

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**  
**QUESTIONS**  
**No. 221**  
**Thursday, 24 September 2020**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

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**QUESTIONS AWAITING ANSWERS**

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***Notice Given***                      ***Tuesday, 11 August 2020***

3036. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water (*SO108(2) response due 15 October 2020*)
3037. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water (*SO108(2) response due 15 October 2020*)
3038. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water (*SO108(2) response due 15 October 2020*)
3039. Hon Diane Evers to the Minister for Regional Development representing the Minister for Water (*SO108(2) response due 15 October 2020*)
3047. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water (*SO108(2) response due 15 October 2020*)
3063. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry (*SO108(2) response due 15 October 2020*)

***Notice Given***                      ***Tuesday, 18 August 2020***

3123. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Police (*SO108(2) response due 8 October 2020*)
3124. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing (*SO108(2) response due 13 October 2020*)
3125. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police (*SO108(2) response due 8 October 2020*)
3130. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health (*SO108(2) response due 22 October 2020*)

***Notice Given***                      ***Wednesday, 19 August 2020***

3142. Hon Peter Collier to the Minister for Environment representing the Minister for Housing
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## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

*Notice Given*                      *Thursday, 20 August 2020*

3145. Hon Colin Holt to the Leader of the House representing the Minister for Sport and Recreation

*Notice Given*                      *Tuesday, 8 September 2020*

3146. Hon Jacqui Boydell to the Minister for Environment

3147. Hon Colin Tincknell to the Minister for Environment representing the Minister for Police

3148. Hon Colin Tincknell to the Minister for Environment representing the Minister for Police

3149. Hon Colin Tincknell to the Leader of the House representing the Premier

3150. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water

3151. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport

3152. Hon Alison Xamon to the Minister for Education and Training

3153. Hon Alison Xamon to the Minister for Education and Training

3154. Hon Alison Xamon to the Minister for Education and Training

3155. Hon Alison Xamon to the Minister for Education and Training

3156. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing

3157. Hon Alison Xamon to the Leader of the House representing the Attorney General

3158. Hon Alison Xamon to the Leader of the House representing the Attorney General

3159. Hon Alison Xamon to the Minister for Environment representing the Minister for Police

3160. Hon Alison Xamon to the Leader of the House representing the Attorney General

3161. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing

3162. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services

3163. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

3164. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations

*Notice Given*                      *Wednesday, 9 September 2020*

3166. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Mental Health

3167. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water

3168. Hon Dr Steve Thomas to the Minister for Agriculture and Food

3169. Hon Tim Clifford to the Minister for Environment

3170. Hon Tim Clifford to the Minister for Environment

3171. Hon Tim Clifford to the Minister for Environment representing the Minister for Emergency Services

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers*****Notice Given Thursday, 10 September 2020***

- 3172. Hon Martin Aldridge to the Minister for Regional Development
- 3173. Hon Martin Aldridge to the Minister for Ports
- 3174. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Racing and Gaming
- 3175. Hon Martin Aldridge to the Leader of the House representing the Premier
- 3176. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Small Business
- 3177. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 3178. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 3179. Hon Martin Aldridge to the Minister for Education and Training
- 3180. Hon Martin Aldridge to the Minister for Regional Development
- 3181. Hon Martin Aldridge to the Minister for Regional Development
- 3182. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
- 3183. Hon Tim Clifford to the Minister for Environment
- 3184. Hon Robin Chapple to the Minister for Environment
- 3185. Hon Donna Faragher to the Parliamentary Secretary representing the Minister for Health
- 3186. Hon Robin Chapple to the Minister for Environment
- 3187. Hon Colin Holt to the Parliamentary Secretary representing the Minister for Health

***Notice Given Tuesday, 15 September 2020***

- 3188. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 3189. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 3190. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 3191. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 3192. Hon Martin Aldridge to the Minister for Environment representing the Treasurer
- 3193. Hon Martin Aldridge to the Minister for Education and Training
- 3194. Hon Diane Evers to the Minister for Environment
- 3195. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 3196. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 3197. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 3198. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 3199. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 3200. Hon Martin Aldridge to the Minister for Education and Training
- 3201. Hon Martin Aldridge to the Minister for Environment representing the Minister for Corrective Services

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

3202. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy

3203. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

**Notice Given** *Wednesday, 16 September 2020*

3204. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health

3205. Hon Donna Faragher to the Minister for Education and Training

3206. Hon Donna Faragher to the Minister for Education and Training

3207. Hon Donna Faragher to the Minister for Education and Training

3208. Hon Donna Faragher to the Minister for Education and Training

3209. Hon Donna Faragher to the Minister for Education and Training

3210. Hon Donna Faragher to the Minister for Education and Training

3211. Hon Donna Faragher to the Minister for Education and Training

3212. Hon Donna Faragher to the Minister for Education and Training

3213. Hon Donna Faragher to the Minister for Education and Training

3214. Hon Donna Faragher to the Minister for Education and Training

3215. Hon Donna Faragher to the Minister for Education and Training

3216. Hon Donna Faragher to the Minister for Education and Training

3217. Hon Donna Faragher to the Minister for Education and Training

3218. Hon Donna Faragher to the Minister for Education and Training

3219. Hon Donna Faragher to the Minister for Education and Training

3220. Hon Donna Faragher to the Minister for Education and Training

3221. Hon Donna Faragher to the Minister for Education and Training

3222. Hon Donna Faragher to the Minister for Education and Training

3223. Hon Donna Faragher to the Minister for Education and Training

**Notice Given** *Thursday, 17 September 2020*

3224. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

3225. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

**Notice Given** *Tuesday, 22 September 2020*

3226. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

3227. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Commerce

3228. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

3229. Hon Alison Xamon to the Leader of the House representing the Premier

3230. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

3231. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health

LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

3232. Hon Alison Xamon to the Minister for Disability Services

*Notice Given*                      *Wednesday, 23 September 2020*

3233. Hon Nick Goiran to the Minister for Education and Training

## LEGISLATIVE COUNCIL

## QUESTIONS ASKED TODAY

*Notice Given*                      *Thursday, 24 September 2020*

**3234. Hon Martin Aldridge to the Minister for Environment representing the Minister for Finance:**

I refer to Legislative Council question on notice 3010, regarding local procurement officers, and I ask, how many contracts have been awarded to Aboriginal businesses, by region, for:

- (a) 2017-18;
- (b) 2018-19; and
- (c) 2019-20?

**3235. Hon Peter Collier to the Parliamentary Secretary representing the Minister for Mental Health:**

- (1) From 1 July 2020, how many attendees have there been each week, by children or adolescents, at emergency departments seeking mental health support services for self-harm?
- (2) In regard to (1), what was the breakdown by hospital emergency department and the average age for the attendances?
- (3) With regard to (1), how many of these attendances were admitted for treatment and what was the average length of stay?
- (4) With regard to (1), how many of the attendances were for repeat presentations?

**3236. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:**

I refer to Legislative Council question on notice 3011, regarding priority hospital blitz, and I ask:

- (a) who were the consultants for the Wheatbelt;
- (b) what professional services were provided; and
- (c) what were the projects they were consulting on?

**3237. Hon Ken Baston to the Minister for Environment:**

- (1) Is the Minister aware of any development approval in the Kununurra region that have been impacted by, or assessed for, the presence of Typhonium Spec Kununurra?
- (2) If yes to (1), would the Minister please table a list of these developments/projects?

**3238. Hon Martin Aldridge to the Leader of the House representing the Premier:**

I refer to Legislative Council question on notice 3009, regarding the State Disaster Council (SDC), and I ask:

- (a) will the Premier please table minutes of each meeting of the SDC, including any briefing material and situation reports provided to the meeting; and
- (b) if no to (a), when will the Premier comply with the section 82 of the *Financial Management Act 2006*?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

*Notice Given*                      *Thursday, 24 September 2020*

**3239. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:**

I refer to question on notice 2888 regarding “Increased funding to stop hospital violence and aggression”, and I ask:

- (a) please identify the hospital and the amount of additional security FTE not yet deployed;
- (b) with respect to additional security FTE awaiting deployment, when will this be achieved;
- (c) have all the hospitals that were due to receive CCTV by 30 June 2020, now been installed;
- (d) if no to (c), please list which hospitals that are yet to be completed and the outstanding project value for each; and
- (e) how much of the \$11.23 million has been spent to date?

**NIGEL PRATT**

Clerk of the Legislative Council