WESTERN AUSTRALIA

LEGISLATIVE COUNCIL

QUESTIONS

No. 167

Friday, 22 November 2019

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given ***Tuesday, 15 October 2019***

2581. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
(SO108(2) response – 20 November 2019)

Notice Given ***Tuesday, 22 October 2019***

2596. Hon Diane Evers to the Minister for Regional Development representing the Minister for Mines and Petroleum

Notice Given ***Wednesday, 23 October 2019***

2597. Hon Tim Clifford to the Minister for Environment

2598. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy

2599. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Veterans Issues

2600. Hon Colin de Grussa to the Minister for Environment representing the Minister for Energy

2601. Hon Donna Faragher to the Minister for Education and Training

Notice Given ***Thursday, 24 October 2019***

2603. Hon Dr Steve Thomas to the Minister for Environment representing the Treasurer

2604. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water

2605. Hon Peter Collier to the Leader of the House representing the Premier

2606. Hon Tim Clifford to the Minister for Environment

2607. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy

2608. Hon Tim Clifford to the Minister for Environment

2609. Hon Tim Clifford to the Minister for Environment

2610. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport

2611. Hon Tim Clifford to the Minister for Environment

LEGISLATIVE COUNCIL

Postponed Questions

2612. Hon Tim Clifford to the Minister for Environment representing the Minister for Planning

2613. Hon Tim Clifford to the Minister for Environment representing the Minister for Emergency Services; Corrective Services

2614. Hon Tim Clifford to the Minister for Environment representing the Minister for Housing

2615. Hon Tim Clifford to the Minister for Environment

2616. Hon Tim Clifford to the Minister for Environment representing the Minister for Planning

2617. Hon Tim Clifford to the Minister for Environment

Notice Given Tuesday, 29 October 2019

2618. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer

2619. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry

2620. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

2621. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade

2622. Hon Tjorn Sibma to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

2623. Hon Tjorn Sibma to the Minister for Education and Training

2624. Hon Tjorn Sibma to the Minister for Environment; Disability Services; Electoral Affairs

2625. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police; Road Safety

2626. Hon Tjorn Sibma to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

2627. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Emergency Services; Corrective Services

2628. Hon Tjorn Sibma to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts

2629. Hon Tjorn Sibma to the Leader of the House representing the Attorney General

2630. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Commerce

2631. Hon Tjorn Sibma to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation

2632. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands

2633. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests

2634. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations

2635. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Energy

LEGISLATIVE COUNCIL

Postponed Questions

2636. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Transport; Planning

2637. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement

2638. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

2639. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

2640. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum

2641. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations

2642. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services

2643. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing

2644. Hon Alison Xamon to the Minister for Education and Training

2645. Hon Alison Xamon to the Minister for Environment

2646. Hon Nick Goiran to the Leader of the House representing the Premier

2647. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

2648. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

Notice Given ***Wednesday, 30 October 2019***

2649. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

2650. Hon Alison Xamon to the Leader of the House representing the Attorney General

2651. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming

2652. Hon Michael Mischin to the Leader of the House representing the Attorney General

2653. Hon Alison Xamon to the Minister for Environment representing the Minister for Police

2654. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport

2655. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

2656. Hon Martin Aldridge to the Minister for Regional Development

2657. Hon Martin Aldridge to the Minister for Regional Development

2658. Hon Martin Aldridge to the Minister for Regional Development

2659. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport

Notice Given ***Thursday, 31 October 2019***

2660. Hon Martin Aldridge to the Minister for Regional Development

2661. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

2662. Hon Ken Baston to the Minister for Environment representing the Minister for Energy

LEGISLATIVE COUNCIL

Postponed Questions

2663. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

2664. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

2665. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

2666. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health

2667. Hon Tim Clifford to the Minister for Environment

Notice Given Tuesday, 19 November 2019

2668. Hon Robin Chapple to the Minister for Environment

2669. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum

2670. Hon Tjorn Sibma to the Leader of the House representing the Premier

2671. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Health

2672. Hon Tjorn Sibma to the Minister for Environment

2673. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police

2674. Hon Tjorn Sibma to the Minister for Regional Development

2675. Hon Tjorn Sibma to the Minister for Agriculture and Food

2676. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Transport

2677. Hon Tjorn Sibma to the Leader of the House representing the Minister for Community Services

2678. Hon Tjorn Sibma to the Minister for Education and Training

2679. Hon Tjorn Sibma to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts

2680. Hon Tjorn Sibma to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation

2681. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests

2682. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement

2683. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

2684. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water

2687. Hon Michael Mischin to the Leader of the House representing the Minister for Heritage

2688. Hon Michael Mischin to the Minister for Environment representing the Minister for Transport

2689. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

2690. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

LEGISLATIVE COUNCIL

Postponed Questions

2691. Hon Dr Steve Thomas to the Minister for Environment

2692. Hon Simon O'Brien to the Leader of the House representing the Attorney General

2693. Hon Charles Smith to the Leader of the House representing the Attorney General

2694. Hon Charles Smith to the Minister for Environment

2695. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

2696. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

2697. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy

2698. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

2699. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Industrial Relations

2700. Hon Alison Xamon to the Minister for Environment representing the Minister for Police

2701. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

2702. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

2703. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

2704. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

2705. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

2706. Hon Alison Xamon to the Leader of the House representing the Premier

Notice Given ***Wednesday, 20 November 2019***

2707. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health

Notice Given ***Thursday, 21 November 2019***

2708. Hon Ken Baston to the Minister for Environment representing the Minister for Police

2709. Hon Jim Chown to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade

2710. Hon Diane Evers to the Minister for Regional Development representing the Minister for Water

2711. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health

2712. Hon Alison Xamon to the Leader of the House representing the Minister for Sport and Recreation

2713. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport

QUESTIONS ASKED TODAY

Notice Given ***Friday, 22 November 2019***

2714. Hon Donna Faragher to the Minister for Education and Training:

(1) I refer to Willetton Senior High School and ask, how many students are enrolled at the school in 2019?

(2) What is the current total enrolment capacity for the school?

(3) How many demountable classrooms are currently installed on the school site?

(4) What is the school's total enrolment capacity without these demountables?

(5) Can the Minister provide the most recent enrolment projections for the school in the years:

(a) 2020;

(b) 2021;

(c) 2022;

(d) 2023; and

(e) 2024?

2715. Hon Donna Faragher to the Minister for Education and Training:

(1) I refer to Applecross Senior High School and I ask, how many students are enrolled at the school in 2019?

(2) What is the current total enrollment capacity for the school?

(3) How many demountable classrooms are currently installed on the school site?

(4) What is the school's total enrollment capacity without these demountables?

(5) Can the Minister provide the most recent enrollment projections for the school in the years:

(a) 2020;

(b) 2021;

(c) 2022;

(d) 2023; and

(e) 2024?

2716. Hon Donna Faragher to the Minister for Education and Training:

(1) I refer to Kalamunda Senior High School and I ask, how many students are enrolled at the school in 2019?

(2) What is the current total enrollment capacity for the school?

(3) How many demountable classrooms are currently installed on the school site?

(4) What is the school's total enrollment capacity without these demountables?

Questions Asked Today

Notice Given ***Friday, 22 November 2019***

(5) Can the Minister provide the most recent enrollment projections for the school in the years:

(a) 2020;

(b) 2021;

(c) 2022;

(d) 2023; and

(e) 2024?

2717. Hon Nick Goiran to the Leader of the House representing the Premier:

I refer to the email from the Premier's office, dated 20 November 2019 and received at 4:29pm from the Premier's appointments secretary, and I ask:

(a) for what period of time was the Premier in the South Metropolitan Region;

(b) further to (a):

(i) how many meetings, events, functions or similar did the Premier attend;

(ii) who attended each of the meetings, events, functions or similar with the Premier; and

(iii) did the Premier receive or create any documents during or in preparation for the meetings, events, functions or similar;

(c) if yes to (b)(iii), what were those documents;

(d) further to (c), will the Premier table those documents;

(e) if yes to (d), when; and

(f) if no to (d), why not?

2718. Hon Donna Faragher to the Minister for Education and Training:

(1) I refer to Rossmoyne Senior High School and I ask, how many students are enrolled at the school in 2019?

(2) What is the current total enrollment capacity for the school?

(3) How many demountable classrooms are currently installed on the school site?

(4) What is the school's total enrollment capacity without these demountables?

(5) Can the Minister provide the most recent enrollment projections for the school in the years:

(a) 2020;

(b) 2021;

(c) 2022;

(d) 2023; and

(e) 2024?

2719. Hon Donna Faragher to the Minister for Education and Training:

(1) I refer to Churchlands Senior High School and I ask, how many students are enrolled at the school in 2019?

(2) What is the current total enrollment capacity for the school?

(3) How many demountable classrooms are currently installed on the school site?

Questions Asked Today

Notice Given ***Friday, 22 November 2019***

(4) What is the school's total enrollment capacity without these demountables?

(5) Can the Minister provide the most recent enrollment projections for the school in the years:

(a) 2020;

(b) 2021;

(c) 2022;

(d) 2023; and

(e) 2024?

2720. Hon Donna Faragher to the Minister for Education and Training:

(1) I refer to Shenton College and I ask, how many students are enrolled at the school in 2019?

(2) What is the current total enrollment capacity for the school?

(3) How many demountable classrooms are currently installed on the school site?

(4) What is the school's total enrollment capacity without these demountables?

(5) Can the Minister provide the most recent enrollment projections for the school in the years:

(a) 2020;

(b) 2021;

(c) 2022;

(d) 2023; and

(e) 2024?

2721. Hon Donna Faragher to the Minister for Education and Training:

(1) I refer to John Curtin College of the Arts and I ask, how many students are enrolled at the school in 2019?

(2) What is the current total enrollment capacity for the school?

(3) How many demountable classrooms are currently installed on the school site?

(4) What is the school's total enrollment capacity without these demountables?

(5) Can the Minister provide the most recent enrollment projections for the school in the years:

(a) 2020;

(b) 2021;

(c) 2022;

(d) 2023; and

(e) 2024?

Questions Asked Today

Notice Given ***Friday, 22 November 2019***

2722. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning:

I refer to the Forrestfield North Subdivision, and I ask:

(a) is the Minister aware that the development plans for the area surrounding the Forrestfield Train Station is leaving a number of property owners with properties deemed as either public open space or of significant environmental value;

(b) given that the community and this Government recognises the importance of environmental protection and the need for public open space, what is this Government doing to compensate those property owners affected, whose primary nest egg has now been locked within this policy limbo; and

(c) why is there no designated State fund for private landowners whose properties have endangered flora on them and are deemed environmental conservation by the Environmental Protection Authority (WA)?

2723. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing:

I refer to the email from the Minister's office, dated 21 November 2019 and received at 9:26am, and I ask:

(a) for what period of time was the Minister in the South Metropolitan Region;

(b) further to (a):

(i) how many meetings, events, functions or similar did the Minister attend;

(ii) who attended each of the meetings, events, functions or similar with the Minister; and

(iii) did the Minister receive or create any documents during or in preparation for the meetings, events, functions or similar;

(c) if yes to (b)(iii), what were those documents;

(d) further to (c), will the Minister table those documents;

(e) if yes to (d), when; and

(f) if no to (d), why not?

LEGISLATIVE COUNCIL

Questions Asked Today

Notice Given ***Friday, 22 November 2019***

2724. Hon Jacqui Boydell to the Minister for Regional Development:

I refer to your recent media release announcing the successful Regional Economic Development (RED) grant applicants, and I ask:

(a) will the Minister provide the assessment criteria for the grant scheme;

(b) will the Minister table the name, project outline, amount requested and ranking criteria for each applicant in round two of the RED grants;

(c) will the Minister provide details of when and how applicants were informed of whether or not they were successful in their applications;

(d) will the Minister provide a breakdown of the $8.7 million expected to be leveraged into the region as a result of this round; and

(e) given that this round was largely oversubscribed, how does the Minister intend to manage the process into the future to ensure businesses are not losing time on writing applications that have little chance of being successful due to oversubscribed rounds?

NIGEL PRATT
Clerk of the Legislative Council