



# QUESTIONS BOOKLET

**LEGISLATIVE COUNCIL**

**WEDNESDAY, 22 MARCH 2023**

Questions appear according to the date on which notice was delivered.

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## QUESTIONS AWAITING ANSWERS

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**Notice Given**                      **Thursday, 23 February 2023**

- 1271. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport
- 1272. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1273. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1274. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1276. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Transport
- 1277. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 1278. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1280. Hon Sophia Moermond to the Parliamentary Secretary representing the Minister for Environment
- 1281. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1282. Hon Martin Aldridge to the Minister for Emergency Services
- 1283. Hon Martin Aldridge to the Minister for Emergency Services
- 1284. Hon Martin Aldridge to the Minister for Emergency Services
- 1285. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Local Government
- 1286. Hon Martin Aldridge to the Minister for Emergency Services

**Notice Given**                      **Tuesday, 14 March 2023**

- 1287. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for State Development, Jobs and Trade

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**Questions Awaiting Answers**

1288. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1289. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1290. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Water
1291. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Environment
1292. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for Police
1293. Hon Martin Aldridge to the Minister for Emergency Services
1294. Hon Martin Aldridge to the Minister for Agriculture and Food
1295. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Environment
1296. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Heritage
1297. Hon Martin Aldridge to the Minister for Small Business
1298. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Community Services
1299. Hon Martin Aldridge to the Minister for Emergency Services
1300. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
1301. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
1302. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Mines and Petroleum
1303. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Mines and Petroleum
1304. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Water

**Notice Given                      Wednesday, 15 March 2023**

1305. Hon Neil Thomson to the Leader of the House representing the Minister for Education
1306. Hon Neil Thomson to the Parliamentary Secretary representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
1307. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
1308. Hon Martin Aldridge to the Minister for Emergency Services

**Notice Given                      Thursday, 16 March 2023**

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

1310. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

1311. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Transport

**Notice Given                      Tuesday, 21 March 2023**

1312. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing

1313. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing

1314. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing

1315. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing

1316. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1317. Hon Steve Martin to the Minister for Emergency Services representing the Minister for Police

1318. Hon Steve Martin to the Minister for Forestry

1319. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1320. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1321. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1322. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1323. Hon Steve Martin to the Minister for Agriculture and Food

1324. Hon Steve Martin to the Leader of the House representing the Minister for Transport

1325. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1326. Hon Steve Martin to the Minister for Forestry

1327. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1328. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1329. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1330. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

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**Questions Awaiting Answers**

- 1331. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport
- 1332. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1333. Hon Martin Aldridge to the Minister for Emergency Services

## LEGISLATIVE COUNCIL

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**QUESTIONS ASKED TODAY**

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**Notice Given**                      **Wednesday, 22 March 2023**

**1334. Hon Martin Aldridge to the Minister for Emergency Services:**

- (1) I refer to the visit by Member for Kalgoorlie Ali Kent MLA to the Kalgoorlie Boulder Fire Station on 20 March 2023 and I ask, did the Minister grant approval for this visit?
- (2) On what date was approval sought by Ms Kent?
- (3) On what date was approval granted by the Minister?
- (4) Did any other MPs attend this visit, and if so, who?
- (5) Was Ms Kent's visit noted in the station's occurrence book?
- (6) If yes to (5), what was the sign in and sign out time?
- (7) Did any Department of Fire and Emergency Services staff attend this visit and if so, please outline:
  - (a) The number of staff; and
  - (b) Their job title(s)?
- (8) Is it still State Government policy, as outlined in correspondence from your office on 5 September 2022 that "photos and social media posts must be approved by the Fire and Emergency Services (FES) Commissioner prior to publishing"?
- (9) Did the photo and social media post from Ms Kent have the approval of the FES Commissioner prior to publishing?
- (10) If yes to (9), please table the approval?

**1335. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport:**

I refer to the METRONET programme of works, and the impact of these works on nearby businesses, and I ask:

- (a) can the Minister please table a list of all compensation payments made to date as a result of disruption, or potential disruption caused by the METRONET programme of works; and
- (b) how many businesses are currently seeking further compensation?

**1336. Hon Martin Aldridge to the Leader of the House representing the Premier:**

- (1) I refer to the independent review into WA's COVID-19 management and response and the website which facilitates public submissions into the review and I ask, as of the close of submission on 16 March 2023:
  - (a) How many submissions were received; and
  - (b) How many unique visitations were made to the site?
- (2) Please table the list of questions posed to the public?

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**Questions Asked Today**

**Notice Given**                      **Wednesday, 22 March 2023**

- (3) Please table the terms of reference?
- (4) Is the Department of Premier and Cabinet vetting submissions before they are sent to the independent inquirers?
- (5) How much money was spent advertising the existence of the submissions website during the public submission period?
- (6) When are interviews and workshops expected to take place?
- (7) Will any workshops take place in regional WA, and if so, please provide detail?
- (8) What is the expected completion date for the review?
- (9) What is the expected cost of the review?
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**Paul Grant**

Acting Clerk of the Legislative Council