

WESTERN AUSTRALIA  
**LEGISLATIVE COUNCIL**  
**QUESTIONS**  
**No. 210**  
**Tuesday, 18 August 2020**

Questions appear according to the date on which notice was delivered.  
When a question has been answered it is removed from the postponed list.

---

**QUESTIONS AWAITING ANSWERS**

---

***Notice Given***                      ***Thursday, 18 June 2020***

- 2988. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
- 2989. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2990. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2991. Hon Alison Xamon to the Minister for Agriculture and Food
- 2994. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection

***Notice Given***                      ***Tuesday, 23 June 2020***

- 2996. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 2997. Hon Nick Goiran to the Leader of the House representing the Premier
- 2998. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2999. Hon Nick Goiran to the Leader of the House representing the Attorney General
- 3000. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 3001. Hon Nick Goiran to the Leader of the House representing the Minister for Prevention of Family and Domestic Violence
- 3002. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 3003. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 3004. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 3005. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 3006. Hon Alison Xamon to the Leader of the House representing the Premier
- 3007. Hon Alison Xamon to the Minister for Disability Services
- 3008. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

3009. Hon Martin Aldridge to the Leader of the House representing the Premier  
 3010. Hon Martin Aldridge to the Minister for Regional Development  
 3011. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  
 3012. Hon Martin Aldridge to the Minister for Education and Training

*Notice Given* **Wednesday, 24 June 2020**

3013. Hon Michael Mischin to the Minister for Environment representing the Minister for Corrective Services  
 3014. Hon Michael Mischin to the Leader of the House representing the Attorney General

*Notice Given* **Thursday, 25 June 2020**

3015. Hon Peter Collier to the Minister for Environment representing the Minister for Transport  
 3016. Hon Colin Holt to the Minister for Regional Development  
 3017. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Water

*Notice Given* **Tuesday, 11 August 2020**

3018. Hon Colin Holt to the Minister for Environment representing the Minister for Transport  
 3019. Hon Colin Holt to the Minister for Environment representing the Minister for Transport  
 3020. Hon Colin Holt to the Minister for Environment representing the Minister for Transport  
 3021. Hon Colin Holt to the Minister for Environment representing the Minister for Transport  
 3022. Hon Colin Holt to the Minister for Environment representing the Minister for Transport  
 3023. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services  
 3024. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing  
 3025. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services  
 3026. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services  
 3027. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health  
 3028. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum  
 3029. Hon Donna Faragher to the Minister for Education and Training  
 3030. Hon Donna Faragher to the Minister for Education and Training  
 3031. Hon Nick Goiran to the Leader of the House representing the Premier  
 3032. Hon Nick Goiran to the Minister for Education and Training  
 3033. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations  
 3034. Hon Rick Mazza to the Minister for Regional Development representing the Minister for Water

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

- 3035. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3036. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3037. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3038. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3039. Hon Diane Evers to the Minister for Regional Development representing the Minister for Water
- 3040. Hon Diane Evers to the Minister for Regional Development
- 3041. Hon Robin Chapple to the Minister for Environment
- 3042. Hon Robin Chapple to the Minister for Environment
- 3043. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
- 3044. Hon Colin Tincknell to the Minister for Environment representing the Minister for Transport
- 3045. Hon Colin Tincknell to the Minister for Environment representing the Minister for Housing
- 3046. Hon Tjorn Sibma to the Minister for Education and Training
- 3047. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 3048. Hon Robin Chapple to the Minister for Environment
- 3049. Hon Colin Tincknell to the Minister for Environment representing the Minister for Police
- 3050. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3051. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3052. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3053. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 3054. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 3055. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 3056. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 3057. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
- 3058. Hon Alison Xamon to the Leader of the House representing the Minister for Prevention of Family and Domestic Violence
- 3059. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 3060. Hon Michael Mischin to the Leader of the House representing the Premier
- 3061. Hon Diane Evers to the Minister for Environment
- 3062. Hon Diane Evers to the Minister for Environment

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

- 3063. Hon Diane Evers to the Minister for Environment
- 3064. Hon Nick Goiran to the Leader of the House representing the Premier
- 3065. Hon Nick Goiran to the Leader of the House representing the Premier
- 3066. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 3067. Hon Colin Holt to the Minister for Environment representing the Minister for Transport
- 3068. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 3069. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 3070. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 3071. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services
- 3072. Hon Alison Xamon to the Minister for Environment
- 3073. Hon Alison Xamon to the Minister for Environment
- 3074. Hon Alison Xamon to the Minister for Environment
- 3075. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 3076. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning

***Notice Given***                      ***Wednesday, 12 August 2020***

- 3077. Hon Alison Xamon to the Minister for Agriculture and Food
- 3078. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services
- 3079. Hon Alison Xamon to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 3080. Hon Alison Xamon to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 3081. Hon Alison Xamon to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 3082. Hon Alison Xamon to the Minister for Education and Training
- 3083. Hon Alison Xamon to the Minister for Environment; Disability Services; Electoral Affairs
- 3084. Hon Alison Xamon to the Minister for Environment representing the Minister for Police; Road Safety
- 3085. Hon Alison Xamon to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 3086. Hon Alison Xamon to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 3087. Hon Alison Xamon to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 3088. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 3089. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Commerce

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

3090. Hon Alison Xamon to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
3091. Hon Alison Xamon to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
3092. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
3093. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
3094. Hon Alison Xamon to the Minister for Environment representing the Minister for Energy
3095. Hon Alison Xamon to the Minister for Environment representing the Minister for Transport; Planning
3096. Hon Alison Xamon to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
3097. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
3098. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth

**Notice Given**                      **Thursday, 13 August 2020**

3099. Hon Diane Evers to the Parliamentary Secretary representing the Minister for Health
3100. Hon Colin Holt to the Minister for Regional Development
3101. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
3102. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
3103. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
3104. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
3105. Hon Martin Aldridge to the Minister for Education and Training
3106. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs
3107. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
3108. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
3109. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
3110. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
3111. Hon Martin Aldridge to the Leader of the House representing the Attorney General
3112. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

- 3113. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 3114. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 3115. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 3116. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 3117. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 3118. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 3119. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
- 3120. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 3121. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Forestry; Innovation and ICT; Science; Youth
- 3122. Hon Martin Aldridge to the Minister for Ports

## LEGISLATIVE COUNCIL

## QUESTIONS ASKED TODAY

*Notice Given*                      *Tuesday, 18 August 2020*

**3123. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Police:**

- (1) I refer to Western Australia Police Force crime statistics for the towns of Newman, Port Hedland, Broome, Karratha, Kununurra and Wyndham, for each of the past 10 years, and I ask how many offences against property were recorded:
- (a) how many people were charged with acts of burglary in each town for each year;
  - (b) how many people were charged with property damage in each town for each year; and
  - (c) how many people were charged with arson in each town in each year?
- (2) How many people were charged in each town in each year for multiple offences to property?
- (3) How many of the charges related to offences involving public housing in each town?
- (4) How many times were police called to enforce evictions from public housing in each town in each year?
- (5) How many offences of graffiti were noted in each town in each year:
- (a) how many people were charged for graffiti offences in each year?

**3124. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing:**

- (1) I refer to Western Australia Police Force crime statistics for the towns of Newman, Port Hedland, Broome, Karratha, Kununurra and Wyndham, for each of the past 10 years, and I ask how many offences against property were recorded:
- (a) how many people were charged with acts of burglary in each town for each year;
  - (b) how many people were charged with property damage in each town for each year; and
  - (c) how many people were charged with arson in each town in each year?
- (2) How many people were charged in each town in each year for multiple offences to property?
- (3) How many of the charges related to offences involving public housing in each town?
- (4) How many times were police called to enforce evictions from public housing in each town in each year?
- (5) How many offences of graffiti were noted in each town in each year:
- (a) how many people were charged for graffiti offences in each year?

**3125. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police:**

I refer to restrictions placed upon entry to Western Australia arising from COVID-19, and I ask:

- (a) will the Minister please provide a breakdown of the 6,661 people that were exempt from quarantine since 5 April 2020, based upon data held by police;
- (b) how many applications have been made by Western Australian residents to return to Western Australia since 5 April 2020 from:
  - (i) international applications; and

## LEGISLATIVE COUNCIL

## Questions Asked Today

*Notice Given*                      *Tuesday, 18 August 2020*

- (ii) interstate applications; and
- (c) of those identified in (b), how many were declined from:
  - (i) international applications; and
  - (ii) interstate applications?

**3126. Hon Robin Chapple to the Minister for Ports:**

I refer to the post by ABC Kimberley announcing job losses at the Port of Broome, available at <https://ww-w.facebook.com/ABCKimberley/posts/10158289997257156>, and I ask:

- (a) what roles have been lost at the port this year to date:
  - (i) of those jobs in (a), how many were full-time positions;
  - (ii) of those jobs in (a), how many were part-time positions; and
  - (iii) of those jobs in (a), how many were casual positions;
- (b) will the Minister please table the ‘extensive review’ of the Authority’s revenue and cost base, referred to by Mr Craig Faulkner, that influenced the decision to cut staff:
  - (i) if no to (b), why not;
- (c) has pay to the Board of Directors been considered for reduction, in lieu of reducing jobs;
- (d) has pay to the Chief Executive Officer(s) (CEO) been considered for reduction, in lieu of reducing jobs:
  - (i) has the Government considered reducing the CEO hours of work; and
- (e) if no to (c) and/or (d), why not?

**3127. Hon Robin Chapple to the Minister for Ports:**

I refer to the Kimberley Marine Supply Base (KMSB), and I ask:

- (a) does the current economic situation, as demonstrated by the job losses at the Port of Broome, make it less likely that the KMSB project will go ahead as planned;
- (b) if no to (a), will the Minister please explain how the project is expected to deviate from the original plan; and
- (c) if no to (b), has the KMSB provided a revised business case for the project:
  - (i) if yes to (c), will the Minister please provide the document; and
  - (ii) if no to (c), will the Minister request a revised business case:
    - (A) if no to (c)(ii), why not?

**3128. Hon Jacqui Boydell to the Leader of the House representing the Minister for Prevention of Family and Domestic Violence:**

I refer to question on notice 6147, asked in the other place by Hon Mia Davies MLA on 19 May 2020, and I ask:

- (a) for each geographic location listed in the above question please provide for the individual years 2019 and 2020 to date:
  - (i) the number of children in the care of the Department of Communities;
  - (ii) the number of domestic violence assaults recorded;



## LEGISLATIVE COUNCIL

## Questions Asked Today

*Notice Given*                      *Tuesday, 18 August 2020*

- (iii) the number of not-for-profit support agencies that assist with domestic violence;
- (iv) the number of not-for-profit support agencies that assist with respite care for foster or kinship carers; and
- (v) the Government financial support given to each listed not for profit agency for the financial years 2018-19, 2019-20 and 2020-21 to date?

**3129. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police:**

I refer to the Minister's media statement of 12 July 2020 entitled 'New mini booze buses to hit the streets', and I ask:

- (a) what was the estimated cost of replacing the full size 'Breath and Drug Bus 2';
- (b) how many full size breath and drug buses are in service;
- (c) how many smaller breath and drug vans are in service;
- (d) when are the remaining buses or vans due for replacement; and
- (e) on how many occasions have the buses or vans been deployed into regional Western Australia?

**3130. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health:**

I refer to question on notice 2071, regarding WA Country Health Service (WACHS) nursing staff at hospitals and nursing posts, and I ask:

- (a) what is the frequency and length of overtime conducted by nursing staff by site since April 2019 to date;
- (b) has WACHS undertaken further data validation regarding providing lists for the 10 greatest shift lengths by location:
  - (i) if yes to (b), will the Minister please provide data since inception of reporting;
- (c) which sites are relying upon agency nursing staff since April 2019, by site and cost;
- (d) how many nursing positions were advertised by site from April 2019 to date, which have not been filled, and please identify the reason for not being able to fill the position; and
- (e) what is the Government's strategy and plan to address nurse shortages in regional locations?

**3131. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection:**

How many children in care were there in:

- (a) May 2020;
- (b) June 2020; and
- (c) July 2020?

## LEGISLATIVE COUNCIL

## Questions Asked Today

*Notice Given*                      *Tuesday, 18 August 2020*

**3132. Hon Alison Xamon to the Leader of the House representing the Minister for Community Services:**

How many duty calls did the Department of Communities Central Intake Team receive in:

- (a) May 2020;
- (b) June 2020; and
- (c) July 2020?

**3133. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health:**

How many mental health emergency department presentations were there in:

- (a) May 2020;
- (b) June 2020; and
- (c) July 2020?

**3134. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health:**

How many mental health co-response service contacts were there in:

- (a) May 2020;
- (b) June 2020; and
- (c) July 2020?

**3135. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection:**

How many referrals to the Aboriginal In-home Support Service were there in:

- (a) May 2020;
- (b) June 2020; and
- (c) July 2020?

**3136. Hon Alison Xamon to the Minister for Environment representing the Minister for Police:**

(1) How many Western Australian police officers were bitten by police dogs in the course of their duties in:

- (a) 2016;
- (b) 2017;
- (c) 2018;
- (d) 2019; and
- (e) 2020 to date?

(2) Of the injuries from each of (1)(a), (b), (c), (d) and (e), how many resulted in the officer having to take time off work?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

*Notice Given*                      *Tuesday, 18 August 2020*

**3137. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health:**

I refer to recent coronial work in other jurisdictions, including in Victoria, regarding the death of Tanya Day, and I ask:

- (a) is the Department of Health undertaking any work to assess and address systemic racism in Western Australian health services;
- (b) if yes to (a), please advise what work is being done; and
- (c) if no to (a), why not?

**3138. Hon Alison Xamon to the Minister for Education and Training:**

(1) How many complaints relating to school staff were received by the Standards and Integrity Directorate in:

- (a) 2018-19; and
- (b) 2019-20?

(2) How many of the complaints related to staff conduct towards children with disability or special educational needs for:

- (a) (1)(a); and
- (b) (1)(b)?

(3) How many of the complaints were unable to be resolved for the complaints from:

- (a) (2)(a); and
- (b) (2)(b)?

**3139. Hon Nick Goiran to the Leader of the House representing the Attorney General:**

I refer to the Attorney General's advice in 2018 to the Standing Committee on Uniform Legislation and Statutes Review, that the Department of Justice had resumed carriage of the repeal of obsolete legislation, which had previously been overseen by the Department of Finance and I ask, which of the statutes identified in Appendix 7 of the Committee's Interim Report 79 fall into each the categories identified in Table 1 on page 10 of Report 124?

**3140. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services:**

I refer to an article entitled "Days to save refuge - Plea to save farm" in *The Coastal Times* on 8 July 2020, and I ask:

- (a) does the Department of Communities currently fund Homestead for Youth;
- (b) has the Department previously funded Homestead for Youth; and
- (c) has the Department referred young people/families to Homestead for Youth for services or accommodation:
  - (i) if no to (c), why not?

**NIGEL PRATT**

Clerk of the Legislative Council