability Justice Centre and the Government's injunction restraining media organisations from publishing information concerning it, and ask:

- (a) did the Minister or his office brief any other Minister or their office regarding the injunction or that incident; and
- (b) if yes to (a), who was briefed, by whom and on what date?

2388. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:

I refer to the 'Report on Consultants Engaged by Government' report for the six months ended 31 December 2018 and I ask:

- (a) Please table the 'Regional and Remote Action Plan' commissioned by the Road Safety Commission and undertaken by ARRB Group Ltd?

2389. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:

I refer to the 'Report on Consultants Engaged by Government' report for the six months ended 31 December 2018 and I ask:

- (a) Please table the 'Creating Whole of Government Targets', 'Developing WA Government Priorities' and 'Economic Diversification Strategy' reports commissioned by the Department of Premier and Cabinet and undertaken by KPMG?

2390. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

I refer to the 'Report on Consultants Engaged by Government' report for the six months ended 31 December 2018 and I ask:

- (a) Please table the 'Provision of DPIRD capability review, develop capability review evaluation plan, strategic logic and public value assessment, functional analysis and final report' commissioned by the Department of Primary Industries and Regional Development and undertaken by Nous Group?

2391. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science:

I refer to the 'Report on Consultants Engaged by Government' report for the six months ended 31 December 2018 and I ask:

- (a) Please table the 'Organisational design phase 2 – departmental restructure project' report commissioned by the Department of Primary Industries and Regional Development and undertaken by Price Consulting Group Pty Ltd?

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given *Thursday, 15 August 2019*

2392. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning:

I refer to Legislative Council question on notice 2199 that was only partially answered, regarding the Minister's visit to the Agricultural Region on Wednesday, 5 June 2019, and ask:

- (a) please provide an unredacted copy of the Ministers' itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Rick Mazza MLC;
 - (v) Hon Darren West MLC;
 - (vi) Hon Jim Chown MLC;
 - (vii) Shane Love MLA; and
 - (viii) Mia Davies MLA?

2393. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:

I refer to Legislative Council question on notice 2193 that was only partially answered, regarding the Minister's visit to the Agricultural Region on Friday, 10 May 2019, and I ask again:

- (a) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (b) who was the Senior Policy Advisor that accompanied the Minister during the visit;
- (c) at what time were the following local members of Parliament notified of the Minister's visit on 9 May 2019:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Ian Blayney MLA;
 - (iv) Hon Rick Mazza MLC; and
 - (v) Hon Jim Chown MLC; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Darren West MLC; and
 - (ii) Hon Jim Chown MLC?

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given *Thursday, 15 August 2019*

2394. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts:

I refer your answer to Legislative Council question on notice 2204 and aspects of that question which have not been answered regarding the Minister's visit to the Agricultural Region on Wednesday, 5 June 2019, and I ask again:

- (a) please provide an unredacted copy of the Ministers itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) please name those who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister, not just their position;
- (d) please advise on what date, at what time and by what means were the Hon. Darren West and the Hon. Laurie Graham advised of the Minister's visit; and; and
- (e) if you again refuse to provide information to Parliament when will you satisfy your legal requirement under the Financial Management Act 2006 to notify the Auditor General of your reasons for refusal?

2395. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:

I refer to travel undertaken by the Minister for Police and the Commissioner for Police between 1/7/18 and 5/7/18 to Broome and I ask:

- (a) Please table a complete and unredacted copy of the itinerary;
- (b) Why did the Police Commissioner's spouse accompany him during the travel;
- (c) Does the State Government policy for ministerial air charter permit travel on government aircraft by spouses of public servants; and
- (d) If yes to (c) please table the relevant section of the policy?

2396. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation:

I refer to travel undertaken by the Minister and his spouse between 16/7/18 and 20/7/18 to Broome, Derby and Kununurra and I ask:

- (a) Please table a complete and unredacted copy of the itinerary?

2397. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

I refer to travel undertaken by the Minister on 25/8/18 to Broome and I ask:

- (a) Please table a complete and unredacted copy of the itinerary;
- (b) How did the Minister travel to and from Broome; and
- (c) Ms U Schapper who is listed as a passenger on the Perth to Broome leg on the government jet, in what capacity did this person travel?

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given *Thursday, 15 August 2019*

2398. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts:

I refer to travel undertaken by the Minister to Derby and Broome between 31/8/18 and 2/9/18 and I ask:

- (a) Please table a complete and unredacted copy of the itinerary?

2399. Hon Martin Aldridge to the Leader of the House representing the Attorney General:

I refer to travel undertaken by the Minister to Margaret River between 17/11/18 and 18/11/18 and I ask:

- (a) Please table a complete and unredacted copy of the itinerary?

2400. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism:

I refer to travel undertaken by the Minister to Paraburdoo between 16/4/19 and 18/4/19 and I ask:

- (a) Please table a complete and unredacted copy of the itinerary?

2401. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:

I refer to travel undertaken by the Premier to Derby, Broome and Kununurra between 4/7/18 and 11/7/18 and I ask:

- (a) Please table a complete and unredacted copy of the itinerary?

2402. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport; Planning:

I refer to the minutes of the Subi East Precinct Liaison Group and the Subiaco East Transport Group and I ask:

- (a) Will the Minister please table the minutes from all meetings of these groups; and
(b) If no to (a), why not?

NIGEL PRATT

Clerk of the Legislative Council