

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL

QUESTIONS

No. 176

Tuesday, 11 February 2020

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

QUESTIONS AWAITING ANSWERS

Notice Given ***Wednesday, 20 November 2019***

2707. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health

Notice Given ***Thursday, 21 November 2019***

2711. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health

2713. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport

Notice Given ***Friday, 22 November 2019***

2714. Hon Donna Faragher to the Minister for Education and Training

2715. Hon Donna Faragher to the Minister for Education and Training

2716. Hon Donna Faragher to the Minister for Education and Training

2717. Hon Nick Goiran to the Leader of the House representing the Premier

2718. Hon Donna Faragher to the Minister for Education and Training

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2721. Hon Donna Faragher to the Minister for Education and Training

2722. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning

2723. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing

2724. Hon Jacqui Boydell to the Minister for Regional Development

Notice Given ***Tuesday, 26 November 2019***

2725. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

Notice Given ***Wednesday, 27 November 2019***

2726. Hon Colin Holt to the Minister for Environment representing the Minister for Transport; Planning

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Questions Awaiting Answers***Notice Given*** ***Friday, 29 November 2019***

2727. Hon Colin Holt to the Minister for Environment representing the Minister for Housing

2728. Hon Nick Goiran to the Leader of the House representing the Premier

Notice Given ***Tuesday, 3 December 2019***

2729. Hon Jacqui Boydell to the Minister for Education and Training

2730. Hon Jacqui Boydell to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations

2731. Hon Colin Holt to the Minister for Environment representing the Minister for Transport

Notice Given ***Wednesday, 4 December 2019***

2732. Hon Jacqui Boydell to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations

Notice Given ***Thursday, 5 December 2019***

2733. Hon Colin Holt to the Minister for Environment representing the Minister for Housing

2734. Hon Colin de Grussa to the Minister for Environment representing the Minister for Police

2735. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum

2736. Hon Jacqui Boydell to the Minister for Regional Development representing the Minister for Water

2737. Hon Robin Scott to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations

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2738. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Health:

I refer to the Health Department's approval of non-reticulated sewage treatment, and I ask:

- (a) do dual septic tanks and dual leach drain systems comply with Australian standards for sewage treatment in Western Australia;
- (b) do those same systems in (a) remove all nitrogen and phosphorus;
- (c) are local governments in Western Australia approving new septic tank and leach drain sewage units;
- (d) if yes to (c), do these units comply with Australian standards;
- (e) what standards are set for Approved Alternative Treatment Systems;
- (f) can Approved Alternative Treatment Systems be tested in Western Australia for compliance;
- (g) if yes to (f), at what cost;
- (h) if no to (f), where can they be tested and at what cost; and
- (i) what regulations do local government council health officers follow to approve sewage systems?

2739. Hon Nick Goiran to the Minister for Environment representing the Minister for Police:

I refer to the Attorney General's response to part (d) of question on notice 2110, regarding offenders that had charges preferred arising from Operation Fledermaus and the Pilbara Joint Response Team, and I ask of the nine offenders who have had charges preferred, are not in custody, and who have an order on bail or otherwise prohibiting contact with the relevant victim, how many also have an order prohibiting contact with the family of the relevant victim?

2740. Hon Nick Goiran to the Minister for Environment representing the Minister for Corrective Services:

I refer to the Attorney General's response to part (d) of question on notice 2110, regarding offenders that had charges preferred arising from Operation Fledermaus and the Pilbara Joint Response Team, and I ask of the nine offenders who have had charges preferred, are not in custody, and who have an order on bail or otherwise prohibiting contact with the relevant victim, how many also have an order prohibiting contact with the family of the relevant victim?

2741. Hon Nick Goiran to the Leader of the House representing the Premier:

I refer to the email from the Premier's office, dated 13 December 2019 and received at 4:21pm from the Premier's appointments secretary, and I ask:

- (a) for what period of time was the Premier in the South Metropolitan Region;
- (b) further to (a):
 - (i) how many meetings, events, functions or similar did the Premier attend;
 - (ii) who attended each of the meetings, events, functions or similar with the Premier; and

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- (iii) did the Premier receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Premier table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

2742. Hon Nick Goiran to the Leader of the House representing the Premier:

I refer to the email from the Premier's office, dated 21 January 2020 and received at 4.14pm from the Premier's appointments secretary, and I ask:

- (a) for what period of time was the Premier in the South Metropolitan Region;
- (b) further to (a):
 - (i) how many meetings, events, functions or similar did the Premier attend;
 - (ii) who attended each of the meetings, events, functions or similar with the Premier; and
 - (iii) did the Premier receive or create any documents during or in preparation for the meetings, events, functions or similar;
- (c) if yes to (b)(iii), what were those documents;
- (d) further to (c), will the Premier table those documents;
- (e) if yes to (d), when; and
- (f) if no to (d), why not?

2743. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the transfer of Melaleuca Remand and Reintegration Facility back to public sector management, and I ask:

- (a) does the Government intend for Melaleuca to remain a facility for women on remand and reintegration prisoners;
- (b) if no to (a), what cohort of prisoners will be accommodated at Melaleuca; and
- (c) will the existing programs provided by the community sector continue to be offered in Melaleuca:
 - (i) if no to (c), what new programs will be offered; and
 - (ii) who will provide the programs?

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2744. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing:

- (1) I refer to the eviction of tenants from public housing, and I ask:
 - (a) how many tenants were evicted in:
 - (i) 2016-2017;
 - (ii) 2017-2018;
 - (iii) 2019-2019; and
 - (iv) 2019-20 to date?
- (2) How many tenants who receive a disability support pension were evicted in:
 - (a) 2016-2017;
 - (b) 2017-2018;
 - (c) 2018-2019; and
 - (d) 2019-20 to date?
- (3) How many tenants were evicted for behaviour related to hoarding disorder in:
 - (a) 2016-2017;
 - (b) 2018-2018;
 - (c) 2018-2019; and
 - (d) 2019-20 to date?

2745. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing:

- (1) I refer to the THRIVE program, and I ask:
 - (a) how many public housing tenants have been offered the THRIVE program since its inception;
 - (b) how many public housing tenants have chosen to participate in the program;
 - (c) how many public housing tenants have successfully completed the program;
 - (d) how many individuals from (a) have subsequently had their public housing tenancy terminated;
 - (e) how many individuals from (b) have subsequently had their public housing tenancy terminated; and
 - (f) how many individuals from (c) have subsequently had their public housing tenancy terminated?
- (2) On what date did the first THRIVE program participants begin the program?
- (3) How are individuals referred to the program?
- (4) Are individuals able to self-refer to the program?
- (5) If no to (4), why not?

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2746. Hon Alison Xamon to the Leader of the House representing the Attorney General:

- (1) How many children and young people under 18 years are currently in custody as the result of sentencing under mandatory sentencing provisions?
- (2) What offences carrying a mandatory sentence of imprisonment have the children and young people from (1) been convicted of?

2747. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

- (1) Would the Minister please advise how many women have been transferred from Melaleuca Remand and Reintegration Facility to Bandyup Women's Prison for dental treatment during:
 - (a) 1 January to 30 June 2019;
 - (b) 1 July to 31 December 2019; and
 - (c) 1 January 2020 to date?
- (2) What is the average length of time taken between when a request is made to transfer a prisoner from Melaleuca to Bandyup for dental treatment and when the transfer is undertaken?
- (3) What is the maximum time taken between when a request was made to transfer a prisoner from Melaleuca to Bandyup for dental treatment and when the transfer was undertaken?
- (4) Have any requests for a prisoner to transfer from Melaleuca to Bandyup for dental treatment been refused?
- (5) If yes to (4),:
 - (a) how many; and
 - (b) for what reason(s) were they refused?

2748. Hon Alison Xamon to the Leader of the House representing the Attorney General:

I refer to the National Redress Scheme and to the failure to progress applications related to Fairbridge, due to the institution not being declared defunct, and I ask:

- (a) have the concerns of the Old Fairbridgeans relating to the failure to declare Fairbridge defunct now been resolved;
- (b) if no to (a),:
 - (i) why not; and
 - (ii) has the State Government undertaken any work to seek to have the issues resolved;
- (c) if yes to (a), has Fairbridge been declared a defunct institution;
- (d) if no to (c), how have the issues been resolved;
- (e) if yes to (c), has a funder of last resort been identified;
- (f) if no to (e), when is it anticipated that a funder of last resort will be identified;
- (g) if yes to (e), who is the funder of last resort;
- (h) if yes to (b)(ii), what work has been undertaken; and
- (i) if no to (b)(ii), why not?

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2749. Hon Alison Xamon to the Minister for Environment representing the Minister for Police:

I refer to media reporting in early December 2019 regarding three deaths occurring in Perth on the same day as a result of a suspected 'bad batch' of drugs, and I ask,:

- (a) how many deaths occurring in Perth in November and December 2019 do police suspect to be the result of the bad batch of drugs;
- (b) how many suspected overdoses occurring around that time do police suspect to be the result of the same batch of drugs;
- (c) has it been determined what type of drug or combination of drugs caused the deaths and overdoses;
- (d) if yes to (c), what drug or combination of drugs;
- (e) if no to (c), when will this be determined;
- (f) did police undertake any harm minimisation activities after becoming aware of these suspected overdoses;
- (g) if yes to (f), what activities; and
- (h) if no to (f), why not?

2750. Hon Alison Xamon to the Leader of the House representing the Attorney General:

I refer to the National Redress Scheme, and to funding provided for survivors to access counselling services, and I ask:

- (a) is the Western Australian Government undertaking any work to ascertain whether individuals receiving an offer of redress are able to access appropriate counselling services in reasonable time frames across Western Australia;
- (b) if yes to (a), what work is being undertaken;
- (c) is the Attorney General aware of any issues applicants have faced accessing:
 - (i) counselling services; and
 - (ii) support for making a Redress application;
- (d) if yes to either (c)(i) or (c)(ii), do the issues relate to:
 - (i) lack of services in particular geographic locations;
 - (ii) lack of capacity of existing services; and
 - (iii) other (please advise what other factors);
- (e) is the Attorney General aware if there are any waiting lists for:
 - (i) Redress counselling services; and
 - (ii) Redress application support services; and
- (f) if yes to (e):
 - (i) in which regions are there waiting lists; and
 - (ii) for each of the regions in (f)(i), how long do people have to wait until they can access services?

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2751. Hon Alison Xamon to the Minister for Education and Training:

- (1) On how many occasions did schools report using protective isolation in 2019?
- (2) How many students were subject to protective isolation in 2019?
- (3) For the students from (2):
 - (a) what was the average number of times an individual student was subject to protective isolation in 2019; and
 - (b) what was the maximum number of times an individual student was subject to protective isolation in 2019?
- (4) Which schools reported using protective isolation in 2019?
- (5) How many times did each school from (4) use protective isolation in 2020?

2752. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

- (1) Which roles are currently vacant at Hakea prison?
- (2) How many FTE are currently vacant for each of the roles from (1)?

2753. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety:

I refer to the *Road Traffic Code 2000 Review of Penalties 2019* released in September 2019, and I ask:

- (a) has the Minister reviewed the report;
- (b) what is the government's response to the report's recommendation;
- (c) if a government response is not yet complete, when can one be expected; and
- (d) I note on page 48 of the report a reference to a 'Mobile Phone Offence Options Paper', and I ask that this paper be tabled?

2754. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police:

I refer to page 134 of the West Australian Police Force 2019 Annual Report, and specifically the remuneration of auditors and I ask, can the Minister advise why there has been an increase of cost for auditing Royalties for Regions of almost three times when compared with 2018?

2755. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police:

Can the Minister please provide a quarterly breakdown of the following statistics, September 2019 to present, based on the monthly crime statistics released by Western Australia Police Force for Regional Western Australia (in your answer please include crimes in the Peel region from within the Mandurah District):

- (a) the number of offences against property involving:
 - (i) livestock, whether alive or deceased;
 - (ii) agricultural equipment or machinery;
 - (iii) vehicle theft;
 - (iv) trespass; and
 - (v) licenced weapons theft;

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- (b) for all above, if anyone was charged;
- (c) if yes to (b), if those individuals were convicted;
- (d) for those convicted, whether conditions were imposed by the justice system (bail conditions, community suppression orders, etc.); and
- (e) the local government area and postcode of where the offence occurred?

2756. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police:

Can the Minister please provide a quarterly breakdown of the following statistics, September 2019 to present, based off of the Monthly Crime Statistics released by Western Australia Police Force for Regional Western Australia (in your answer please include crimes in the Peel region from within the Mandurah District):

- (a) the number of offences against person involving:
 - (i) livestock, whether alive or deceased;
 - (ii) agricultural equipment or machinery;
 - (iii) vehicle theft;
 - (iv) trespass; and
 - (v) licenced weapons theft;
- (b) for all above, if anyone was charged;
- (c) if yes to (b), if those individuals were convicted;
- (d) for those convicted, whether conditions were imposed by the justice system (bail conditions, community suppression orders, etc.); and
- (e) the local government area and postcode of where the offence occurred?

2757. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police:

Can the Minister please provide a quarterly breakdown of the following statistics, September 2019 to present, based on the monthly crime statistics released by Western Australia Police Force for Regional Western Australia (in your answer please include crimes in the Peel region from within the Mandurah District):

- (a) the number of receiving and possession of stolen property involving:
 - (i) livestock, whether alive or deceased;
 - (ii) agricultural equipment or machinery;
 - (iii) vehicle theft;
 - (iv) trespass; and
 - (v) licenced weapons theft;
- (b) for all above, if anyone was charged;
- (c) if yes to (b), if those individuals were convicted;
- (d) for those convicted, whether conditions were imposed by the justice system (bail conditions, community suppression orders, etc.); and
- (e) the local government area and postcode of where the offence occurred?

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2758. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police:

I refer to the West Australian Medically Retired Police Redress Scheme and I ask:

- (a) how many applications were received;
- (b) how many applications were approved;
- (c) how many applications were declined;
- (d) how many applications are still under assessment or review;
- (e) what is the average payment that has been made;
- (f) what is the average payment that has been made to medically retired male officers and also to medically retired female officers;
- (g) how many of the applicants to the scheme were:
 - (i) male; and
 - (ii) female;
- (h) how many payments have been made and the total cost to date;
- (i) what has been the costs to date of operating the scheme;
- (j) what has been the remuneration to date of each panel member;
- (k) did a member of the panel have a medical qualification that would have assisted the panel in making an assessment of an application;
- (l) if no to (k), how was the panel assisted in this regard;
- (m) did the panel have access to or acquire independent medical advice from a period post the employment of officers;
- (n) were guidelines or criteria established to guide panel members and applicant;
- (o) if yes to (n), how were these made available to applicants and please table a copy;
- (p) how many of the scheme applicants requested a review of their case; and
- (q) of those that sought a review how many resulted in a different outcome than was first proposed by the panel?

2759. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:

I refer to the Regional Enforcement Unit (REU) of the Western Australia Police Force, and I ask:

- (a) how many sworn officers and other staff are assigned to the REU by head count and FTE;
- (b) what is the annual cost in 2018/19 and 2019/20 to operate the REU;
- (c) how many vehicles are currently assigned for use by the REU;
- (d) what is the output per month for Category A, RBT and RDT since November 2018 to date;
- (e) what is the greatest distance from Perth that the REU has penetrated into the regions; and
- (f) has the REU been deployed in the metropolitan area for any reason since November 2018?

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2760. Hon Martin Aldridge to the Minister for Environment representing the Treasurer:

I refer to the Insurance Commission of Western Australia, and I ask:

- (a) how much funding has the commission allocated in 2019-20 and for each of the preceding five years to road safety research and initiatives;
- (b) for each year identified in (a), please provide a breakdown in funding and research/initiative summary; and
- (c) given the direct relationship between road trauma and liability under the compulsory third party and catastrophic injury insurance does the Commission have a strategy to invest in and address road trauma in Western Australia?

2761. Hon Martin Aldridge to the Leader of the House representing the Minister for Community Services:

I refer to question on notice 2689 regarding access to health professionals, and I ask:

- (a) what is the current wait list for children in regional Western Australia to obtain a formal assessment by either a paediatrician, psychologist or speech therapist for autism spectrum and attention deficit hyperactivity disorder type disorders by region; and
- (b) what early intervention programs is the Department of Communities – Disability Services promoting in the regions for early identification and remediation of speech and language difficulties with children?

2762. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:

I refer to the Minister's visit to the Agricultural Region on 9 January 2020, and I ask:

- (a) please provide an unredacted copy of the Minister's itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Rick Mazza MLC;
 - (v) Hon Jim Chown MLC;
 - (vi) Hon Darren West MLC; and
 - (vii) Mr Ian Blayney MLA?

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2763. Hon Martin Aldridge to the Minister for Regional Development:

I refer to the Minister's visit to the Agricultural Region on 16 and 17 January 2020, and I ask:

- (a) please provide an unredacted copy of the Minister's itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Rick Mazza MLC;
 - (v) Hon Jim Chown MLC;
 - (vi) Hon Darren West MLC;
 - (vii) Mr Ian Blayney MLA; and
 - (viii) Mr Shane Love MLA?

2764. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Youth:

I refer to the Minister's visit to the Agricultural Region on 30 January 2020, and I ask:

- (a) please provide an unredacted copy of the Minister's itinerary and travel arrangements;
- (b) please provide all briefing notes and advice provided to the Minister in relation to meetings, functions and other commitments undertaken by the Minister;
- (c) who accompanied the Minister during the visit and at each meeting, function or other commitments undertaken by the Minister; and
- (d) on what date, at what time and by what means were the following local members of Parliament notified of the Minister's visit:
 - (i) Hon Martin Aldridge MLC;
 - (ii) Hon Colin de Grussa MLC;
 - (iii) Hon Laurie Graham MLC;
 - (iv) Hon Rick Mazza MLC;
 - (v) Hon Jim Chown MLC;
 - (vi) Hon Darren West MLC; and
 - (vii) Hon Mia Davies MLA?

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2765. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection:

I refer to the media statement “New processes to strengthen Working With Children Checks” released on 3 February 2020, where it was stated that \$5.7M of the 2019 Budget was provided to support the 409 recommendations of the Royal Commission into Institutional Responses to Child Sexual Abuse, and I ask:

- (a) how much of this \$5.7M has been expended to-date;
- (b) what are the names of the specific measures that have been implemented for each recommendation;
- (c) further to (b), what are the expenditure amounts set for each specific measure; and
- (d) which recommendations do not require any expenditure?

2766. Hon Alison Xamon to the Minister for Environment:

I refer to the plans to recruit replacement dolphins for the hand-feeding program at Monkey Mia, and I ask:

- (a) could the Minister please provide an update on the current status of efforts to recruit more dolphins into this program;
- (b) given the research finding that hand-feeding dolphins negatively impacts their health, behaviour and reproductive success, could the Minister please outline how the Department will address these impacts to the dolphins involved in this program;
- (c) what outcomes in dolphin health and well-being would cause the Department to suspend or cancel the feeding program;
- (d) has the Minister considered the recommendations from the independent review to improve the welfare of the Monkey Mia dolphins;
- (e) have these been implemented; and
- (f) if no to (e), why not?

2767. Hon Alison Xamon to the Minister for Environment:

I refer to the Monkey Mia Reserve Management Plan and Memorandum of Understanding (MOU) with the various bodies involved in managing the reserve (originally implemented in 1996 and intended to be in place until 2006), and I ask:

- (a) has a replacement Management Plan been finalised;
- (b) if no to (a), when does the Minister anticipate it will be finalised;
- (c) if yes to (a), will the Minister please table the Management Plan;
- (d) has an updated MOU been finalised;
- (e) if no to (d), when does the Minister anticipate that it will be finalised; and
- (f) if yes to (d), will the Minister please table the MOU?

2768. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning:

I refer to the answer to my question on notice 2402 answered on 24 September 2019, with tabled paper 3107 *Subiaco East Precinct Liaison Committee* minutes of meetings 1 - 8, and I ask will the Minister please table the minutes of any and all subsequent meetings of that committee?

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2769. Hon Alison Xamon to the Minister for Education and Training:

I refer to the *Department of Education Annual Report 2018-19*, page 24, and to the partnerships with stakeholders to improve student attendance, and I ask:

- (a) will the Minister please advise with which agencies and non-government organisations partnerships have been developed; and
- (b) what work is being done, or is intended will be done, under each of these partnerships?

2770. Hon Alison Xamon to the Minister for Education and Training:

I refer to the following sports courts at high schools – basketball, netball, tennis, soccer, volleyball, badminton, and I ask:

- (a) can the Minister please provide:
 - (i) the standard dimensions for a full-size court;
 - (ii) the approved dimensions for schools; and
 - (iii) if applicable, the dates at which the school sizes were varied from the Department of Sports recommended sizes; and
- (b) which schools have, or will have, non-regulation sized courts be installed and which sports will be impacted at each school?

2771. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning:

I refer to the approved \$227 million for the Subiaco East redevelopment, and I ask:

- (a) could the Minister please itemise the items and amount for each item included in these funds; and
- (b) which, if any, stages of the development of the Bob Hawke College have been included in this \$227 million?

2772. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning:

I refer to the minutes of the Subi East Precinct Liaison Group and the Subiaco East Transport Group, and I ask:

- (a) will the Minister please table the minutes from all meetings of these groups; and
- (b) if no to (a), why not?

2773. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy:

I refer to an unplanned power outage in the early hours of 6 December 2019 affecting the localities of Gingin, Lennard Brook, Coonabidgee, Muckenburra, Ginginup, Granville, Moondah, Bambun, Beermullah, Mooliabeenee, Cullulla, Bindoon and Yeal, and I ask:

- (a) at what time on 6 December 2019 did the outage occur;
- (b) when did Western Power first become aware of the fault and how was it informed of the fault;
- (c) at what time on 6 December 2019 and by what means was the cause of the fault identified;

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- (d) what was the location and nature of the fault identified;
- (e) how many Western Power customers were affected by the outage;
- (f) how many hours were the customers identified in (5) without power;
- (g) how many claims for an extended power outage were received and paid arising from this fault;
- (h) did a Department Fire Emergency Services declared Total Fire Ban (TFB) have an impact on restoration of the fault, if so please identify how it contributed to any delays in restoration;
- (i) did a local government Harvest, Hot Works and Vehicle Movement Ban have an impact on restoration of the fault, if so, please identify how it contributed to any delays in restoration;
- (j) does Western Power possess an exemption with respect to either of the two restrictions identified in (h-i);
- (k) what was the Fire Danger Rating (FDR) on 6 December 2019 and did that impact on restoration of the fault, if so, please identify how it contributed to any delays in restoration;
- (l) was a TFB Workplace Risk Assessment Plan (WRAP) completed in relation to this work, and if not, why not;
- (m) please table the TFB WRAP relevant to this fault;
- (n) did Network Operations complete and submit the Fire weather day and TFB risk management form F317 in accordance with SOP 164, and if not, why not;
- (o) please table the form submitted as identified in (n); and
- (p) please table SOP 164?

2774. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:

I refer to each of the departments, agencies and entities under the Minister's control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

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2775. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade:

I refer to each of the departments, agencies and entities under the Minister's control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2776. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health:

I refer to each of the departments, agencies and entities under the Minister's control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

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2777. Hon Martin Aldridge to the Minister for Education and Training:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2778. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2779. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;

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- (iii) 2017-18;
- (iv) 2018-19; and
- (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2780. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2781. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

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2782. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2783. Hon Martin Aldridge to the Leader of the House representing the Attorney General:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2784. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;

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- (iii) 2017-18;
- (iv) 2018-19; and
- (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2785. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2786. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

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2787. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2788. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2789. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;

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- (ii) 2016-17;
- (iii) 2017-18;
- (iv) 2018-19; and
- (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2790. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

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2791. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

2792. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

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2793. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth:

I refer to each of the departments, agencies and entities under your control, and I ask in relation to contracts, services and commercial relationships with Magenta Linas:

- (a) for each of the following years what was the value and scope of any agreements entered into in:
 - (i) 2015-16;
 - (ii) 2016-17;
 - (iii) 2017-18;
 - (iv) 2018-19; and
 - (v) 2019-20;
- (b) please detail any occasion Magenta Linas contacted the Minister, a member of the Minister's staff or any of the Minister's departments, agencies or entities under the Minister's control with an unsolicited offer for delivery of products and services; and
- (c) has the Minister had any interaction with any representative of Magenta Linas, and if so, what was the date and nature of the interaction?

NIGEL PRATT

Clerk of the Legislative Council