

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**  
**QUESTIONS**  
**No. 213**  
**Tuesday, 8 September 2020**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

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**QUESTIONS AWAITING ANSWERS**

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***Notice Given***                      ***Tuesday, 23 June 2020***

2997. Hon Nick Goiran to the Leader of the House representing the Premier  
3006. Hon Alison Xamon to the Leader of the House representing the Premier  
3008. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police  
3009. Hon Martin Aldridge to the Leader of the House representing the Premier

***Notice Given***                      ***Wednesday, 24 June 2020***

3013. Hon Michael Mischin to the Minister for Environment representing the Minister for  
Corrective Services  
3014. Hon Michael Mischin to the Leader of the House representing the Attorney General

***Notice Given***                      ***Thursday, 25 June 2020***

3015. Hon Peter Collier to the Minister for Environment representing the Minister for Transport  
3016. Hon Colin Holt to the Minister for Regional Development  
3017. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for  
Water

***Notice Given***                      ***Tuesday, 11 August 2020***

3018. Hon Colin Holt to the Minister for Environment representing the Minister for Transport  
3019. Hon Colin Holt to the Minister for Environment representing the Minister for Transport  
3020. Hon Colin Holt to the Minister for Environment representing the Minister for Transport  
3021. Hon Colin Holt to the Minister for Environment representing the Minister for Transport  
3022. Hon Colin Holt to the Minister for Environment representing the Minister for Transport  
3023. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective  
Services  
3024. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing

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- 3025. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3026. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3027. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 3028. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 3029. Hon Donna Faragher to the Minister for Education and Training
- 3030. Hon Donna Faragher to the Minister for Education and Training
- 3031. Hon Nick Goiran to the Leader of the House representing the Premier
- 3032. Hon Nick Goiran to the Minister for Education and Training
- 3033. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 3034. Hon Rick Mazza to the Minister for Regional Development representing the Minister for Water
- 3035. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3036. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3037. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3038. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3039. Hon Diane Evers to the Minister for Regional Development representing the Minister for Water
- 3040. Hon Diane Evers to the Minister for Regional Development
- 3041. Hon Robin Chapple to the Minister for Environment
- 3042. Hon Robin Chapple to the Minister for Environment
- 3043. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
- 3044. Hon Colin Tincknell to the Minister for Environment representing the Minister for Transport
- 3045. Hon Colin Tincknell to the Minister for Environment representing the Minister for Housing
- 3046. Hon Tjorn Sibma to the Minister for Education and Training
- 3047. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3048. Hon Robin Chapple to the Minister for Environment
- 3049. Hon Colin Tincknell to the Minister for Environment representing the Minister for Police
- 3050. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services

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3051. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
3052. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
3053. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
3054. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
3055. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
3056. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
3057. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
3058. Hon Alison Xamon to the Leader of the House representing the Minister for Prevention of Family and Domestic Violence
3059. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
3060. Hon Michael Mischin to the Leader of the House representing the Premier
3061. Hon Diane Evers to the Minister for Environment
3062. Hon Diane Evers to the Minister for Environment
3063. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
3064. Hon Nick Goiran to the Leader of the House representing the Premier
3065. Hon Nick Goiran to the Leader of the House representing the Premier
3066. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Mines and Petroleum
3067. Hon Colin Holt to the Minister for Environment representing the Minister for Transport
3068. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
3069. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
3070. Hon Alison Xamon to the Leader of the House representing the Attorney General
3071. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services
3072. Hon Alison Xamon to the Minister for Environment
3073. Hon Alison Xamon to the Minister for Environment
3074. Hon Alison Xamon to the Minister for Environment representing the Minister for Lands
3075. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
3076. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- Notice Given**                      **Wednesday, 12 August 2020**
3077. Hon Alison Xamon to the Minister for Agriculture and Food
3078. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services
3079. Hon Alison Xamon to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

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3080. Hon Alison Xamon to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
3081. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
3082. Hon Alison Xamon to the Minister for Education and Training
3083. Hon Alison Xamon to the Minister for Environment; Disability Services; Electoral Affairs
3084. Hon Alison Xamon to the Minister for Environment representing the Minister for Police; Road Safety
3085. Hon Alison Xamon to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
3086. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
3087. Hon Alison Xamon to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
3088. Hon Alison Xamon to the Leader of the House representing the Attorney General
3089. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Commerce
3090. Hon Alison Xamon to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
3091. Hon Alison Xamon to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
3092. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
3093. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
3094. Hon Alison Xamon to the Minister for Environment representing the Minister for Energy
3095. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport; Planning
3096. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
3097. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
3098. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth

**Notice Given**                      **Thursday, 13 August 2020**

3099. Hon Diane Evers to the Parliamentary Secretary representing the Minister for Health
3100. Hon Colin Holt to the Minister for Regional Development
3101. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
3102. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations

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**Questions Awaiting Answers**

3103. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
3104. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
3105. Hon Martin Aldridge to the Minister for Education and Training
3106. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
3107. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
3108. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
3109. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
3110. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
3111. Hon Martin Aldridge to the Leader of the House representing the Attorney General
3112. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
3113. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
3114. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
3115. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
3116. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
3117. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
3118. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
3119. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
3120. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
3121. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth
3122. Hon Martin Aldridge to the Minister for Ports

**Notice Given**                      **Tuesday, 18 August 2020**

3123. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Police
3124. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
3125. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

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- 3126. Hon Robin Chapple to the Minister for Ports
- 3127. Hon Robin Chapple to the Minister for Ports
- 3128. Hon Jacqui Boydell to the Leader of the House representing the Minister for Prevention of Family and Domestic Violence
- 3129. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police
- 3130. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 3131. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 3132. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services
- 3133. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 3134. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 3135. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 3136. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 3137. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 3138. Hon Alison Xamon to the Minister for Education and Training
- 3139. Hon Nick Goiran to the Leader of the House representing the Attorney General
- 3140. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services

***Notice Given***                      ***Wednesday, 19 August 2020***

- 3141. Hon Robin Chapple to the Minister for Environment
- 3142. Hon Peter Collier to the Minister for Environment representing the Minister for Housing

***Notice Given***                      ***Thursday, 20 August 2020***

- 3143. Hon Robin Chapple to the Leader of the House representing the Premier
- 3144. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 3145. Hon Colin Holt to the Leader of the House representing the Minister for Sport and Recreation

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## QUESTIONS ASKED TODAY

*Notice Given*                      *Tuesday, 8 September 2020*

**3146. Hon Jacqui Boydell to the Minister for Environment:**

Will the Minister table a list of any meetings and or correspondence between the Department of Water and Environmental Regulation, the Port Hedland Industries Council and industry to negotiate the transfer of responsibility for dust monitoring, including dates, location and attendees?

**3147. Hon Colin Tincknell to the Minister for Environment representing the Minister for Police:**

Can the Minister please provide the latest police clearance rate for burglaries and home invasions?

**3148. Hon Colin Tincknell to the Minister for Environment representing the Minister for Police:**

Can the Minister please advise how many police officers are currently employed within the Western Australia Police Force and how many of those are assigned to frontline duties?

**3149. Hon Colin Tincknell to the Leader of the House representing the Premier:**

(1) Can the Premier please provide a list of:

- (a) the dates that Mr Kerry Stokes has entered or exited Western Australia since border restrictions began;
- (b) the date and location of all meetings between the Premier and/or member(s) of the Premier's staff and Mr Kerry Stokes and/or member(s) of Mr Stokes' staff this year;
- (c) the dates of all phone calls, emails or any other communications between the Premier and/or member(s) of the Premier's staff and Mr Stokes and/or member(s) of Mr Stokes' staff; and
- (d) the dates and occasions of any function(s) attended by the Premier at which Mr Stokes was present this year?

(2) Can the Premier please provide a list of:

- (a) the dates that Mr Andrew Forrest has entered or exited Western Australia since border restrictions began;
- (b) the date and location of all meetings between the Premier and/or member(s) of the Premier's staff and Mr Forrest and/or member(s) of Mr Forrest's staff this year;
- (c) the dates of all phone calls, emails or any other communications between the Premier and/or member(s) of the Premier's staff and Mr Forrest and/or member(s) of Mr Forrest's staff; and
- (d) the dates and occasions of any function(s) attended by the Premier at which Mr Forrest was present this year?

**3150. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water:**

I refer to the fish death on Liveringa station in September 2019, in a media article on ABC Kimberley Facebook on 21 November 2019, the Department of Water and Environment Regulation said it was

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‘...examining whether extraction of water for irrigation from Snake Creek exacerbated the fish kill events’, and I ask:

- (a) how many fish died during the mass-death event, in total:
  - (i) please list those in (a), by species; and
  - (ii) how many of these fish were endangered or protected species:
    - (A) in reference to (a)(ii), please list those species;
- (b) who, or which entity, informed the Department of the event:
  - (i) in reference to (b), on which date, and by what medium:
    - (A) if by written correspondence, could the Minister please provide a copy;
- (c) does Liveringa station pump water from the area of Snake Creek in which the dead fish were found:
  - (i) if yes to (c), how much water, in total, is the station licensed to take from Snake Creek per annum:
    - (A) has the amount given at (c)(i) changed since the fish deaths;
- (d) how does the Department monitor the actual volumes of water taken from Snake Creek;
- (e) is there a meter to measure how much water this pumps extracts per annum:
  - (i) if no to (e), why not;
- (f) during the season prior to the mass-deaths, how much water was licensed to be taken from Snake Creek:
  - (i) of that amount, how much was actually taken from Snake Creek;
- (g) what minimum water-level must be retained in the pool:
  - (i) at this level, given at (g), is it still permissible to take water from the Creek, under licence;
- (h) did the Department explicitly check Liveringa’s compliance with the water licensing and requirements:
  - (i) if not to (h), why not; and
  - (ii) if yes to (h), when and how was compliance assessed;
- (i) prior to the mass-death event, when was the Snake Creek to Liveringa pump used;
- (j) what is the distance of the centre pivot from the pools where the dead fish were found;
- (k) what chemicals were used over the preceding growing season;
- (l) prior to the mass-death of the fish, when was the last application of chemicals at the station;
- (m) what chemicals did the Department test for in the pool where the fish kill occurred;
- (n) what fertiliser was applied to the centre pivot prior to the fish kill;
- (o) what was the application rate of the fertilizer per hectare in the season prior to the fish deaths;
- (p) when was the last recorded rainfall event at Snake Creek prior to the fish deaths:
  - (i) who, or which entity, recorded the rainfall;



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- (ii) how much rain fell during this event; and
- (iii) what is the location of the monitor of rainfall at the station;
- (q) what is the evaporation rate for this pool in centimetres, per day, during this time of year; and
- (r) is there a report into the mass fish death event:
  - (i) if no to (r), why not; and
  - (ii) if yes to (r), will the Minister please table this report:
    - (A) if no to (r)(ii), why not?

**3151. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport:**

I refer to the new fence erected near the Lord Street overpass, and I ask:

- (a) did the Department undertake any consultation before erecting the fence, with:
  - (i) the Department of Communities;
  - (ii) any community sector organisations who deliver homelessness services; and
  - (iii) any other individuals or organisations;
- (b) if yes to any of (a)(i)-(iii):
  - (i) who was consulted; and
  - (ii) what feedback was received during the consultation; and
- (c) if no to any of (a)(i)-(iii), why not?

**3152. Hon Alison Xamon to the Minister for Education and Training:**

I refer to concerns raised by the Australian Sign Language Interpreters Association (ASLIA) regarding North Metro TAFE's Diploma of Interpreting (Auslan) and the semester one 2020 cohort's extreme lack of satisfaction with their course, and I ask:

- (a) has the Minister undertaken any investigation of the concerns about the course raised by ASLIA with North Metro TAFE;
- (b) has the Minister spoken with any of the students from this cohort of students from this course regarding their concerns with the preparation this course has provided for their chosen career;
- (c) if yes to (a) and (b), could the Minister please explain what North Metro TAFE will be doing to rectify the issues with this course for this and future cohorts; and
- (d) if no to (a) or (b), why not?

**3153. Hon Alison Xamon to the Minister for Education and Training:**

- (1) Does the Department keep records of Working with Children Check (WWCC) cards of instrumental teachers and other peripatetic staff who give private lessons in schools?
- (2) If no to (1), why not?
- (3) If yes to (1), do all peripatetic teachers have a valid WWCC card or application in progress?
- (4) If no to (3), why not?

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**3154. Hon Alison Xamon to the Minister for Education and Training:**

I refer to Students at Education Risk, and I ask:

- (a) how many students have officially been identified as being at educational risk;
- (b) how many of the students from (a) attend primary schools;
- (c) of the students in (a), how many have been identified because of:
  - (i) low attendance;
  - (ii) number of days suspended;
  - (iii) mental health concerns;
  - (iv) health issues; and
  - (v) other (please advise what other categories are recorded);
- (d) are parents required to be informed if their child is identified as being at educational risk; and
- (e) if no to (d), why not?

**3155. Hon Alison Xamon to the Minister for Education and Training:**

I refer to public school students who die by suicide, and I ask:

- (a) are there any policies or guidelines for schools to follow in the event of the suicide of a student;
- (b) if yes to (a):
  - (i) will the Minister please table these documents; and
  - (ii) what specific guidance is provided to schools about:
    - (A) advising friends and classmates; and
    - (B) sharing, circulating or publishing information about funerals or memorials; and
- (c) if no to (a), why not?

**3156. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing:**

- (1) How many people are currently on the public housing waitlist?
- (2) How many people are currently on the public housing waitlist:
  - (a) who receive the Disability Support Pension; and
  - (b) who are Aboriginal and Torres Strait Islander?
- (3) How many people are currently on the public housing priority waitlist?
- (4) How many people are currently on the public housing priority waitlist:
  - (a) who receive the Disability Support Pension; and
  - (b) who are Aboriginal and Torres Strait Islander?

**3157. Hon Alison Xamon to the Leader of the House representing the Attorney General:**

I refer to the *Australian Law Reform Commission (ALRC) 2017 Report 131* into elder abuse, and to Recommendation 5-1 regarding safeguards against the misuse of an enduring document, and I ask:

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- (a) has the Government taken any steps to address these recommendations;
- (b) if yes to (a):
  - (i) what work has been undertaken;
  - (ii) which recommendations from 5-1(a) to 5-1(g) have been addressed; and
  - (iii) when is it anticipated outstanding recommendations will be addressed; and
- (c) if no to (a), why not?

**3158. Hon Alison Xamon to the Leader of the House representing the Attorney General:**

I refer to Recommendation 5-3 of the *Australian Law Reform Commission (ALRC) 2017 Report 131* into elder abuse, and I ask:

- (a) has the McGowan Government taken steps to harmonise its powers of attorney legislation with other States and Territories;
- (b) if yes to (a):
  - (i) what steps have been taken; and
  - (ii) when is it anticipated this work will be finalised; and
- (c) if no to (a), why not?

**3159. Hon Alison Xamon to the Minister for Environment representing the Minister for Police:**

I refer to Recommendation 17 of the *Final Report of the Select Committee into Elder Abuse*, and I ask:

- (a) has the Government created specialist elder abuse units within the Western Australia Police Force;
- (b) if no to (a), why not; and
- (c) if yes to (a):
  - (i) where are these units located; and
  - (ii) how many staff FTE are employed in each unit?

**3160. Hon Alison Xamon to the Leader of the House representing the Attorney General:**

I refer to Recommendation 3 of the Royal Commission into WA Inc, that an Administrative Decisions (Reasons) Act be enacted as a matter of urgency, and I ask:

- (a) does the Government intend to progress this recommendation;
- (b) if yes to (a):
  - (i) what actions has and will the Government take; and
  - (ii) when do you intend to undertake this work; and
- (c) if no to (a), why not?

**3161. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing:**

- (1) How many crisis accommodation beds are currently funded by the State Government:
  - (a) in the metropolitan area; and
  - (b) in regional locations?
- (2) How many of the regional beds are specifically for:

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- (a) young people;
  - (b) women with children;
  - (c) Aboriginal people;
  - (d) people with disability;
  - (e) people with mental health issues;
  - (f) people with alcohol and other drug issues; and
  - (g) any other specific cohorts?
- (3) How many of the beds from each of (2)(a) to (2)(g) are currently available?
- (4) How many of the metropolitan beds are specifically for:
- (a) young people;
  - (b) women with children;
  - (c) Aboriginal people;
  - (d) people with disability;
  - (e) people with mental health issues;
  - (f) people with alcohol and other drug issues; and
  - (g) any other specific cohorts?
- (5) How many of the beds from each of (4)(a) to (4)(g) are currently available?

**3162. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services:**

- (1) How many crisis accommodation beds are currently funded by the State Government:
- (a) in the metropolitan area; and
  - (b) in regional locations?
- (2) How many of the regional beds are specifically for:
- (a) young people;
  - (b) women with children;
  - (c) Aboriginal people;
  - (d) people with disability;
  - (e) people with mental health issues;
  - (f) people with alcohol and other drug issues; and
  - (g) any other specific cohorts?
- (3) How many of the beds from each of (2)(a) to (2)(g) are currently available?
- (4) How many of the metropolitan beds are specifically for:
- (a) young people;
  - (b) women with children;
  - (c) Aboriginal people;
  - (d) people with disability;

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- (e) people with mental health issues;
- (f) people with alcohol and other drug issues; and
- (g) any other specific cohorts?

(5) How many of the beds from each of (4)(a) to (4)(g) are currently available?

**3163. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection:**

I refer to the 25 non-government community sector organisations currently contracted to provide out-of-home care placements, and I ask, what are the names of the organisations that provide out-of-home care through:

- (a) general foster care;
- (b) family group homes;
- (c) general placement services;
- (d) specialised fostering programs;
- (e) disability placement and support programs; and
- (f) transitional high needs programs?

**3164. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:**

I refer to the email from the Minister's office, dated 2 September 2020 and received at 3:54pm from the Minister's office, and I ask:

- (a) for what period of time was the Minister in the South Metropolitan region;
- (b) further to (a):
  - (i) how many meetings, events, functions or similar did the Minister attend;
  - (ii) who attended each of the meetings, events, functions or similar with the Minister; and
  - (iii) did the Minister receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii):
  - (i) what were those documents; and
  - (ii) will the Minister table those documents;
- (d) if yes to (c)(ii), when; and
- (e) if no to (c)(ii), why not?

**3165. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing:**

- (1) How many crisis accommodation beds are currently funded by the State Government:
  - (a) in the metropolitan area; and
  - (b) in regional locations?
- (2) How many of the regional beds are specifically for:
  - (a) young people;

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- (b) women with children;
  - (c) Aboriginal people;
  - (d) people with disability;
  - (e) people with mental health issues;
  - (f) people with alcohol and other drug issues; and
  - (g) any other specific cohorts?
- (3) How many of the beds from each of (2)(a) to (2)(g) are currently available?
- (4) How many of the metropolitan beds are specifically for:
- (a) young people;
  - (b) women with children;
  - (c) Aboriginal people;
  - (d) people with disability;
  - (e) people with mental health issues;
  - (f) people with alcohol and other drug issues; and
  - (g) any other specific cohorts?
- (5) How many of the beds from each of (4)(a) to (4)(g) are currently available?

**NIGEL PRATT**

Clerk of the Legislative Council