

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**  
**QUESTIONS**  
**No. 222**  
**Thursday, 8 October 2020**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

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**QUESTIONS AWAITING ANSWERS**

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***Notice Given***                      ***Tuesday, 11 August 2020***

3036. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water (*SO108(2) response due 15 October 2020*)
3037. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water (*SO108(2) response due 15 October 2020*)
3038. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water (*SO108(2) response due 15 October 2020*)
3039. Hon Diane Evers to the Minister for Regional Development representing the Minister for Water (*SO108(2) response due 15 October 2020*)
3047. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water (*SO108(2) response due 15 October 2020*)
3063. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry (*SO108(2) response due 15 October 2020*)

***Notice Given***                      ***Tuesday, 18 August 2020***

3124. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing (*SO108(2) response due 13 October 2020*)
3130. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health (*SO108(2) response due 22 October 2020*)

***Notice Given***                      ***Wednesday, 19 August 2020***

3142. Hon Peter Collier to the Minister for Environment representing the Minister for Housing (*SO108(2) response due 13 October 2020*)
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***Notice Given***                      ***Tuesday, 8 September 2020***

3150. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
3153. Hon Alison Xamon to the Minister for Education and Training

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**Questions Awaiting Answers****Notice Given**                      **Wednesday, 9 September 2020**

- 3166. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Mental Health
- 3167. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3168. Hon Dr Steve Thomas to the Minister for Agriculture and Food
- 3169. Hon Tim Clifford to the Minister for Environment
- 3170. Hon Tim Clifford to the Minister for Environment
- 3171. Hon Tim Clifford to the Minister for Environment representing the Minister for Emergency Services

**Notice Given**                      **Thursday, 10 September 2020**

- 3172. Hon Martin Aldridge to the Minister for Regional Development
- 3173. Hon Martin Aldridge to the Minister for Ports
- 3174. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Racing and Gaming
- 3175. Hon Martin Aldridge to the Leader of the House representing the Premier
- 3176. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Small Business
- 3177. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 3178. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 3179. Hon Martin Aldridge to the Minister for Education and Training
- 3180. Hon Martin Aldridge to the Minister for Regional Development
- 3181. Hon Martin Aldridge to the Minister for Regional Development
- 3182. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
- 3183. Hon Tim Clifford to the Minister for Environment
- 3185. Hon Donna Faragher to the Parliamentary Secretary representing the Minister for Health
- 3187. Hon Colin Holt to the Parliamentary Secretary representing the Minister for Health

**Notice Given**                      **Tuesday, 15 September 2020**

- 3188. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 3189. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 3190. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 3191. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 3192. Hon Martin Aldridge to the Minister for Environment representing the Treasurer
- 3193. Hon Martin Aldridge to the Minister for Education and Training
- 3194. Hon Diane Evers to the Minister for Environment
- 3195. Hon Martin Aldridge to the Leader of the House representing the Attorney General

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**Questions Awaiting Answers**

3196. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
3197. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
3198. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
3199. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
3200. Hon Martin Aldridge to the Minister for Education and Training
3201. Hon Martin Aldridge to the Minister for Environment representing the Minister for Corrective Services
3202. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
3203. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

**Notice Given**                      **Wednesday, 16 September 2020**

3204. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
3205. Hon Donna Faragher to the Minister for Education and Training
3206. Hon Donna Faragher to the Minister for Education and Training
3207. Hon Donna Faragher to the Minister for Education and Training
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3216. Hon Donna Faragher to the Minister for Education and Training
3217. Hon Donna Faragher to the Minister for Education and Training
3218. Hon Donna Faragher to the Minister for Education and Training
3219. Hon Donna Faragher to the Minister for Education and Training
3220. Hon Donna Faragher to the Minister for Education and Training
3221. Hon Donna Faragher to the Minister for Education and Training
3222. Hon Donna Faragher to the Minister for Education and Training
3223. Hon Donna Faragher to the Minister for Education and Training

**Notice Given**                      **Thursday, 17 September 2020**

3224. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
3225. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

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**Questions Awaiting Answers*****Notice Given***                      ***Tuesday, 22 September 2020***

3226. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
3227. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Commerce
3228. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
3229. Hon Alison Xamon to the Leader of the House representing the Premier
3230. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
3231. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
3232. Hon Alison Xamon to the Minister for Disability Services

***Notice Given***                      ***Wednesday, 23 September 2020***

3233. Hon Nick Goiran to the Minister for Education and Training

***Notice Given***                      ***Thursday, 24 September 2020***

3234. Hon Martin Aldridge to the Minister for Environment representing the Minister for Finance
3235. Hon Peter Collier to the Parliamentary Secretary representing the Minister for Mental Health
3236. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
3237. Hon Ken Baston to the Minister for Environment
3238. Hon Martin Aldridge to the Leader of the House representing the Premier
3239. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

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*Notice Given*                      *Thursday, 8 October 2020*

**3240. Hon Diane Evers to the Minister for Environment:**

- (1) Before conducting a prescribed burn, does the Department of Biodiversity, Conservation and Attractions (DBCA) evaluate how many black cockatoo habitat trees (forage and nesting) will be impacted by the burn:
  - (a) if yes to (1), how is this done?
- (2) During the past financial year, how many black cockatoo habitat trees in the southwest forest regions were impacted by prescribed burns?
- (3) Does DBCA know how many nesting black cockatoos in the southwest forest regions are impacted by prescribed burns and the mortality of chicks and fledgling cockatoos that they cause:
  - (a) if yes to (3), during the past financial year, how many nesting black cockatoos were impacted by prescribed burns and what was the mortality of chicks and fledgling cockatoos caused by prescribed burns?

**3241. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:**

I refer to the answer to question on notice 1892 of 4 April 2019, which stated that ten schools had signed up to the 'Respectful Relationships' Teaching Support Program pilot, and that an evaluation of the Western Australian program would be undertaken to ensure the program was meeting the needs of Western Australian schools, and I ask:

- (a) how many schools are now part of the pilot program;
- (b) what is the expected duration of the pilot program;
- (c) has the evaluation been completed; and
- (d) if yes to (c), will the Minister table the evaluation?

**3242. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:**

I refer to action items 2 and 19 of the 'First Action Plan 2020 – 2022' that is part of the *Family and Domestic Violence Strategy*, and I ask:

- (a) how is the Department tracking and responding to demand variances that relate to victims and perpetrators of family and domestic violence, as a consequence of COVID-19; and
- (b) when is the 'Code of Practice for the response and investigation of family violence reports, with a specific focus of reports involving Aboriginal victims' expected to be completed?

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**Questions Asked Today**

*Notice Given*                      *Thursday, 8 October 2020*

**3243. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Planning:**

I refer to Planning Control Areas (PCA) 145, 148 and 149 authorised by the Minister for the general purpose of the Morley Ellenbrook line, and I ask:

- (a) how much land is covered by each PCA; and
- (b) for which specific purposes has land within each PCA been set aside?

**3244. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Lands:**

I refer to excisions of land from Class "A" Reserves throughout the term of this Government and request the following information be provided in tabular form:

- (a) on how many occasions, and at whose request, has land been excised from Class 'A' Reserves; and
- (b) what is the total area of land excised per request, and cumulatively?

**3245. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Planning:**

I refer to State Planning Policy 3.7 (SPP 3.7), Planning in Bushfire Prone Areas, and I ask:

- (a) what is the status of the draft SPP 3.7 published last year; and
- (b) how should the Shire of Augusta-Margaret River interpret SPP 3.7 as it applies to renewal applications for short stay accommodation on Molloy Island?

**3246. Hon Tjorn Sibma to the Minister for Regional Development:**

I have received correspondence regarding the Port Hedland West End Buy Back Scheme from a number of people. I have been advised by these individuals that during a meeting you promised them a copy of a report prepared by Mr Love, and that this would be given to them in March. I therefore ask:

- (a) do you recall being at a meeting in which you undertook to provide West End stakeholders with a copy of Mr Love's report;
- (b) has Mr Love's report been provided to them;
- (c) what should one say to those who sought a copy of the report and have not received it; and
- (d) when and by what means can copy of the report be forwarded to them?

**3247. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Planning:**

I refer to the Western Australian Planning Commission's (WAPC) directions to the Town of Victoria Park to modify Town Planning Scheme No. 1 Amendment 78, to allow the site owner to have two-way access in and out of the local roads of Carson St and Baillie Ave, despite the Council's preference against two-way vehicle access at that point, and I ask:

- (a) are there any public consultation requirements for scheme amendment proposals that have been modified according to instructions from the WAPC and, if so, what are they;
- (b) if applicable, why was public consultation not carried out in this instance;
- (c) were the instructions to modify Amendment 78 instigated by the Minister, or by the WAPC;

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- (d) did the Minister receive any requests from the public to provide a copy of the aforementioned instructions, and was that request granted:
  - (i) if no to (d), why not;
- (e) can the Minister now provide a copy of those instructions; and
- (f) on what planning grounds, or other considerations, was it determined that the Council's position opposing two-way access should be overturned?

**3248. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police:**

In relation to plans for a new police force headquarters, I ask:

- (a) will the proposed new headquarters be owned and built by Western Australia Police Force/Government;
- (b) will the proposed new headquarters be leased from the private sector;
- (c) what is/are the potential locations of the proposed headquarters;
- (d) if a decision has been made to pursue own and build, what is the expected cost of this development; and
- (e) can the Minister please provide the business case for the proposed new police headquarters?

**3249. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Finance:**

Can the Minister please provide a list of dates for the expiry of government accommodation office leases for all government offices for the next ten years, including:

- (a) date of expiry;
- (b) name of the occupying Department;
- (c) address of the leased property; and
- (d) any other relevant information?

**3250. Hon Colin Tincknell to the Leader of the House representing the Premier:**

- (1) What is the current total head count of the Western Australian Government Senior Executive Service?
- (2) What was the total head count of the Western Australian Government Senior Executive as at 30 June in each of the following years:
  - (a) 2016;
  - (b) 2017;
  - (c) 2018; and
  - (d) 2019?
- (3) How many FTE employees are there currently in the Western Australian Government Senior Executive Service?
- (4) How many FTE employees were there in the Western Australian Government Senior Executive Service as at 30 June in each of the following years:
  - (a) 2016;
  - (b) 2017;

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- (c) 2018; and
- (d) 2019?
- (5) What was the total remuneration expenditure for the Western Australian Senior Executive Service for each of the following financial years:
  - (a) 2016-17;
  - (b) 2017-18;
  - (c) 2018-19; and
  - (d) 2019-20?
- (6) How much has been paid in redundancy payments to departing Western Australian Senior Executive Service members since March 2017?
- (7) How much has been paid in total termination payments to departing Western Australian Senior Executive Service members since March 2017?

**3251. Hon Colin Tincknell to the Leader of the House representing the Premier:**

Further to your answer to question without notice 983, in the other place:

- (a) how many medical practitioners (FTE) were in the employ of the State Government in each of the following financial years:
  - (i) 2016-17;
  - (ii) 2017-18;
  - (iii) 2018-19; and
  - (iv) 2019-20;
- (b) what was total number of medical practitioners (head count) in the employ of the State Government in each of the following financial years:
  - (i) 2016-17;
  - (ii) 2017-18;
  - (iii) 2018-19; and
  - (iv) 2019-20;
- (c) how many allied health professionals (FTE) were in the employ of the State Government in each of the following financial years:
  - (i) 2016-17;
  - (ii) 2017-18;
  - (iii) 2018-19; and
  - (iv) 2019-20; and
- (d) what was total number of allied health professionals (head count) in the employ of the State Government in each of the following financial years:
  - (i) 2016-17;
  - (ii) 2017-18;
  - (iii) 2018-19; and
  - (iv) 2019-20?



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**3252. Hon Colin Tincknell to the Parliamentary Secretary representing the Minister for Health:**

- (1) How many medical practitioners (FTE) were in the employ of the State Government in each of the following financial years:
  - (a) 2016-17;
  - (b) 2017-18;
  - (c) 2018-19; and
  - (d) 2019-20?
- (2) What was total number of medical practitioners (head count) in the employ of the State Government in each of the following financial years:
  - (a) 2016-17;
  - (b) 2017-18;
  - (c) 2018-19; and
  - (d) 2019-20?
- (3) How many allied health professionals (FTEs) were in the employ of the State Government in each of the following financial years:
  - (a) 2016-17;
  - (b) 2017-18;
  - (c) 2018-19; and
  - (d) 2019-20?
- (4) What was total number of allied health professionals (head count) in the employ of the State Government in each of the following financial years:
  - (a) 2016-17;
  - (b) 2017-18;
  - (c) 2018-19; and
  - (d) 2019-20?

**3253. Hon Colin Tincknell to the Parliamentary Secretary representing the Minister for Health:**

- (1) In relation to the WA Country Health Service I ask, in each of the financial years 2016-17, 2017-18, 2018-19 and 2019-20, how many of each of the following (FTE) were employed by the WA Country Health Service:
  - (a) speech pathologists;
  - (b) occupational therapists;
  - (c) physiotherapists;
  - (d) clinical psychologists; and
  - (e) social workers were employed in Child Protection Services?
- (2) In relation to (1)(a) to (e), please provide a region-by-region breakdown of where these positions were located?

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**3254. Hon Colin Tincknell to the Parliamentary Secretary representing the Minister for Health:**

- (1) What is the total number of nurses (FTE) employed by the Government, each year since 2016, distinguishing between Government employees and agency nurses?
- (2) What is the total number of nurses who have ceased employment with the Government each year since 2016?
- (3) What is the total number of nurses, distinguishing between Government employees and agency nurses, employed each year since 2016 at:
  - (a) Royal Perth Hospital;
  - (b) Sir Charles Gardner Hospital;
  - (c) Fremantle Hospital;
  - (d) Fiona Stanley Hospital;
  - (e) Peel Health Campus;
  - (f) St John of God Midland Public Hospital; and
  - (g) Princess Margaret Hospital/Perth Children's Hospital?
- (4) How many specialist rehabilitation beds are in existence in regional Western Australia and where are they located?

**3255. Hon Colin Tincknell to the Parliamentary Secretary representing the Minister for Mental Health:**

How many adolescents (under 18) and young adults (18-20) needing inpatient mental health care have been placed in adult ward beds, in each month for the past 12 months?

**3256. Hon Colin Tincknell to the Leader of the House representing the Minister for Child Protection:**

- (1) What was the total Department for Child Protection (the Department) funded FTE employee allocation, by directorate and district, as at 1 July in each of the following years:
  - (a) 2016;
  - (b) 2017;
  - (c) 2018;
  - (d) 2019; and
  - (e) 2020?
- (2) What was the total service delivery FTE employee allocation for the Department, by directorate and district, as at 1 July in each of the following years:
  - (a) 2016;
  - (b) 2017;
  - (c) 2018;
  - (d) 2019; and
  - (e) 2020?
- (3) What were the total vacant service delivery positions for the Department, by directorate and district, as at 1 July in each of the following years:

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- (a) 2016;
  - (b) 2017;
  - (c) 2018;
  - (d) 2019; and
  - (e) 2020?
- (4) What was the total FTE case worker allocation for the Department, by directorate and district, as at 1 July in each of the following years:
- (a) 2016;
  - (b) 2017;
  - (c) 2018;
  - (d) 2019; and
  - (e) 2020?
- (5) What was the FTE number of employees for the Department, by directorate and district, on:
- (a) permanent contract, as at 1 July for each of the following years:
    - (i) 2016;
    - (ii) 2017;
    - (iii) 2018;
    - (iv) 2019; and
    - (v) 2020; and
  - (b) fixed-term contract, as at 1 July for each of the following years:
    - (i) 2016;
    - (ii) 2017;
    - (iii) 2018;
    - (iv) 2019; and
    - (v) 2020?

**3257. Hon Colin Tincknell to the Parliamentary Secretary representing the Minister for Health:**

How many unopened beds were there at Royal Perth Hospital, Osborne Park Hospital, Fiona Stanley Hospital, Joondalup Health Campus, Peel Health Campus, Sir Charles Gairdner Hospital and St John of God Midland Public Hospital, as at:

- (a) 1 March 2020;
- (b) 1 April 2020;
- (c) 1 May 2020;
- (d) 1 June 2020;
- (e) 1 July 2020;
- (f) 1 August 2020;
- (g) 1 September 2020; and
- (h) 1 October 2020?

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*Notice Given*                      *Thursday, 8 October 2020*

**3258. Hon Colin Tincknell to the Parliamentary Secretary representing the Minister for Mental Health:**

How many emergency department presentations for mental illness have there been at public hospitals in Western Australia, in each of the following months:

- (a) March 2020;
- (b) April 2020;
- (c) May 2020;
- (d) June 2020;
- (e) July 2020;
- (f) August 2020; and
- (g) September 2020?

**3259. Hon Colin Tincknell to the Leader of the House representing the Minister for Child Protection:**

How many children benefited from more permanent living arrangements under special guardianship orders and were no longer in the care of the CEO in each of the following years:

- (a) 2016;
- (b) 2017;
- (c) 2018;
- (d) 2019; and
- (e) 2020 to date?

**3260. Hon Colin Tincknell to the Leader of the House representing the Minister for Child Protection:**

- (1) During the month of May 2020, what was the total number of registered carers with four or more children placed with them, by category of relative and non-relative carer, by district?
- (2) During the month of May 2020, how many carers had a 'carer record screening' overdue or not recorded, by category of relative and non-relative carer, by district?
- (3) During the month of May 2020, how many carers had overdue 'carer reviews', by category of relative and non-relative carer, by district?

**3261. Hon Colin Tincknell to the Leader of the House representing the Minister for Child Protection:**

I refer to the Working with Children screening unit, and I ask:

- (a) as at 1 May 2020, how many foster carers did not have a current Working with Children check card;
- (b) as at 1 May 2020, how many foster carers with children placed did not have a current Working with Children check card; and
- (c) as at 1 May 2020, what was the breakdown of foster carers with children placed who do not have a current Working with Children check card?

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**3262. Hon Colin Tincknell to the Leader of the House representing the Minister for Child Protection:**

I refer to the deaths of children in the care of the Department for Child Protection, and I ask:

- (a) how many children died while in the care of the CEO during each of the following years:
  - (i) 2016;
  - (ii) 2017;
  - (iii) 2018;
  - (iv) 2019; and
  - (v) 2020 to date; and
- (b) in relation to (a)(i) to (v), what was the month and the attributed reason for each death?

**3263. Hon Colin Tincknell to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
- (4) Please indicate if any of the people who received payment were public servants?
- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3264. Hon Colin Tincknell to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
- (4) Please indicate if any of the people who received payment were public servants?
- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3265. Hon Colin Tincknell to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?

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- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
- (4) Please indicate if any of the people who received payment were public servants?
- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3266. Hon Colin Tincknell to the Minister for Education and Training:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
- (4) Please indicate if any of the people who received payment were public servants?
- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3267. Hon Colin Tincknell to the Minister for Environment; Disability Services; Electoral Affairs:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
- (4) Please indicate if any of the people who received payment were public servants?
- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3268. Hon Colin Tincknell to the Minister for Environment representing the Minister for Police; Road Safety:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?

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- (4) Please indicate if any of the people who received payment were public servants?
- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3269. Hon Colin Tincknell to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
- (4) Please indicate if any of the people who received payment were public servants?
- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3270. Hon Colin Tincknell to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
- (4) Please indicate if any of the people who received payment were public servants?
- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3271. Hon Colin Tincknell to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
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(7) If yes to (6), please identify those individuals?

**3272. Hon Colin Tincknell to the Leader of the House representing the Attorney General:**

(1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?

(2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?

(3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?

(4) Please indicate if any of the people who received payment were public servants?

(5) If yes to (4), please identify those individuals?

(6) Please indicate if any of the people who received payment were union officials?

(7) If yes to (6), please identify those individuals?

**3273. Hon Colin Tincknell to the Minister for Regional Development representing the Minister for Commerce:**

(1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?

(2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?

(3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?

(4) Please indicate if any of the people who received payment were public servants?

(5) If yes to (4), please identify those individuals?

(6) Please indicate if any of the people who received payment were union officials?

(7) If yes to (6), please identify those individuals?

**3274. Hon Colin Tincknell to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation:**

(1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?

(2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?

(3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?

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(6) Please indicate if any of the people who received payment were union officials?

(7) If yes to (6), please identify those individuals?



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**3275. Hon Colin Tincknell to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
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- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3276. Hon Colin Tincknell to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
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- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3277. Hon Colin Tincknell to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
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- (7) If yes to (6), please identify those individuals?

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**3278. Hon Colin Tincknell to the Minister for Environment representing the Minister for Energy:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
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- (7) If yes to (6), please identify those individuals?

**3279. Hon Colin Tincknell to the Minister for Environment representing the Minister for Transport; Planning:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
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- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3280. Hon Colin Tincknell to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
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- (7) If yes to (6), please identify those individuals?

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**3281. Hon Colin Tincknell to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
- (4) Please indicate if any of the people who received payment were public servants?
- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3282. Hon Colin Tincknell to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth:**

- (1) Please provide the names of each member of any advisory body within the Minister's portfolio over the current term of Government?
- (2) In relation to (1), please indicate if any of these people receive any payments for their participation as members of the advisory body?
- (3) If yes to (2), please identify those individuals and indicate how much they were paid for their participation as members of the advisory body over the current term of Government?
- (4) Please indicate if any of the people who received payment were public servants?
- (5) If yes to (4), please identify those individuals?
- (6) Please indicate if any of the people who received payment were union officials?
- (7) If yes to (6), please identify those individuals?

**3283. Hon Colin Tincknell to the Leader of the House representing the Minister for Community Services:**

- (1) How many breaches of regulations by child care operators, by licensed category, occurred in the following periods:
  - (a) 1 July 2017 to 30 June 2018;
  - (b) 1 July 2018 to 30 June 2019; and
  - (c) 1 July 2019 to 30 June 2020?
- (2) How many of breaches listed in (1)(a), (b) and (c) have proceeded to prosecution?
- (3) What have been the outcomes of those prosecutions?

**3284. Hon Colin Tincknell to the Leader of the House representing the Minister for Child Protection:**

- (1) For the period 1 January 2017 to 1 July 2017, how many Responsible Parenting Agreements did the Department for Child Protection implement?

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- (a) how many of those Responsible Parenting Agreements listed in (1) originated from a referral from another State Government department, and how many were referred by each department;
  - (b) how many parents approached to enter into a Responsible Parenting Agreement during this period, refused the agreement;
  - (c) how many Responsible Parenting Agreements included an agreement for the parents to:
    - (i) take part in counselling or parenting skills training;
    - (ii) take reasonable steps to ensure their child attends school;
    - (iii) take reasonable steps to ensure their child avoids contact with particular people or places; and
    - (iv) undertake other measures; and
  - (d) how many juveniles, whose parents agreed to a Responsible Parenting Agreement have:
    - (i) improved their attendance at school; and
    - (ii) re-offended since the agreement was made?
- (2) For the period 1 January 2020 to 1 July 2020, how many Responsible Parenting Agreements did the Department for Child Protection implement:
- (a) how many of those Responsible Parenting Agreements listed in (2) originated from a referral from another State Government department, and how many were referred by each department;
  - (b) how many parents approached to enter into a Responsible Parenting Agreement during this period, refused the agreement;
  - (c) how many Responsible Parenting Agreements included an agreement for the parents to:
    - (i) take part in counselling or parenting skills training;
    - (ii) take reasonable steps to ensure their child attends school;
    - (iii) take reasonable steps to ensure their child avoids contact with particular people or places; and
    - (iv) undertake other measures; and
  - (d) how many juveniles, whose parents agreed to a Responsible Parenting Agreement have:
    - (i) improved their attendance at school; and
    - (ii) re-offended since the agreement was made?

**3285. Hon Colin Tincknell to the Parliamentary Secretary representing the Minister for Health:**

- (1) How many FTE child health nurses were employed by the Department of Health in each of the following years:
  - (a) 2017;
  - (b) 2018;
  - (c) 2019; and

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- (d) 2020?
- (2) How many occasions of service were delivered by child health nurses employed by the Department of Health in each of the following years:
- (a) 2017;
- (b) 2018;
- (c) 2019; and
- (d) 2020?
- (3) How many births were registered in Western Australia in each of the following years:
- (a) 2017;
- (b) 2018;
- (c) 2019; and
- (d) 2020?

**3286. Hon Colin Tincknell to the Minister for Education and Training:**

For every school in Western Australia:

- (a) what is the number of education assistants for:
- (i) 2016;
- (ii) 2017;
- (iii) 2018;
- (iv) 2019; and
- (v) 2020; and
- (b) what is the number of education assistants FTE for:
- (i) 2016;
- (ii) 2017;
- (iii) 2018;
- (iv) 2019; and
- (v) 2020?

**3287. Hon Colin Tincknell to the Minister for Education and Training:**

What is the number of demountable classrooms in use in each public primary school and secondary school, please list by school, for the:

- (a) 2016 school year; and
- (b) 2020 school year?

**3288. Hon Colin Tincknell to the Minister for Education and Training:**

- (1) How many public school students received funding in 2020 to date, for support for their disability in:
- (a) primary schools; and
- (b) secondary schools?
- (2) What percentage of the total student enrolment in 2020 to date does this represent in:

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- (a) primary schools; and
- (b) secondary schools?
- (3) How many public school students received funding in 2016 to date, for support for their disability in:
  - (a) primary schools; and
  - (b) secondary schools?
- (4) What percentage of the total student enrolment in 2016 to date does this represent in:
  - (a) primary schools; and
  - (b) secondary schools?

**3289. Hon Colin Tincknell to the Minister for Education and Training:**

For each Western Australian Government school in 2020, as at 30 September 2020:

- (a) how many student's attendance rate was between 80 and 89 per cent;
- (b) what is this number, as a percentage, of the total student enrolment for each school;
- (c) how many student's attendance rate was between 60 and 80 per cent;
- (d) what is this number, as a percentage, of the total student enrolment for each school;
- (e) how many student's attendance rate was at, or below, 59 per cent; and
- (f) what is this number, as a percentage, of the total student enrolment for each school?

**3290. Hon Colin Tincknell to the Minister for Education and Training:**

- (1) What were the total school psychologist FTE for primary schools in:
  - (a) 2019; and
  - (b) 2020?
- (2) What were the total school psychologist FTE for secondary schools and district high schools in:
  - (a) 2019; and
  - (b) 2020?
- (3) What were the total school psychologist FTE for education support and remote community schools in:
  - (a) 2019; and
  - (b) 2020?
- (4) What are the total school psychologist FTE for education support and remote community schools in:
  - (a) 2019; and
  - (b) 2020?
- (5) What was the ratio of school psychologists to students for education support and remote community schools in:
  - (a) 2019; and
  - (b) 2020?

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**3291. Hon Colin Tincknell to the Minister for Education and Training:**

- (1) How many students enrolled in public schools in 2020 to date, have been categorised as having a Severe Mental Disorder, please list the numbers as categorised by each school?
- (2) How many students enrolled in public schools in 2020 to date, have been categorised as having Autism Spectrum Disorder, please list the numbers as categorised by each school?

**3292. Hon Colin Tincknell to the Minister for Education and Training:**

For term one of 2020, how many transportable classrooms were in use in Western Australian public schools, please list by school?

**3293. Hon Colin Tincknell to the Minister for Education and Training:**

As at today's date, how many teaching positions, by FTE and headcount, are at Western Australian public schools and how many of those are on fixed term contracts?

**3294. Hon Colin Tincknell to the Minister for Education and Training:**

- (1) Will the Minister please list the individual teacher to student ratios for each public school in 2017?
- (2) Will the Minister please list the individual teacher to student ratios for each public school in 2020?
- (3) Will the Minister please list the average teacher to student ratios for 2017, 2018, 2019 and 2020 in:
  - (a) primary schools;
  - (b) secondary schools; and
  - (c) overall?

**3295. Hon Colin Tincknell to the Minister for Education and Training:**

In relation to Working With Children Checks (WWCC), I ask:

- (a) how many Department of Education positions are identified as child-related work;
- (b) how many of the employees in (a), do not have a valid WWCC; and
- (c) further to (b), how many of these employees do not have an application in process?

**3296. Hon Colin Tincknell to the Minister for Education and Training:**

For 2020, what is the cost to the Department of Education for the total annual salary for one person/employee, including all superannuation, leave, workers compensation and any other expenses, for each of the following categories:

- (a) teacher:
  - (i) level 2; and
  - (ii) level 3;
- (b) school administrator:
  - (i) level 3;
  - (ii) level 4;
  - (iii) level 5; and
  - (iv) level 6;

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- (c) school psychologist:
  - (i) level 1; and
  - (ii) level 2;
- (d) senior lead school psychologist;
- (e) Aboriginal Islander education officer, level 3;
- (f) education assistant:
  - (i) Auslan;
  - (ii) behaviour centres;
  - (iii) braille;
  - (iv) mainstream:
    - (A) level 1; and
    - (B) level 2; and
  - (v) special needs:
    - (A) level 2; and
    - (B) level 3;
- (g) ministerial officer:
  - (i) level 1;
  - (ii) level 2;
  - (iii) level 3;
  - (iv) level 4; and
  - (v) level 5;
- (h) public servant:
  - (i) level 1;
  - (ii) level 2;
  - (iii) level 3;
  - (iv) level 4;
  - (v) level 5;
  - (vi) level 6;
  - (vii) level 7; and
  - (viii) level 8;
- (i) government officer:
  - (i) level 1;
  - (ii) level 2;
  - (iii) level 3;
  - (iv) level 4; and
  - (v) level 5;



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- (j) school support officer;
- (k) cleaner;
- (l) gardener; and
- (m) other?

**3297. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning:**

I refer to the Department of Transport (DoT) work on the proposed Broome Boating Facility at Entrance Point, and I ask:

- (a) why is the Shire of Broome conducting the consultation and not the DoT;
- (b) does the Shire of Broome have any jurisdiction on this land:
  - (i) if no to (b), why not; and
  - (ii) if yes to (b), what does it entail;
- (c) what zoning is the area under;
- (d) what powers and responsibilities does the Shire of Broome have on that land;
- (e) is the Minister aware of any data relating to the rate of injuries from boat launching and retrieval in Broome:
  - (i) if yes to (e), will the Minister table the data:
    - (A) if no to (e)(i), why not;
- (f) how many boat launching areas are there in and around Broome;
- (g) how many boats are currently registered in Broome;
- (h) have any surveys been conducted on the current use of the proposed area for new boating facilities at Entrance Point such as recreation:
  - (i) if no to (h), how does the Department know the views of the people using that area and any concerns they may have due to the loss of amenity if a car park and boat launching facility is built on the beach;
- (i) does the Minister believe it to be important that the views of the people who use the Entrance Point beach for recreation, other than boat launching, are important:
  - (i) if no to (i), why not;
- (j) did the online survey conducted by the Shire of Broome have any restrictions on the number of times a respondent could take part in it;
- (k) could a person respond multiple times to the online survey conducted by the Shire of Broome;
- (l) how many responses were in support of the boat launching facilities in the survey conducted by the Shire of Broome;
- (m) is the Minister aware of the petition to the Legislative Council objecting to the boat launching facilities and car park proposed by the Shire of Broome that would cover the beach at Entrance Point;
- (n) how many people signed the petition in opposition to the enhanced boat launching facilities and car park on the beach;

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- (o) is the Minister aware that there is no other beach, in or near Broome, that has the same landscape features as the one that would be destroyed by the proposed car park and enhanced launching facilities;
- (p) what is the Aboriginal name for this place;
- (q) is the Minister aware that the area in question is covered by a Registered Aboriginal Heritage site; and
- (r) if required, would the Government apply for a section 18 under the Western Australian *Aboriginal Heritage Act 1972* to destroy the site in order to build a boating facility?

**3298. Hon Robin Chapple to the Minister for Environment representing the Minister for Transport; Planning:**

I refer to the car park and enhanced boat launching facilities proposed for Entrance Point in Broome, and I ask:

- (a) what is the estimated cost for this facility;
- (b) how much rock would be required to build it, as well as the sea wall in front of the boat ramps:
  - (i) where would this rock be sourced from;
- (c) what would be the dimensions of the standalone breakwall in front of the boat ramps;
- (d) what is the estimated annual maintenance costs;
- (e) who would be responsible for the infrastructure and maintenance costs;
- (f) is the Minister aware that more local people are against this facility than support it;
- (g) has the Department of Transport or Shire of Broome made any attempt to educate the community on the following:
  - (i) the risk of launching and retrieving boats in and around Broome given the 10 metre plus tides and changeable weather conditions; and
  - (ii) the risk of getting bogged when launching or retrieving boats;
- (h) if no to (g)(i) and/or (g)(ii), does the Minister think that this should be a priority before spending tens of millions of dollars on a boat ramp;
- (i) if no to (h), why not;
- (j) is the Minister aware that a significant number of Broome people have been launching boats without incident for generations because they respect and understand the risk and work with the conditions to ensure safety, for example they accept that it is not possible to launch in all tidal conditions and are flexible in retrieving boats by choosing less risky boat ramps if conditions require it;
- (k) has the Department of Transport completed a coastal processes study on the proposal:
  - (i) if yes to (k), who did the modelling; and
  - (ii) if yes to (k), will the Minister table the report;
- (l) what other reports have been commissioned for the proposal;
- (m) what level of sea level rise has been factored into the development;
- (n) is there any risk of the annual movement of sand along Broome beaches being impeded by the proposed groynes particularly in relation to Cable Beach; and

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- (o) has the coastal modelling report been peer reviewed?

**3299. Hon Diane Evers to the Minister for Environment:**

I refer to a recent ABC news article entitled 'Esperance power station approval calls WA Government process into question', and I ask:

- (a) did the Department of Water and Environmental Regulation:
- (i) speak directly to the Shire of Esperance when seeking comments on the proposed works approval;
  - (ii) receive any formal reply from the Shire regarding the proposed works approval:
    - (A) if yes to (ii), what was the reply; and
    - (B) if no to (ii), did the Department follow up;
  - (iii) take into account changes to working arrangements and operating hours due to Covid-19 when seeking a response in April 2020; and
  - (iv) conduct any forums consultation sessions directly with the community:
    - (A) if no to (iv), why not;
- (b) what 'community feedback' was received that was 'considered'; and
- (c) why was a decision not deferred until Shire members had received adequate training given the Governments Development Assessment Panel's (DAP) website states 'Local representation is a vital component of the DAP'?

**3300. Hon Diane Evers to the Minister for Environment representing the Minister for Energy:**

I refer to a recent ABC news article entitled 'Esperance power station approval calls WA Government process into question', and I ask:

- (a) how many additional truck movements are expected to be on the road to cater for the transportation of gas to Esperance;
- (b) what are the estimated Scope 1, 2 and 3 emissions for the project, including the trucking of gas;
- (c) has additional road maintenance from additional trucks been taken into consideration;
- (d) what is the Government doing to address concerns of the community around safety with additional trucks on the road and noise pollution to the nearby hospital and residents; and
- (e) what is the expected additional costs to residents to change to bottled gas if the existing gas network is compromised, both capital changes and ongoing?

**3301. Hon Diane Evers to the Minister for Environment representing the Minister for Emergency Services:**

Further to question without notice 1013 on 23 September 2020, I note that \$30 million was funded for Emergency Services Training through the Emergency Services Levy in 2019-20, as per the annual report, and I ask:

- (a) is there a set amount available per staff member or volunteer each year for training and professional development;
- (b) if yes to (a), what is that amount; and

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- (c) is there a policy on accessing funds for training and development and, if not, what is the process?

**3302. Hon Diane Evers to the Minister for Environment representing the Minister for Emergency Services:**

I refer to the document previously published by the Department of Fire and Emergency Services (DFES) on the Tenders WA website titled "Sponsorship Opportunity Emergency Rescue Helicopters" (DFES178818), and I ask:

- (a) does the Emergency Services Levy pay for fuel and staff time involved in delivering "Access to one of the emergency rescue helicopters for approved sponsor events," as per page 8:
- (i) if no to (a), how will these promotional activities for the sponsor be funded;
- (b) how will sick and injured people be asked to give permission for the "release of exclusive on-board vision of rescue missions", as provided on page 10 of the document; and
- (c) how will DFES connect the sponsor to the "state-wide network of 26,000 emergency services volunteers" as per page 12 of the document and was there any consultation with volunteers, or their peak bodies, about being used in this manner?

**3303. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police:**

I refer to water police units at North Fremantle and Mandurah, and I ask:

- (a) what are the staffing costs for each unit in:
- (i) 2018-19;
- (ii) 2019-20; and
- (iii) 2020-21;
- (b) what are the operation costs for each unit in:
- (i) 2018-19;
- (ii) 2019-20; and
- (iii) 2020-21; and
- (c) what are the staff FTE and their ranks for each unit in:
- (i) 2018-19;
- (ii) 2019-20; and
- (iii) 2020-21?

**3304. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement:**

I refer to the Minister's visit to the Agricultural region on 25 September 2020, and I ask:

- (a) please provide an unredacted copy of the Minister's itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;

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- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
  - (i) Hon Martin Aldridge MLC;
  - (ii) Hon Colin de Grussa MLC;
  - (iii) Hon Laurie Graham MLC;
  - (iv) Hon Rick Mazza MLC;
  - (v) Hon Jim Chown MLC;
  - (vi) Hon Jim Chown MLC;
  - (vii) Hon Darren West MLC; and
  - (viii) Shane Love MLA?

**3305. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:**

I refer to the Minister's visit to the Agricultural region on 24 September 2020, and I ask:

- (a) please provide an unredacted copy of the Minister's itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
  - (i) Hon Martin Aldridge MLC;
  - (ii) Hon Colin de Grussa MLC;
  - (iii) Hon Laurie Graham MLC;
  - (iv) Hon Rick Mazza MLC;
  - (v) Hon Jim Chown MLC;
  - (vi) Hon Jim Chown MLC;
  - (vii) Hon Darren West MLC; and
  - (viii) Hon Mia Davies MLA?

**3306. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:**

I refer to the Premier's refusal to answer question on notice 3102 regarding local content, and I ask when will the Premier comply with section 82 of the *Financial Management Act 2006*?

**3307. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade:**

I refer to the Minister's refusal to answer question on notice 3103 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

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**3308. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:**

I refer to the Minister's refusal to answer question on notice 3104 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3309. Hon Martin Aldridge to the Minister for Education and Training:**

I refer to the Minister's refusal to answer question on notice 3105 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3310. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs:**

I refer to the Minister's refusal to answer question on notice 3106 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3311. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:**

I refer to the Minister's refusal to answer question on notice 3107 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3312. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:**

I refer to the Minister's refusal to answer question on notice 3108 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3313. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:**

I refer to the Minister's refusal to answer question on notice 3109 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3314. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts:**

I refer to the Minister's refusal to answer question on notice 3110 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3315. Hon Martin Aldridge to the Leader of the House representing the Attorney General:**

I refer to the Attorney General's refusal to answer question on notice 3111 regarding local content, and I ask when will the Attorney General comply with section 82 of the *Financial Management Act 2006*?

**3316. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce:**

I refer to the Minister's refusal to answer question on notice 3112 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3317. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation:**

I refer to the Minister's refusal to answer question on notice 3113 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

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**3318. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands:**

I refer to the Minister's refusal to answer question on notice 3114 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3319. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests:**

I refer to the Minister's refusal to answer question on notice 3115 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3320. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:**

I refer to the Minister's refusal to answer question on notice 3116 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3321. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy:**

I refer to the Minister's refusal to answer question on notice 3117 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3322. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning:**

I refer to the Minister's refusal to answer question on notice 3118 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3323. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement:**

I refer to the Minister's refusal to answer question on notice 3119 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3324. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:**

I refer to the Minister's refusal to answer question on notice 3120 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3325. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth:**

I refer to the Minister's refusal to answer question on notice 3121 regarding local content, and I ask when will the Minister comply with section 82 of the *Financial Management Act 2006*?

**3326. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry:**

- (1) Are sawlogs sold to Wespine and particleboard wood sold to WESFI/Laminex both sold on a fixed, delivered, milldoor price basis?
- (2) What are the current indexation rates for sawlogs to Wespine and particleboard wood to WESFI/Laminex?

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- (3)     What was the amount of stumpage/royalty received by Forest Products Commission (FPC) for selling Radiata Pine from the State owned plantations in 2019-2020?
- (4)     Does the FPC recover in full the costs of the production expenses as shown in each annual report since 2008:
  - (a)     if no to (4), why not;

**NIGEL PRATT**

Clerk of the Legislative Council