#### WESTERN AUSTRALIA

## LEGISLATIVE ASSEMBLY

# **QUESTIONS ON NOTICE**

### No. 150

## **THURSDAY, 19 OCTOBER 2023**

**Memo:** The electronic publication of Questions on Notice as part of the Notice Paper is available on the Parliament's Internet site at <a href="www.parliament.wa.gov.au">www.parliament.wa.gov.au</a>.

## Questions postponed from previous sittings: -

Questions postponed from previous sittings.		
	Wednesday, 20 September 2023	
903.	Ms L. Mettam to the Attorney General	
	Thursday, 21 September 2023	
904.	Ms L. Mettam to the Minister for Health	
905.	Ms L. Mettam to the Minister for Health	
906.	Ms L. Mettam to the Minister for Health	
907.	Ms L. Mettam to the Minister for Health	
908.	Ms L. Mettam to the Minister for Health	
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910.	Ms L. Mettam to the Minister for Health	
911.	Ms L. Mettam to the Minister for Health	
912.	Ms L. Mettam to the Minister for Mental Health	
	Tuesday, 10 October 2023	
913.	Ms L. Mettam to the Minister for Child Protection	
914.	Ms L. Mettam to the Minister for Child Protection	
915.	Ms L. Mettam to the Minister for Child Protection	
916.	Ms L. Mettam to the Minister for Child Protection	
917.	Ms L. Mettam to the Minister for Health	
918.	Ms L. Mettam to the Minister for Child Protection	

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Ms L. Mettam to the Minister for Health

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- 923. Ms L. Mettam to the Minister for Community Services
- 924. Ms L. Mettam to the Minister for Child Protection
- 925. Ms L. Mettam to the Minister for Community Services
- 926. Ms L. Mettam to the Minister for Housing
- 927. Ms L. Mettam to the Minister for Child Protection
- 928. Ms L. Mettam to the Minister for Community Services
- 929. Ms L. Mettam to the Minister for Child Protection
- 930. Ms L. Mettam to the Minister for Environment
- 931. Ms L. Mettam to the Minister for Child Protection
- 932. Ms L. Mettam to the Minister for Prevention of Family and Domestic Violence
- 933. Ms L. Mettam to the Minister for Community Services
- 934. Mr P.J. Rundle to the Minister for Education

Thursday, 12 October 2023

935. Mr R.S. Love to the Premier

#### Questions listed for this sitting: -

#### 936. Mr R.S. Love to the Minister for Mines and Petroleum:

I refer to Question on Notice 902 from 13 September 2023 with regards to the mining of agricultural lime in Lancelin, and I ask:

- (a) Can the Minister please table all reports/studies relating to:
  - (i) environmental impacts;
  - (ii) impacts of wind currents from the removal of sand;
  - (iii) impact of water quality to the Lancelin township; and
  - (iv) any other relevant reports not mentioned above?

#### 937. Mr R.S. Love to the Minister assisting the Minister for Transport:

With reference to Question without Notice 908 asked in the Legislative Council on 29 August 2023, regarding Main Roads WA's heavy vehicle services, will the Minister provide a breakdown of costs for the installation of in-vehicle telemetry and on-board mass management system, for Heavy Tow Trucks, including scales, camera, GPS tracking, cost to install to vehicles, calibration, maintenance and ability to store data for five years?

#### 938. Mr R.S. Love to the Minister assisting the Minister for Transport:

With reference to Question without Notice 908 asked in the Legislative Council on 29 August 2023, regarding Main Road's WA's heavy vehicle service, please detail the other states in Australia considering introducing in-vehicle telemetry and on-board mass management systems for Heavy Tow Trucks and the time line associated with this introduction.?

#### 939. Mr R.S. Love to the Minister for Police:

I refer to the Firearms Act 1973 and the Firearms Regulations 1974, and I ask:

- (a) At the time of answering, what is the exact number of licensed firearms in this State:
  - (i) How many of the licensed firearms are held with "dealers" as defined in the Act:
    - (A) Please breakdown further by each Local Government Area;

- (ii) How many of the licensed firearms in the State are "paintball guns" as defined in the Act:
  - (A) Please breakdown further by each Local Government Area; and
- (iii) How many of the licensed firearms are owned by:
  - (A) Individuals holding a "Dealer's Licence" as defined in the Act;
  - (B) Individuals holding a "Repairer's Licence" as defined in the Act; and
  - (C) Individuals holding a "Manufacturer's Licence" as defined in the Act;
- (b) At the time of answering, what is the exact number of "Firearm Licence" holders as defined in the Act, in this State:
  - (i) Please breakdown further by each Local Government;
- (c) At the time of answering, what is the exact number of "Firearm Collector's Licence" holders as defined in the Act, in this State:
  - (i) Please breakdown further by each Local Government; and
- (d) At the time of answering, what is the exact number of "Corporate Licence" holders as defined in the Act, in this State?

#### 940. Mr R.S. Love to the Premier:

I refer to previously tabled Ministerial Resourcing Reports, and in the absence of a Ministerial Resourcing Report for this Cook Government, I ask:

- (a) Please provide a list of a breakdown of all Ministerial Staff by:
  - (i) Ministerial Office;
  - (ii) Job Title / Position:
  - (iii) FTE measurement;
  - (iv) Salary Class / Level;
  - (v) If they have been provided a motor vehicle for work use:
    - (A) If yes to (vi), the type of motor vehicle;
  - (vi) If they have been provided a credit card for work use; and
  - (vii) If they have been provided a mobile phone for work use?

#### 941. Mr R.S. Love to the Treasurer:

I refer to the independent analysis of options to reduce the State's risk in relation to Gold Corporation, as outlined on page 135 of 2023/24 Budget Paper 2 Volume I, and I ask:

- (a) Has the independent advisor been appointed:
  - (i) If yes, who is it;
  - (ii) If not appointed when will they be appointed;
  - (iii) When are they expected to report;
  - (iv) Will the report be released to the public;
  - (v) Will the report be tabled;
  - (vi) Will the Treasurer advise the Opposition when the report is received;
  - (vii) What is the total cost of the review; and
  - (viii) What are the cost breakdown of the review?

#### 942. Mr R.S. Love to the Attorney General:

I refer to the Chairperson's Overview in the Prisoner Review Board's Annual Report 2022/23, and I ask:

- (a) Noting the Chairperson's comments that "Insufficient resources have led to delays in assessments and flaws in the treatment programme evaluation process", what steps, if any, is the Government taking to address this insufficiency highlighted; and
- (b) Noting the Chairperson's comments that "We have observed an increasing concern regarding the number of offenders reaching parole eligibility without undergoing assessment for their criminogenic treatment needs" and that "This issue is significant as delays in assessments have led to parole denials for offenders in the previous year", What steps, if any, is the Government taking to address this issue highlighted by the Chairperson?

#### 943. Mr R.S. Love to the Minister assisting the Minister for Transport:

I refer to legislation being drafted to reform the towing industry, and I ask:

- (a) Can the Minister advise the timeline for the introduction of this legislation to parliament; and
- (b) Has the Minister met with relevant stakeholders? If yes, please advise when and the stakeholders involved?

#### 944. Mr R.S. Love to the Minister for Housing:

I refer to Government Regional Officer's Housing properties in Western Australia and I ask:

- (a) What is the total number of Government Regional Officer Housing properties in Western Australia by region, and of those:
  - (i) how many are currently tenanted;
  - (ii) how many are unoccupied;
  - (iii) of those unoccupied, how many are currently undergoing major or large scale maintenance; and
  - (iv) of those unoccupied what is the longest period they have been unoccupied?

KIRSTEN M. ROBINSON	
Clerk of the Legislative Assembly	