### 150 Business Program



#### **LEGISLATIVE COUNCIL**

## WEDNESDAY, 18 SEPTEMBER 2019 1.00pm

**Prayers** 

Acknowledgement of Country

#### **ORDER OF BUSINESS**

**Condolence Motions** 

**Petitions** 

Statements by Ministers and Parliamentary Secretaries

Minister for Regional Development

Papers for Tabling

President

Minister for Environment

Minister for Regional Development

Notice of Questions

Notices of Motions to Introduce Bills

Notices of Motions for Disallowance

**Notices of Motions** 

Hon Nick Goiran

Motions without Notice

1.15pm	Motions on Notice
3. <b>1</b> 5pm	Committee Reports
4.30pm	Questions without Notice
5.00pm	Orders of the Day
6.20pm	Members' Statements
7.00pm	House adjourns



#### **MOTIONS ON NOTICE**

**1. Select Committee into Red Tape** (*Notice given 5 September 2019*)

Hon Colin Tincknell: To move —

- (1) A Select Committee into the effect of "Red Tape" on the Western Australian economy be established.
- (2) The Select Committee is to inquire into the effect of legislation, regulation and red tape on the Western Australian economy, with particular reference to
  - (a) the impact of red tape on resources, mining, oil and gas, manufacturing, agriculture, tourism, and small business sectors in Western Australia;
  - (b) the economy-wide impact of red tape in terms of compliance costs, forgone economic output, employment, government revenue and business investment;
  - (c) any specific examples of egregious red tape that are particularly burdensome, complex, redundant or duplicated across jurisdictions;
  - (d) the impact of the Streamline WA program to date, and how this program can be built upon;
  - (e) the effectiveness of previous governments (federal, state and local) and committees' efforts to reduce red tape;
  - (f) the adequacy of current institutional structures for achieving genuine and permanent reductions to red tape;
  - (g) identify alternative institutional arrangements and settings to reduce red tape, including providing subsidies or tax concessions to businesses to achieve outcomes currently achieved through regulation;
  - (h) how different jurisdictions within Australia and internationally have attempted to reduce red tape; and
  - (i) any other relevant matter.
- (3) The Select Committee shall consist of five members.
- (4) The Select Committee is to report by no later than 12 months after the Committee has been established.

#### **CONSIDERATION OF COMMITTEE REPORTS**

1. Joint Standing Committee on the Corruption and Crime Commission — Report 11 — Parliamentary Inspector's report on 'a saga of persistence' (Tabled 27 June 2019)

Continuation of remarks Hon Alison Xamon — 4 mins (Wednesday, 4 September 2019) on the motion of Hon Alison Xamon that the report be noted. *See Tabled paper 2836*.

(After 43 minutes Temporary Order 4 applies).

2. Select Committee into Elder Abuse — Final Report — 'I never thought it would happen to me': When trust is broken (Tabled 13 September 2018).

Continuation of remarks Hon Nick Goiran — 7 mins (Wednesday, 14 August 2019) on the motion of Hon Nick Goiran that the report be noted. *See Tabled paper 1787*.

Government Response tabled 20 November 2018 (Tabled paper 2182).

(Temporary Order 4 applied 14 August 2019).

3. Standing Committee on Estimates and Financial Operations — Report 77 — 2017-18
Budget Cycle — Part 2: Annual Report Hearings (Tabled 4 April 2019)

Continuation of remarks Hon Diane Evers — 3 mins (Wednesday, 21 August 2019) on the motion of Hon Alanna Clohesy that the report be noted. See Tabled paper 2560.

(Temporary Order 4 applied 15 May 2019).

(Temporary Order 4 applied 21 August 2019).

4. Standing Committee on Environment and Public Affairs — Report 49 — Mechanisms for compensation for economic loss to farmers in Western Australia caused by contamination by genetically modified material (*Tabled 14 February 2019*)

Continuation of remarks Hon Diane Evers — 7 mins (Wednesday, 4 September 2019) on the motion of Hon Matthew Swinbourn that the report be noted. *See Tabled paper 2399.* (*Temporary Order 4 applied 4 September 2019*).

5. Joint Standing Committee on Audit — Report 1 — Second review of the Financial Management Act 2006 (Tabled 16 May 2019)

Continuation of remarks Hon Alanna Clohesy — 6 mins (Wednesday, 4 September 2019) on the motion of Hon Diane Evers that the report be noted. *See Tabled paper 2708*.

Government response tabled 6 August 2019 (Tabled paper 2873).

(Temporary Order 4 applied 4 September 2019).

# ORDERS OF THE DAY

- **20.** Reserves (Marmion Marine Park) Bill 2019 [LC 132–1] Minister for Environment Second reading adjourned (Wednesday, 14 August 2019).
- **18.** <u>Terrorism (Preventative Detention) Amendment Bill 2019</u> [LA 133–1] Minister for Environment representing the Minister for Police

Second reading resumption of debate adjourned (Tuesday, 17 September 2019).

**\*Consumer Protection Legislation Amendment Bill 2018** [LA 96-2] Minister for Regional Development representing the Minister for Commerce

Committee progress clause 67 Amendment reference No. 4/67 (Tuesday, 17 September 2019). cf SNP 96 Issue 5 - 13 August 2019.

**\*Residential Parks (Long-stay Tenants) Amendment Bill 2018** [LA 99-1] Minister for Regional Development representing the Minister for Commerce and Industrial Relations

Second reading adjourned (Tuesday, 12 February 2019).

See Standing Committee on Legislation Report 39 (Tabled 21 March 2019). cf SNP 99 Issue 4 – 13 August 2019.

**\*Small Business Development Corporation Amendment Bill 2019** [LA 130-2] Minister for Regional Development representing the Minister for Small Business

Second reading adjourned (Tuesday, 20 August 2019).

cf SNP 130 Issue 1 – 22 August 2019.

**5.** Appropriation (Recurrent 2016–17) Supplementary Bill 2017 [LA 55–1] Minister for Environment representing the Treasurer

Second reading adjourned (Tuesday, 14 August 2018).

**6.** Appropriation (Capital 2016–17) Supplementary Bill 2017 [LA 54–1] Minister for Environment representing the Treasurer

Second reading adjourned (Tuesday, 14 August 2018).

\* For amendments see Supplementary Notice Paper and/or Committee Report

#### **NIGEL PRATT**

Clerk of the Legislative Council