# WESTERN AUSTRALIA

## LEGISLATIVE COUNCIL

## QUESTIONS

No. 234

Thursday, 12 November 2020

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

## **QUESTIONS AWAITING ANSWERS**

| Notice | Given Tuesday, 20 October 2020   |  |  |
|--------|--|--|--|
| 3332.  | Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations |  |  |
| 3333.  | Hon Alison Xamon to the Minister for Agriculture and Food  |  |  |
| 3334.  | Hon Diane Evers to the Minister for Regional Development   |  |  |
| 3336.  | Hon Alison Xamon to the Minister for Education and Training  |  |  |
| 3337.  | Hon Alison Xamon to the Leader of the House representing the Premier   |  |  |
| 3338.  | Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health  |  |  |
| 3339.  | Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection  |  |  |
| Notice | Given Wednesday, 21 October 2020   |  |  |
| 3340.  | Hon Robin Chapple to the Minister for Regional Development   |  |  |
| 3341.  | Hon Robin Chapple to the Minister for Regional Development   |  |  |
| 3342.  | Hon Robin Chapple to the Minister for Regional Development   |  |  |
| 3343.  | Hon Robin Chapple to the Minister for Regional Development   |  |  |
| 3344.  | Hon Robin Chapple to the Minister for Regional Development   |  |  |
| 3345.  | Hon Robin Chapple to the Minister for Regional Development   |  |  |
| 3346.  | Hon Robin Chapple to the Minister for Regional Development   |  |  |
| 3347.  | Hon Colin Tincknell to the Parliamentary Secretary representing the Minister for Mental Health                                     |  |  |
| 3348.  | Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection  |  |  |

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#### **Questions Awaiting Answers**

#### Notice Given Thursday, 22 October 2020

- 3349. Hon Aaron Stonehouse to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 3350. Hon Aaron Stonehouse to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 3351. Hon Aaron Stonehouse to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 3352. Hon Aaron Stonehouse to the Minister for Environment
- 3353. Hon Aaron Stonehouse to the Minister for Environment representing the Minister for Veterans Issues
- 3354. Hon Peter Collier to the Minister for Environment representing the Minister for Police

#### Notice Given Tuesday, 3 November 2020

- 3355. Hon Alison Xamon to the Minister for Education and Training
- 3356. Hon Robin Chapple to the Minister for Environment representing the Minister for Lands
- 3357. Hon Diane Evers to the Minister for Environment
- 3358. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police
- 3359. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Road Safety
- 3360. Hon Alison Xamon to the Leader of the House representing the Premier
- 3361. Hon Alison Xamon to the Minister for Disability Services
- 3362. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3363. Hon Alison Xamon to the Leader of the House representing the Minister for Seniors and Ageing
- 3364. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 3365. Hon Alison Xamon to the Minister for Education and Training
- 3366. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 3367. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 3368. Hon Charles Smith to the Minister for Environment
- 3369. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries
- 3370. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries
- 3371. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries
- 3372. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries

#### **Questions Awaiting Answers**

- 3373. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries
- 3374. Hon Tim Clifford to the Minister for Environment representing the Minister for Housing
- 3375. Hon Tim Clifford to the Minister for Environment
- 3376. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 3377. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 3378. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 3379. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 3380. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 3381. Hon Tim Clifford to the Minister for Environment representing the Minister for Planning
- 3382. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 3383. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
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- 3392. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 3393. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming

## **Questions Awaiting Answers**

| Notice | Given                 | Thursday, 5 November 2020  |
|--------|-----------------------|--|
| 3394.  | Hon Diane             | Evers to the Minister for Environment  |
| 3395.  | Hon Diane             | Evers to the Minister for Environment  |
| 3396.  | Hon Diane             | Evers to the Minister for Environment  |
| 3397.  | Hon Diane Mines and I | Evers to the Minister for Regional Development representing the Minister for Petroleum |
| 3398.  | Hon Diane Water       | Evers to the Minister for Regional Development representing the Minister for           |
| 3399.  | Hon Diane<br>Forestry | Evers to the Minister for Regional Development representing the Minister for           |
| 3400.  | Hon Diane             | Evers to the Minister for Environment  |
| 3401.  | Hon Diane             | Evers to the Parliamentary Secretary representing the Minister for Health              |
| 3402.  | Hon Diane             | Evers to the Parliamentary Secretary representing the Minister for Health              |
| 3403.  | Hon Diane             | Evers to the Minister for Environment representing the Minister for Housing            |
| 3404.  | Hon Diane             | Evers to the Minister for Environment representing the Minister for Housing            |
| 3405.  | Hon Diane             | Evers to the Minister for Environment representing the Minister for Housing            |
| 3406.  | Hon Diane             | Evers to the Minister for Environment representing the Minister for Planning           |
| 3407.  | Hon Diane             | Evers to the Minister for Environment representing the Minister for Planning           |
| 3408.  | Hon Diane             | Evers to the Parliamentary Secretary representing the Minister for Health              |
| 3409.  | Hon Diane             | Evers to the Parliamentary Secretary representing the Minister for Health              |
| 3410.  | Hon Diane<br>Forestry | Evers to the Minister for Regional Development representing the Minister for           |
| 3411.  | Hon Diane             | Evers to the Minister for Environment  |
| Notice | Given                 | Wednesday, 11 November 2020  |

3412. Hon Tim Clifford to the Minister for Environment

QUESTIONS ASKED TODAY

Notice Given Thursday, 12 November 2020

No questions on notice were asked.

### **NIGEL PRATT**

Clerk of the Legislative Council